San Francisco Public Library

Government Information Center
San Francisco Public Library
100 Larkin Street, 5th Floor
San Francisco, CA 94102

REFERENCE BOOK

Not to be taken from the Library

Digitized by the Internet Archive
in 2011 with funding from
California State Library Califa/LSTA Grant

http://www.archive.org/details/resolution1985601800sanf

FILE NO. 146-85-32 RESOLUTION NO. 601-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES, TO APPLY FOR A GRANT FROM THE STATE DEPARTMENT OF MENTAL HEALTH FOR NEW MENTAL HEALTH SERVICES DEMONSTRATION PROJECTS.

RESOLVED, That the Department of Public Health, Community Mental Health Services, is hereby authorized to apply for a grant from the State Department of Mental Health for new mental health services demonstration projects for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Grant Division
R.J. Blanmon 5/28/85

Health Commission

DOCUMENTS DEPT.
JUN 23 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-32

June 27, 1985
Date Approved

Mayor

FILE NO. 146-85-33 RESOLUTION NO. 602-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO GENERAL HOSPITAL DEPARTMENT OF FAMILY PRACTICE, TO ACCEPT AND EXPEND GRANT FUNDS OF $29,700 FROM THE CALIFORNIA STATEWIDE OFFICE OF HEALTH PLANNING AND DEVELOPMENT FOR ESTABLISHMENT OF FAMILY PRACTICE FELLOWSHIP TRAINING FOR 1985-86. ORIGINAL FILE NO: 146-85-3.

RESOLVED, that the Department of Public Health, San Francisco General Hospital Department of Family Practice, is hereby authorized to accept and expend grant funds of $29,700 from the California Statewide Office of Health Planning and Development for establishment of a Family Practice Fellowship Training for 1985-86. Original File No.: 146-85-3.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar
David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Grant Division
R.J. Brannon 5/28/85

Philip R. Lee
Health Commission

DOCUMENTS DEPT.
JUN 27 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
146-85-33

JUNE 27, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 146-85-35 RESOLUTION NO. 603-85

(Funding)

AUTHORIZING THE SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, CHDP, TO ACCEPT AND EXPEND FUNDS FROM THE STATE DEPARTMENT OF HEALTH

WHEREAS, The Child Health and Disability Prevention Program (CHDP) for San Francisco is mandated by Article, 3, 4 of the California Health and Safety Code since 1974, and since 1975 has been incorporated into the Federally mandated Early Periodic Screening Diagnosis and Treatment Program (EPSDT).

WHEREAS, This program has been staffed and receiving an allocation of state and federal monies.

WHEREAS, The budget for FY 1985-86 was submitted to the State Department of Health in October 1984.

RESOLVED, That the Department of Public Health, CHDP, is hereby authorized to accept and expend funds of $160,923 CHDP, $183,762 EPSDT, and $288,676 Public Health Nursing Enhancement from the State Department of Health for continuation of Child Health and Disability Prevention services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Philip R. [illegible]

Health Commission

Grant Division
LH 5/24/85

DOCUMENTS DEPT.
JUN 27 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-35

JUNE 27, 1985
Date Approved

Mayor

FILE NO. 347-85-1 RESOLUTION NO. 604-85.

(Contract Agreement)

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE STATE OF CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE FORMER'S STATIONING A CLERK TO PROCESS ALIEN STATUS VERIFICATION FORMS AT THE UNITED STATES IMMIGRATION AND NATURALIZATION SERVICES, SAN FRANCISCO OFFICE, FISCAL YEAR 1984-1985.

RESOLVED, That the Director of Purchasing and the General Manager of the Department of Social Services be, and they are, hereby authorized and requested to execute the Agreement referred to in the title thereof containing an indemnification provision, a true copy of which Agreement is on file with the Clerk of the Board of Supervisors in File No. 347-85-1, and is incorporated in this Resolution by this reference.

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Hongisto Kennedy Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 347-85-1

June 27, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 347-85-2 RESOLUTION NO. 605-85

(Contract Agreement)

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE STATE OF CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE FORMER'S STATIONING A CLERK TO PROCESS ALIEN STATUS VERIFICATION FORMS AT THE UNITED STATES IMMIGRATION AND NATURALIZATION SERVICES, SAN FRANCISCO OFFICE, FISCAL YEAR 1985-1986.

RESOLVED, That the Director of Purchasing and the General Manager of the Department of Social Services be, and they are, hereby authorized and requested to execute the Agreement referred to in the title thereof containing an indemnification provision, a true copy of which Agreement is on file with the Clerk of the Board of Supervisors in File No. 347-85-2, and is incorporated in this Resolution by this reference.

SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Hongisto Kennedy Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 347-85-2

JUNE 27, 1985
Date Approved

Mayor

FILE NO. 348-85 RESOLUTION NO. 606-85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND FAMILY SERVICE AGENCY OF SAN FRANCISCO TO PROVIDE DIAGNOSTIC, EDUCATIONAL, AND COUNSELING SERVICES TO FAMILIES AND CHILDREN AT RISK OF NEGLECT AND ABUSE FOR FISCAL YEAR 1985-1986.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the entering into of the Agreement with Family Service Agency of San Francisco in the amount of thirty-six thousand seven hundred fifty dollars ($36,750.00) for the provision of diagnostic, educational and counseling services to families and children at risk of neglect and abuse pursuant to Section 18965-18967 of the Welfare and Institutions Code; and be it further

RESOLVED, That the persons holding the positions listed below are authorized to sign the above referenced Agreement for the City and County of San Francisco.

Director of Purchasing
General Manager, Department of Social Services
President, Social Services Commission

DOCUMENTS DEPT.

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Hongisto Kennedy Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 348-85

JUNE 27, 1985
Date Approved

Mayor

FILE NO. 348-85-1 RESOLUTION NO. 607-85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND CHILDREN'S HOME SOCIETY OF CALIFORNIA TO PROVIDE FUNDS FOR IN-HOME SUPPORTIVE SERVICES IN SUPPORT OF CHILD ABUSE AND NEGLECT PREVENTION FOR FISCAL YEAR 1985-1986.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the entering into of the Agreement with Children's Home Society of California in the amount of $86,485.00 for in-home supportive services pursuant to Section 18962, et seq., of the Welfare and Institutions Code; and be it further

RESOLVED, That the persons listed below are authorized to sign the above-referenced Agreement for the City and County of San Francisco.

Robert Tecco, Purchaser

Edwin S. Sarsfield, General Manager, Department of Social Services

Buddy Tate Choy, President, Social Services Commission

DOCUMENTS DEPT.
1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Hongisto Kennedy Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp Maher

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 348-85-1

June 27, 1985
Date Approved

Diane Feinstein
Mayor

FILE NO. 345-85 RESOLUTION NO. 608-85

URGING SAFEWAY STORES TO SERIOUSLY CONSIDER BELL MARKET'S OFFER TO OBTAIN A LONG-TERM LEASE FOR THE STILL VACANT BUSH AND LARKIN SITE AND RESTORE A FUIL-SERVICE SUPERMARKET TO THE TENDERLOIN, POLK GULCH AND LOWER NOB HILL NEIGHBORHOODS

WHEREAS, On September 12th, 1984, the Safeway Supermarket announced plans to permanently close its facility in five days hence, on September 17th, 1984; and

WHEREAS, the Bush and Larkin store long-served the food shopping needs of thousands of seniors and families on fixed incomes residing in the Polk Gulch, Tenderloin, Lower Nob Hill areas; and

WHEREAS, on Sept. 16, 1984, the Board of Supervisors unanimously passed resolution no. 809-83, (file no. 375-83) urging Safeway to postpone the closing of Larkin and Bush Streets; and

WHEREAS, Safeway stores agreed to postpone the Sept. 17th closing date one month to coincide with the opening of the new Safeway store in the Western Addition; and

WHEREAS, on October 12th, Mayor Dianne Feinstein wrote a letter to Safeway CEO Peter McGowan urging him to "explore all options to assure that the Bush St. location is retained for a supermarket operation"; and

WHEREAS, Safeway Stores repeatedly claimed that they intended to promptly sublease the Bush and Larkin site and would consider making the space available to another supermarket operation; and

WHEREAS, today, over twenty months later, the Bush and Larkin site remains boarded up and vacant, a menance to the surrounding community and highly susceptible to vandalism; and

WHEREAS, in October, 1984, the Mayor's office sought to mediate preliminary negotiations between Safeway Stores and Bell Markets in an effort to assist Bell Markets in their attempt to secure a long-term lease to operate a food store at the Bush and Larkin site; and

WHEREAS, it has come to our attention that over the course of the past twenty months, Bell Markets has submitted several offers to Safeway Stores to rent the Bush and Larkin site, while the initial offers were promptly refused by Safeway, the final offer is now under consideration by Safeway Stores; and, be it

RESOLVED that the San Francisco Board of Supervisors hereby urges Safeway Stores to seriously consider Bell Market's offer to obtain a long-term lease for the Bush and Larkin site and restore a full service supermarket to the area; and, be it

FURTHER RESOLVED that copies of this resolution be sent to the Chairman of the Board of Safeway, Mayor Dianne Feinstein and the Mayor's Office of Economic Development.

DOCUMENTS DEPT.
JUL 23 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction
Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari
Nelder Renne Silver Walker Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
365-85

JUNE 27, 1985
Date Approved

Mayor

Amended in Committee
6/7/85

FILE NO. 128-85-1

RESOLUTION NO. 609-85

[Hazardous Waste]

SUPPORTING A JOINT EFFORT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND SANITARY FILL COMPANY TO SPONSOR A ONE-DAY HOUSEHOLD HAZARDOUS WASTE DROP-OFF PROJECT FOR A SPECIFIC AREA OF SAN FRANCISCO; AUTHORIZING THE DIRECTOR OF THE DEPARTMENT OF PUBLIC HEALTH TO ENTER INTO A CONTRACT WITH SANITARY FILL COMPANY REGARDING THIS EVENT, WHICH INCLUDES THE DESIGNATION OF THE CITY AND COUNTY AS THE HAZARDOUS WASTE GENERATOR; AND REQUESTING THE MAYOR'S SUPPORT FOR THE PROJECT. ~~INCLUDING PARTIAL FUNDING FOR THE ONE-DAY EVENT.~~

7/85 K.

WHEREAS, The storage and disposal of small volumes of hazardous waste presents a little known but potential safety and environmental hazard to the citizens of San Francisco; and

WHEREAS, The State of California has begun to consider the possibility that household generation of hazardous wastes may create safety and environmental hazards; and

WHEREAS, The City and County of San Francisco and Sanitary Fill Company desire to assess the feasibility of separate collection and disposal of household hazardous waste and assess the potential safety and environmental issues raised by such separate collection and disposal; and

WHEREAS, The City and County of San Francisco and Sanitary Fill Company desire to implement a pilot project which will separately collect and dispose of household hazardous wastes for the purposes of evaluating the need for and practicability of a regular household hazardous waste disposal program; and

WHEREAS, Sanitary Fill Company has agreed in the contract included in this file to provide for the management of the waste from the collection site through transportation to an authorized disposal site, including--all equipment, personnel, site and related requirements; to properly receive, segregate, package and haul the hazardous waste; to provide all necessary insurance for the event; ~~and to provide at least one-half of the funding necessary to conduct the event;~~ and

7/85 K.

WHEREAS, The City and County of San Francisco has agreed in the contract to coordinate this project among City agencies; to assume generator responsibilities including the provision of an authorized representative to sign the Hazardous Waste Manifest(s); to provide the San Francisco Fire Department's Haz Mat Response Unit at the event, unless the unit is needed for an emergency response elsewhere; and

WHEREAS, Sanitary Fill Company has requested the City and County of San Francisco to provide half of the funding necessary for the event; now, therefore be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby support a joint effort between Sanitary Fill Company and the City and County of San Francisco to sponsor a one-day household hazardous waste drop-off pilot project for a specified area of San Francisco; and be it

FURTHER RESOLVED, Authorizes the Director of the Department of Public Health to enter into contract with Sanitary Fill Company regarding this event, which includes the designation of the City and County of San Francisco as the Hazardous Waste Generator and, be it

FURTHER RESOLVED, That this resolution be transmitted to Her Honor, the Mayor, requesting her support for the project. ~~including partial funding.~~

6/7/85 B.K.

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisor Kopp

DOCUMENTS DEPT.
JUL 23 1985
SAN FRANCISCO PUBLIC LIBRARY

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 128-85-1

6/28/85
Date Approved

Mayor

AMENDMENT OF THE WHOLE
6/19/85

FILE NO. 47-85-4 RESOLUTION NO. 610-85

[St. Mary's Square Garage Commercial Space Lease]

APPROVAL OF LEASE DOCUMENTS AND AUTHORIZATION TO CALL FOR BIDS FOR LEASE SUBJECT TO CONFIRMATION BY CITY AND COUNTY OF SAN FRANCISCO; WITH CONDITIONS.

WHEREAS, On September 30, 1952, the City and County of San Francisco and the Recreation and Park Commission entered into a lease with S. E. Onorato, Inc., and W & B Realty Company, Inc., regarding the leasing of land and the construction and operation of a garage known as St. Mary's Square Garage; and

WHEREAS, At the termination of the lease on August 31, 1985, said garage would revert to the City and County of San Francisco for its operation; and

WHEREAS, As a part of the operation of the St. Mary's Square Garage, a 1,000 square foot commercial parcel has been built and is currently on a month-to-month lease with Avis Rent-A-Car Systems, Inc.; and

WHEREAS, On March 29, 1985, the Parking Authority of the City and County of San Francisco and the Recreation and Park Commission entered into a Joint Working Agreement whereby the Parking Authority assumed full responsibility for the operation of said garage with its commercial space and for the preparation of legal documents for its leasing to private operators; and

WHEREAS, The Parking Authority and the Recreation and Park Commission have reviewed and approved the forms of lease and invitation to bid for said garage; and

WHEREAS, There has been a request from the adjoining property owner to purchase said commercial space currently occupied by Avis Rent-A-Car Systems, Inc., and their request is currently under consideration; and

WHEREAS, It would be prudent to continue the existing occupant on a month-to-month basis until the determination on sale of the property has been made; now, therefore, be it

RESOLVED, That subject to the conditions of this resolution the forms of lease in Invitation to Bid are hereby approved; and be it

FURTHER RESOLVED, That the lease include a provision that the books and records of the lessee covering its operation under the lease shall be audited annually by a CPA firm approved by the Controller, and that a copy of the unqualified audit shall be furnished to the Recreation and Park Commission, the Parking Authority, the Controller and the Board of Supervisors within 30 days of its completion; and be it

FURTHER RESOLVED, That the Parking Authority is authorized to enter into a month-to-month lease with the current occupant until such time as a determination has been made on the sale of said parcel.

DOCUMENTS DEPT.
MAR 1 1990
SAN FRANCISCO
PUBLIC LIBRARY

RECOMMENDED:

Director of Property

Director, Parking Authority

(see original legislation for signatures)

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder
Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
47-85-4

7/2/85
Date Approved

Dianne Feinstein
Mayor

AMENDMENT OF THE WHOLE
6/19/85

FILE NO. ~~47-85-5~~ RESOLUTION NO. 611-85

[St. Mary's Square Garage Lease]

APPROVAL OF LEASE DOCUMENTS AND AUTHORIZATION TO CALL FOR BIDS FOR LEASE SUBJECT TO CONFIRMATION BY CITY AND COUNTY OF SAN FRANCISCO; WITH CONDITIONS.

WHEREAS, On September 30, 1952, the City and County of San Francisco and the Recreation and Park Commission entered into a lease with S.E. Onorato, Inc., and W & B Realty Company, Inc., regarding the leasing of land and the construction and operation of a garage known as St. Mary's Square Garage; and

WHEREAS, At the termination of the lease on August 31, 1985, said garage would revert to the City and County of San Francisco for its operation; and

WHEREAS, On March 29, 1985, the Parking Authority of the City and County of San Francisco and the Recreation and Park Commission entered into a Joint Working Agreement whereby the Parking Authority assumed full responsibility for the operation of said garage with its commercial space and for the preparation of legal documents for its leasing to private operators; and

WHEREAS, The Parking Authority and the Recreation and Park Commission have reviewed and approved the forms of lease and invitation to bid for said garage; and

WHEREAS, This Board of Supervisors is aware that said garage is the first fully-attended garage to be operated by the Parking Authority after thirty-three years of operation by S.E. Onorato, Inc., and that it would take time for said Authority to effectuate maximum operating efficiency therein; now, therefore, be it

RESOLVED, That subject to the conditions of this resolution the forms of lease in Invitation to Bid are hereby approved; and be it

FURTHER RESOLVED, That the Parking Authority is hereby empowered to make changes to the lease provisions during the operation of said garage when such changes are in the best interest and convenience of the public and as long as said changes are not of a material nature and do not reduce anticipated revenues; and be it

FURTHER RESOLVED, That the lease include a provision that the books and records of the lessee covering its operation under the lease shall be audited annually by a CPA firm approved by the Controller, and that a copy of the unqualified audit shall be furnished to the Recreation and Park Commission, the Parking Authority, the Controller and the Board of Supervisors within 30 days of its completion; and be it

FURTHER RESOLVED, That the lease contain a provision that the exercise by the Recreation and Park Commission to eliminate certain portions of the roof from the leasehold estate for park purposes be subject to prior approval by the Board of Supervisors; and be it

FURTHER RESOLVED, That within one year after this approval all changes to be made a permanent part of the parking lease will be submitted by the Parking Authority to this Board for its consideration and approval and that after said one-year period all further changes will be presented to this Board for prior approval.

DOCUMENTS DEPT.
AUG 1985
SAN FRANCISCO

RECOMMENDED:

Director of Property

Director, Parking Authority

(see original legislation for signatures)

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder
Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
47-85-5

7/2/85
Date Approved

Mayor

FILE NO. 146-85-26 RESOLUTION NO. 612-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, AIDS ACTIVITY OFFICE, TO ACCEPT AND EXPEND A GRANT FROM THE STATE DEPARTMENT OF HEALTH SERVICES, INFECTIOUS DISEASE SECTION, FOR INFORMATION AND EDUCATION ON AIDS. PREVIOUS FILE #:146-85-17.

RESOLVED, that the Department of Public Health, AIDS Activity Office, is hereby authorized to accept and expend a grant from the State Department of Health Services, Infectious Disease Section, for AIDS Information and Education services to the residents of San Francisco. Previous file #:146-85-17.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.

APPROVED:

Grant Division
LH 5/24/85

Health Commission

DOCUMENTS DEPT.
JUN 2 7 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 17, 1985

Ayes: Supervisors Britt Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-26

July 3, 1985
Date Approved

Mayor

FILE NO. 4-85-13 RESOLUTION NO. 613-85

[Proclamation]

DECLARING AUGUST 6, 1985 THE DAY TO END ALL NUCLEAR WEAPONS EXPLOSIONS

WHEREAS, August 6, 1985 marks the 40th year since the nuclear bombing of Hiroshima; and

WHEREAS, Since 1945 over 1,500 nuclear weapons have been exploded; and

WHEREAS, On average one nuclear weapon is exploded somewhere in the world every week; and

WHEREAS, A cessation of all nuclear explosions would be the first step toward reducing the likelihood of nuclear war by preventing the development of new types of nuclear weapons, and by limiting the spread of nuclear weapons to nations that do not already have them; and

WHEREAS, A cessation of all nuclear explosions would reduce the reliability of nuclear weapons causing the United States and Soviet Union to lose confidence in their ability to launch sucessfully a first strike; and

WHEREAS, A cessation of all nuclear explosions would improve the opportunities for agreement during current and future nuclear arms control negotiations; now therefore, be it

RESOLVED, That the City and County of San Francisco hereby urges that the United States and the Soviet Union declare a Simultaneous Test Ban on the explosion of nuclear weapons on August 6, 1985; and be it

FURTHER RESOLVED, That the City and County of San Francisco urges the President of the United States seek resumption of the Comprehensive Test Ban Treaty talks between the United States, United Kingdom, and the Soviet Union; and be it

FURTHER RESOLVED, That a copy of this resolution be transmitted to her Honor, the Mayor, for transmittal to the President of the United States, California's Senatorial delegation and San Francisco's Congressional delegates.

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 4-85-13

July 3, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 4-85-14 RESOLUTION NO. 614-85

[Proclamation]

DECLARING 1985 AS THE YEAR TO REVERSE THE NUCLEAR ARMS RACE

WHEREAS, Nuclear weapons threaten our planet and its varied life forms with massive destruction; and

WHEREAS, The continued accumulation of nuclear weapons casts a dark shadow on the future of our children and grandchildren; and

WHEREAS, The United States and the Soviet Union control 95% of the world's nuclear weapons; and

WHEREAS, 1985 marks the 40th anniversary of the use of nuclear weapons at Hiroshima and Nagasaki; and

WHEREAS, Four years (a Presidential Cycle) have passed without a Summit Meeting by the Heads of Government of the United States and the Soviet Union; now, therefore, be it

RESOLVED, That the City and County of San Francisco declares 1985 as THE YEAR TO REVERSE THE NUCLEAR ARMS RACE; and be it

FURTHER RESOLVED, That the City and County of San Francisco requests that the President of the United States and the President of the Soviet Union meet in summit during 1985 for the purpose of working in concert to find a joint solution to:

--reducing the threat of nuclear war, by accident or design;
--reversing the nuclear arms race;
--preventing the further proliferation of nuclear weapons;
--outlawing the further construction, testing and deployment of nuclear weapons;
--preventing the deployment of offensive nuclear weapons in outer space;
--pledging No-First-Use of nuclear weapons;
--establishing Joint Crisis Consultation Centers; and
--taking whatever steps are necessary to ensure that nuclear weapons will never again be used; and be it

FURTHER RESOLVED, That the City and County of San Francisco requests that Summit Meetings be held regularly from this year forward to pursue these goals until nuclear weapons are forever abolished from our earth; and be it

FURTHER RESOLVED, That a copy of this resolution be transmitted to her Honor, the Mayor, for transmittal to the President of the United States, California's Senatorial delegation and San Francisco's Congressional delegates.

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 4-85-14

July 3, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO 10-85-3 RESOLUTION NO 615-85

GRANTING REVOCABLE PERMISSION TO WILLIAMS AND BURROWS INCORPORATED TO OCCUPY A PORTION OF THE STREET AND SIDEWALK ON COMMERCIAL STREET DURING CONSTRUCTION OPERATIONS AT 505 MONTGOMERY STREET BUILDING (BLOCK 227, LOT 7).

RESOLVED, That pursuant to Public Works Code Sections 724, 724.7, and 724.8, permission, revocable at the will of the Board of Supervisors, is hereby granted to Williams and Burrows Incorporated to occupy the southern sidewalk and a portion of Commercial Street between Kearny Street and Montgomery Street from the westerly side of Montgomery Street to a point approximately 200 feet westerly therefrom during construction operations at 505 Montgomery Street building;

PROVIDED, That the permittee shall provide flagmen as necessary and shall place and maintain reflectors and/or flasher lights at each end of the fence and where necessary to warn vehicular traffic, "TOW-AWAY - NO STOPPING ANY TIME" signs, as required and to control vehicular stopping or parking, all to the requirements of the Department of Public Works;

FURTHER PROVIDED, That permission is granted for a period of one year from the date of adoption of this resolution;

FURTHER PROVIDED, That the permittee, or its successors or assigns in interest, by acceptance of this permit agrees to indemnify and hold the City and County of San Francisco and its officers and employees harmless from and against any and all claims, demands, actions or causes for action which may be made against the City and County of San Francisco, or its officers and employees, for the recovery of damages for the injury to or death of any person or persons or for the damage to any property resulting directly or indirectly from the street occupancy authorized by this permit regardless of the negligence of the City and County of San Francisco;

FURTHER PROVIDED, That the permittee shall, upon completion of all construction operations or upon determination by the Director of Public Works that said street occupancy is no longer required, restore the street areas to the satisfaction of the Department of Public Works and reopen the areas to public

FILE NO. RESOLUTION NO.

use;

FURTHER PROVIDED, That the permittee shall pay a fee of $3780.00 for the first year of occupancy.

FURTHER PROVIDED, That this permission shall expire upon completion of said construction operations or upon determination by the Director of Public Works that said street occupancy is no longer required.

RECOMMENDED:

Director of Public Works
and Clean Water Program

DESCRIPTION APPROVED

Deputy Director for Engineering
and City Engineer

APPROVED:

Chief Administrative Officer

DOCUMENTS DEPT.
JUL 1 1985
San Francisco
Public Library

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder
Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
10-85-3

July 3, 1985
Date Approved

Mayor

FILE NO. 12-85-31 RESOLUTION NO. 616-85

[Superior Court Judgeships]

URGING THE STATE LEGISLATURE TO AUTHORIZE TWO ADDITIONAL JUDGESHIPS FOR SAN FRANCISCO SUPERIOR COURT.

WHEREAS, The San Francisco Superior Court is currently authorized to have only thirty-four judicial positions, based on the recent statewide average caseload study by the Administrative Office of the Courts (A.O.C.); and

WHEREAS, Unlike other counties in the State, San Francisco has a disproportionately large number of complex cases, including over one thousand asbestos and Dalkon Shield cases, each of which generally takes six weeks to three months to try; and

WHEREAS, An analysis of the San Francisco Superior Court's actual caseload, using the weighted units of measurement developed by the A.O.C. study, reveals that San Francisco will need at least four additional judicial positions to keep current with its anticipated caseload through 1986; and

WHEREAS, The statewide average caseload as applied to San Francisco grossly understates the actual volume and complexity of cases pending in the Superior Court, with the prospect of greatly exacerbating the existing backlog of cases on the civil active list; now, therefore, be it

RESOLVED, That the Board of Supervisors strongly urges the State Legislature to enact legislation to authorize two additional judgeships for the San Francisco Superior Court; and, be it

/ / /

FURTHER RESOLVED, That the Clerk of the Board is directed to transmit copies of this resolution to Her Honor, The Mayor, with the request that they be transmitted to the City's representatives in Sacramento and to its Legislative Advocates, with the request that they do everything possible to effectuate the intent of this

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 12-85-31

July 3, 1985
Date Approved

Dianne Feinstein
Mayor

AMENDMENT OF THE WHOLE
6/19/85

FILE NO. 25-85-30 RESOLUTION NO. 617-85

(Contracting Out City Services)

CONCURRING WITH THE CONTROLLER'S CERTIFICATION THAT THE SERVICE OF PROCESS SERVER SERVICES CAN BE PRACTICALLY PERFORMED FOR THE FAMILY SUPPORT BUREAU BY A PRIVATE CONTRACTOR FOR A LOWER COST THAN SIMILAR WORK SERVICES PERFORMED BY CITY AND COUNTY EMPLOYEES.

WHEREAS, The electorate of the City and County of San Francisco passed Proposition J in November 1976 adding Section 8.300-1 to the Charter, allowing City Departments to contract with private companies for specific services which can be practically performed for a lower cost than similar work by City and County employees; and

WHEREAS, The Office of the District Attorney, Family Support Bureau has sought and received estimates from private contractors and wishes to contract for the service of process server, and

WHEREAS, The Controller has certified on March 26, 1985, that said services can be performed at a lower cost to the City and County by a private contractor than by employees of the City and County; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby concurs with the Controller's Certification and approves and authorizes the Office of the District Attorney, Family Support Bureau to contract for the service of process server.

DOCUMENTS DEPT.

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 25-85-30

July 3, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO: 27-85-10 RESOLUTION NO. 618-85

(AIRPORT FINANCING)

Authorizing Airports Commission to file application and accept Grant from Federal Aviation Administration for Assistance in Improvement at the Airport.

WHEREAS, Certain essential improvements at San Francisco International Airport are eligible for Federal Funds under the Airport Improvement Program which provides for reimbursement by the Federal Aviation Administration of a portion of the allowable project costs; now, therefore, be it

RESOLVED, That the Airports Commission, which has jurisdiction over the San Francisco International Airport is hereby authorized to execute and file a Project Application, A. I. P. No. 5, with the Federal Aviation Administration for assistance in the improvement of San Francisco International Airport under the Airport Improvement Program; which application shall consist of reconstruction and overlay of Taxiway "F"; extension of Taxiway "K"; increasing fillet size of Taxiways "D" and "U"; extension of Taxiway "M"; reconstruction of Airfield Perimeter Dike, Phase V; reconstruction of service road to Taxiway "C"; reconstruction of road to North Pond; and relocation of manholes away from runways, Phases 1-3. The estimated total cost of these improvements is $10,698,400 of which $8,023,800 is eligible for reimbursement by the Federal Aviation Administration.

Grant Division

DOCUMENTS DEPT.
JUN 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 27-85-10

July 3, 1985
Date Approved

Mayor

Amendment of the Whole
in Cmte. 6/14/85.

FILE NO. 144-85-1 RESOLUTION NO. 619-85

(GRANT - STATE FUNDS)

AUTHORIZING THE EXECUTIVE DIRECTOR OF THE PORT TO APPLY FOR AND ACCEPT STATE FUNDS FROM THE WILDLIFE CONSERVATION BOARD OF THE CALIFORNIA DEPARTMENT OF FISH AND GAME TO FUND A PORTION OF THE PIER 7 PUBLIC ACCESS/FISHING PIER.

WHEREAS, the Wildlife Conservation Board of the California Department of Fish & Game has a program of constructing fishing piers on a cost-sharing basis with local government for the general public benefit; and

WHEREAS, the San Francisco Port Commission has designated Pier 7 as open space, including fishing, promenading, viewing and sitting for the benefit of the people of San Francisco and the state; and

WHEREAS, the proposed design has been approved and recommended to the Recreation & Park Commission by the Parks and Planning Committee and the Open Space Advisory Committee; and

WHEREAS, the Recreation & Park Commission at the recommendation of the Open Space Advisory Committee has allocated funding for the design and construction of Pier 7; and

WHEREAS, the San Francisco Port Commission by its Resolution No. 84-53 and the Recreation and Park Commission by its Resolution No. 13672 found that it would be to the benefit of the Port to apply to the Wildlife Conservation Board for state grant monies to fund a portion of the construction cost of this project;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors does hereby authorize the Executive Director of the Port to file an application and to accept funds from the Wildlife Conservation Board for the construction of Pier 7; and be it further

FILE NO. RESOLUTION NO.

truction of Pier 7 on a cost-sharing basis with the Wildlife Conservation Board wherein the City agrees to match the granted funds on at least a 50/50 basis; and be it further

RESOLVED, that the City and County of San Francisco agrees, in the event of such development, that the San Francisco Port Commission is authorized to negotiate terms of a free 25-year agreement with the Wildlife Conservation Board to insure the City would not convert or use the premises for other purposes, and will assume the maintenance and operation of said premises and improvements for the term of the agreement;

BE IT FURTHER RESOLVED, that the Wildlife Conservation Board be advised that the City and County of San Francisco will cooperate fully in such a cooperative project, as described herein, and that a copy of this resolution be forwarded to the Wildlife Conservation Board.

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 144-85-1

July 3, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 227-85 RESOLUTION NO. 620-85

[Trash Receptacles]

URGING THE DEPARTMENT OF PUBLIC WORKS THROUGH THE CHIEF ADMINISTRATIVE OFFICER TO CONDUCT A SURVEY FOR THE INSTALLATION AND MAINTENANCE OF TRASH RECEPTACLES AT THE CORNERS OF MAJOR THOROUGHFARES AND REPORT BACK TO THE BOARD OF SUPERVISORS BY SEPTEMBER 16, 1985, THE RESULTS OF THIS SURVEY.

WHEREAS, The problem of trash and refuse littering the streets and sidewalks of our City is a persistent one; and

WHEREAS, The problem affects the health, welfare and very character of the City; and

WHEREAS, The public health and welfare would be well served by the simple remedy of placing trash receptacles at more locations throughout the City, so that the people of and visitors to the City and County of San Francisco might easily be able to dispose of refuse in an appropriate manner; now, therefore, be it

RESOLVED, That the Department of Public Works through the Chief Administrative Officer is urged to conduct a survey for the installation and maintenance of trash receptacles at the corners of major thoroughfares throughout the City; and, be it

FURTHER RESOLVED, That the Department of Public Works through the Chief Administrative Officer report back to the Board of Supervisors by September 16, 1985, the results of this survey.

Supervisor Molinari

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 227-85

July 3, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 305-85 RESOLUTION NO. 621-85

(Sewer Right of Way)

APPROVING MEMORANDUM OF UNDERSTANDING FOR SEWER CONSTRUCTION ACROSS PROPERTY UNDER PORT OF SAN FRANCISCO JURISDICTION IN THE VICINITY OF YOSEMITE AVENUE AND HAWES STREET.

WHEREAS, The Department of Public Works Clean Water Program desires to construct a portion of its sewer system along and across Yosemite Canal in the vicinity of Yosemite Avenue and Hawes Street; and

WHEREAS, The Yosemite Canal is under the jurisdiction of the City's Port Commission; and

WHEREAS, A proposed Memorandum of Understanding between the Department of Public Works and the Port and Exhibit "A" describing the sewer construction project on file with the Clerk of the Board of Supervisors; and

WHEREAS, By Resolution No. 85-37, adopted March 13, 1985, the Port Commission approved the proposed right of way and authorized its Executive Director to execute the proposed Memorandum of Understanding permitting construction of the sewer project; now therefore be it

RESOLVED, That the Director of Public Works and Clean Water Program is authorized to execute the proposed Memorandum of Understanding allowing construction of the proposed sewer project in the right of way described in Exhibit "A".

RECOMMENDED:

Director of Public Works
and Clean Water Program

APPROVED:

Director of Property

Chief Administrative Officer

DOCUMENTS DEPT.
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 305-85

July 3, 1985
Date Approved

Mayor

FILE NO. 340-85-1 RESOLUTION NO. 622-85

(STREET VACATION)

DECLARATION OF INTENTION TO ORDER THE VACATION OF PORTIONS OF VARIOUS STREETS AND AVENUES WITHIN THE BOUNDARY OF CANDLESTICK POINT SHORELINE PARK, AND SETTING THE HEARING FOR ALL PERSONS INTERESTED IN THE PROPOSED VACATION.

WHEREAS, Portions of certain streets and avenues bounded by the County Line, Bancroft Avenue, Fitch Street, Thomas Avenue, Hawes Street, Gilman Avenue, Hunters Point Expressway, Jamestown Avenue and Harney Way within the boundary of the Candlestick Point Shoreline Park where shown on the Department of Public Works Plan SUR-881, a copy of which is on file in the office of the Clerk of the Board of Supervisors; and

WHEREAS, It is necessary to vacate such said portions of streets and avenues, and transfer fee title thereto to the State of California, for the development and construction of the Candlestick Point Shoreline Park; and

WHEREAS, The Board of Supervisors by Ordinance No. 450-83, adopted September 6, 1983 and signed by the Mayor September 16, 1983, authorized sale of real property to the State of California for inclusion in said Candlestick Point Shoreline Park in accordance with an Agreement executed for the State of California by the Administrative Secretary of the State Public Works Board pursuant to Resolution of said Board; and which Agreement is on file with the Department of Real Estate of the City and County of San Francisco; and

WHEREAS, The Department of Public Works has determined that such said portions of streets and avenues are unnecessary for present or prospective street purposes; and

WHEREAS, The Department of City Planning by letter dated February 8, 1985, has determined that the proposed vacation is in conformity with the Master Plan; now, therefore, be it

RESOLVED, That pursuant to Public Streets, Highways and Service Easement Vacation Law, Section 8300 of the Streets and Highways Code, it is the intention of this Board to order the vacation of portions of various streets and avenues within the boundary of Candlestick Point Shoreline Park where shown on said Department of Public Works Plan SUR-881. The vacation shall be done and made in accordance with the provisions of said Public Streets, Highways and Service Easements Vacation Law; and notice is hereby given that on the 29th day of July, 1985, beginning at 2:00 P.M., the Board of Supervisors will hear all persons interested in or objecting to the proposed vacation.

FURTHER RESOLVED. That, upon vacation, the State of California shall make appropriate arrangments with the San Francisco Water Department for the adjustment or relocation of its facilities at no cost to the City.

Appropriate easements for sewer purposes shall also be reserved in the vacated portions of Griffith, Fitch and Donahue Streets in accordance with File No. 7.1.2C of the Clean Water Program on file with the City Engineer's Office.

FURTHER RESOLVED, That, upon vacation, the State of California shall make proper arrangement with the Traffic Engineers of the Department of Public Works of the City and County of San Francisco with regard to traffic channelization in and around the Candlestick Point Shoreline Park, and with regard to providing the City with parking facilities in Assessor's Blocks 4934, 4935, 4917 and 4918 in exchange for the loss of parking space within the Shoreline Park.

FURTHER RESOLVED, That, upon vacation, the Director of Property shall complete the process of preparing and delivering to the State of California quitclaim deeds quitclaiming fee title to the vacated streets and avenues where shown and so specified on said Department of Public Works Plan SUR-881, all in accordance with the terms, conditions, provisions and understanding of the aforesaid Agreement.

DOCUMENTS DEPT.

SAN FRANCISCO PUBLIC LIBRARY

FURTHER RESOLVED, That the Clerk of this Board is hereby directed to transmit to the Director of Public Works a certified copy of this Resolution and the Director of Public Works is hereby directed to give notice of this contemplated vacation in the manner required by law.

APPROVED AND RECOMMENDED:

Director of Property

Director of Public Works

Chief Administrative Officer

DESCRIPTION APPROVED:

City Engineer

Adopted - Board of Supervisors, San Francisco June 24, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker Ward

Absent: Supervisors Kopp

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 340-85-1

July 3, 1985
Date Approved

Mayor

FILE NO. 42-85-71 RESOLUTION NO. 623-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF CASTRO STREET.

RESOLVED, That permission is granted to close to vehicular traffic Castro Street, between 18th and 19th Streets, from 7:00 to 8:30 p.m., on July 9, 1985, to celebrate return of hostages, provided, however, that intersections remain open; and, be it,

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.

Adopted on date of introduction—Board of Supervisors, San Francisco, July 8, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, ~~Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-71 July 9, 1985
File No. Approved

Mayor

FILE NO. 370-85 RESOLUTION NO. 624-85

10-1

WELCOMING HOME VICTOR AMBURGY AND JACK McCARTY, WHO WERE AMONG THE THIRTY-NINE HOSTAGES HELD BY SHIITE MILITIAMEN.

WHEREAS, Victor Amburgy and Jack McCarty, both San Franciscans, were among the thirty-nine hostages held for seventeen days by Shiite Militiamen in Beirut, and

WHEREAS, These men showed great courage in the face of such grave circumstances, and

WHEREAS, They are now safely arrived home in the United States, and to their homes in San Francisco, now, therefore, be it,

RESOLVED, That the Board of Supervisors of the City and County of San Francisco extend a special welcome home to Victor Amburgy and Jack McCarty, and all of the other thirty-seven hostages, who have been set free; and, be it,

FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco respectfully urges her Honor, the Mayor, to take appropriate steps to welcome Victor Amburgy and Jack McCarty home to San Francisco.

DOCUMENTS DEPT.
1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 8, 1985

Ayes: Supervisors ~~Britt~~, Hongisto, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, ~~Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

370-85 July 9, 1985
File No. Approved

Mayor

FILE NO. 42-85-44 RESOLUTION NO. 625-85

[Marathon Race]

SUPPORTING THE SAN FRANCISCO MARATHON RACE SPONSORED BY THE PAMAKID RUNNING CLUB.

WHEREAS, The Pamakid Running Club of San Francisco is sponsoring the San Francisco Marathon Race beginning in Golden Gate Park, San Francisco, at 8:00 a.m., Sunday, July 21, 1985, thence on various City streets, roadways and paths proceeding generally through the Western Addition, Mission and Hunter's Point areas through the City's Financial District, Chinatown, North Beach, Fisherman's Wharf to the Palace of Fine Arts through the Presidio, Golden Gate National Recreation Area Promenade to Fort Point, returning through the Promenade, Marina Green, to the Embarcadero, Chinatown, Financial District, and down Market Street to the finish in the United Nations Plaza/Civic Center on Fulton Street; and

WHEREAS, The proceeds of the race will be donated to the San Francisco Special Olympics Program for financing of their athletic events for the handicapped; and

WHEREAS, Permission to conduct the marathon has been received by the San Francisco Marathon from authorities of the San Francisco Police Department, and the San Francisco Marathon has made application for permission to the Municipal Railway, California Highway Patrol, Recreation and Park Department, the Presidio and the Golden Gate National Recreation Area; and

WHEREAS, Assurances have been received by the San Francisco Marathon from authorities of CalTrans that permission to conduct the marathon in areas under the jurisdiction of those authorities is granted on the condition that the Board of Supervisors of the City and County of San Francisco also approve the marathon; and

WHEREAS, The sponsoring Pamakid Running Club has indicated that it has completed all necessary arrangements with appropriate traffic control, law enforcement and other authorities to assure that proper safety measures are taken along the route of the marathon; now, therefore, be it

RESOLVED, That this Board of Supervisors does hereby affirm its support for the proposed marathon race as being as civic event contributing to the benefit and well-being of the people of San Francisco; and, be it

FURTHER RESOLVED, That the Clerk of the Board of Supervisors be and he is hereby directed to furnish a copy of this resolution to the Pamakid Running Club of San Francisco.

DOCUMENTS DEPT.
JUL 10 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Molinari Nelder Renne Silver

Noes: Supervisor Maher

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 42-85-44

July 12, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 42-85-48 RESOLUTION NO. 626-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS AT VARIOUS TIMES.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open:

Grove Street, between Polk and Larkin Streets, from 6:00 to 8:30 p.m., on July 18, 1985, for opening celebration of the San Francisco Symphony POPS Season;

Greenwich Street, between Battery and Sansome Streets, from 4:00 p.m. to 12:00 midnight, on July 26, 1985, for street party and raffle sponsored by the San Francisco Bay Club for benefit of the Special Olympics;

Mary Street, between Howard and Natoma Streets, from 7:00 p.m. to 12:00 midnight, on August 2-3, August 16-17, August 23-24, August 30-31, September 6-7, September 13-14, and September 20-21, 1985, for performance theater, sponsored by Gulf of the Farallones;

24th Street, between Church and Diamond Streets, from 6:00 a.m. to 8:30 p.m., on September 8, 1985, for 24th Street Fair;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

0051c

DOCUMENTS DEPT.
JUL 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 42-85-48

July 12, 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 627-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

George Agnost, City Attorney, June 28-July 2;

Barney Barron, Acting General Manager, Recreation and Park Department, June 29-30;

Charlotte Berk, member, Redevelopment Agency, July 1-8;

Douglas J. Engmann, member, Board of Permit Appeals, June 30-July 9;

Howard S. Gloyd, member, Civil Service Commission, July 15-28;

Michael Hennessey, Sheriff, August 9-18;

Wayne Knutson, member, Fire Department, July 12-19;

Mattie J. Jackson, member, Board of Permit Appeals, June 20-July 2;

F. Walter Johnson, member, Health Service Board, July 11-26;

Willie B. Kennedy, Supervisor, July 12-17;

Ray King, Director, Parking Authority, June 28-30;

Bill Maher, Supervisor, July 17-August 4;

Haig G. Mardikian, member, Redevelopment Agency, June 22-30;

Dr. Yoshio Nakashima, Vice-President, Department of City Planning, July 23-29;

Rosabelle Tobriner, member, Department of Public Health, July 1-25;

Martin S. Weiner, member, Human Rights Commission, June 23-August 17;

Sodonia M. Wilson, member, Board of Education, July 4-18, 1985.

5750A
7/8/85

DOCUMENTS DEPT.
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 8, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, ~~Nelder~~, Renne, Silver, ~~Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp Nelder Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85 July 11, 1985
File No. Approved Mayor

FILE NO. 4-85-17 RESOLUTION NO. 628-85

(Hiroshima/Nagasaki commemoration week)
REQUESTING THAT THE MAYOR PROCLAIM AUGUST 4-10, 1985 AS HIROSHIMA/NAGASAKI WEEK

WHEREAS, The dropping of the atomic bombs on Hiroshima and Nagasaki, Japan on August 6 and 9, 1945 resulted in the immediate deaths of over 200,000 people, the complete destruction of those cities and untold sufferings from those who survived; and,

WHEREAS, Hundreds of thousands of people have since died and continue to suffer from the long-term effects of the bomb, including some 1,000 U.S. citizens, mostly Japanese-Americans; and,

WHEREAS, The current nuclear weapons arsenals of the U.S. and Soviet Union have the explosive equivalent of one million Hiroshima bombs capable of destroying the world several times over, and the superpower arms race is now expanding into outer space; and,

WHEREAS, It is the hope of people the world over that the current U.S.-Soviet arms talks in Geneva will result in positive agreements that will freeze and reverse the arms race; and,

WHEREAS, This August 6 and 9, 1985 marks the 40th anniversary of the atomic bombings in Hiroshima and Nagasaki and highlights even more the need to work to prevent the tragedy of Hiroshima and Nagasaki from ever being repeated; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco request that the Mayor hereby proclaim August 4-10, 1985 as Hiroshima/Nagasaki Commemoration Week to commemorate the occasion and conduct education to prevent the outbreak of nuclear war; and, be it

FURTHER RESOLVED, That special tribute be paid to the atomic bomb survivors (hibakusha) living in the U.S. who serve as constant reminders of the human tragedy if Hiroshima and Nagasaki.

Supervisor Nancy Walker

0444Y

DOCUMENTS DEPT.
1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction—Board of Supervisors, San Francisco, July 8, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, ~~Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

4-85-17 July 11, 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 18-85-1 RESOLUTION NO. 629-85

[Stop Intersections]

DESIGNATING "STOP" INTERSECTION ON UNION STREET.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the intersection of Union and Leavenworth Streets, northeast and southwest corners (stopping east- and westbound Union Street traffic, making this a four-way Stop) is hereby designated as a "Stop" intersection, and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat.

0053c

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Kopp Molinari Nelder Renne Silver

Noes: Supervisor Maher

Absent: Supervisors Hongisto Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 18-85-1

July 12, 1985
Date Approved

Mayor

FILE NO. 18-85-16 RESOLUTION NO. 630-85

[Traffic Regulation]

ENACTING TRAFFIC REGULATIONS ON TWIN PEAKS BOULEVARD FOR A TRIAL PERIOD OF ONE YEAR.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the movement of vehicles is hereby adopted as designated below:

Closing the right turn lane from northbound Twin Peaks Boulevard to eastbound Twin Peaks Boulevard at the intersection of Twin Peaks Boulevard and Clarendon Avenue, for a trial period of one year.

0053c

DOCUMENTS DEPT.
JUN 1 1988
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-16

July 12, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 18-85-20 RESOLUTION NO. 631-85

[Stop Intersections]

DESIGNATING AND RESCINDING CERTAIN INTERSECTIONS AS "STOP" INTERSECTIONS.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersections are hereby designated or rescinded as "Stop" intersections and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat or removed as designated below:

STOP INTERSECTIONS - ESTABLISH

20th and Capp Streets, stopping westbound and eastbound traffic on 20th Street (makes this a 4-way Stop);
Moraga Street and 39th Avenue, stopping westbound and eastbound traffic on Moraga Street;
Oakdale and Barneveld Avenues, stopping northbound and southbound traffic on Barneveld Avenue;
North Point and Larkin Streets, stopping eastbound and westbound traffic on North Point Street (makes this a 4-way Stop);
Brussels and Mansell Streets, stopping northbound and southbound traffic on Brussels Street;
24th Avenue and Kirkham Street, stopping northbound and southbound traffic on 24th Avenue (correction of Res. No. 273-85);
Spruce and Clay Streets, stopping northbound and southbound traffic on Spruce Street (reverses existing Stops).

STOP INTERSECTIONS - RESCIND

Spruce and Clay Streets, stopping westbound and eastbound traffic on Clay Street (reverses existing Stops);
Haight and Pierce Streets, stopping eastbound and westbound traffic (becomes a two-way Stop).

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-20

July 12, 1985
Date Approved

Mayor

FILE NO. 19-85-8 RESOLUTION NO. 632-85

(PARKING OF VEHICLES)

REVISING THE PERIOD OF THE DAY AND THE DAY OF THE WEEK DURING WHICH PARKING TIME LIMITS SHALL APPLY IN A CERTAIN SUBAREA IN RESIDENTIAL PERMIT PARKING AREA "G"..

WHEREAS, This Board of Supervisors by Resolution No. 286-81 established Residential Permit Parking Area "G" in the Pacific Heights Area, and by Resolutions No. 977-81, 713-82, 154-83 and 549-84 made revisions thereto; and

WHEREAS, Evaluations indicate that it is desirable to make revisions to the hours and days in which Residential Permit Parking Regulations apply in a certain subarea in Residential Permit Parking Area "G"; now, therefore, be it

RESOLVED, That the ending time of Residential Permit Parking Regulations on the following streets be extended from 6 p.m. to 11 p.m, on Monday through Friday and that Saturday between the hours of 5 p.m. and 11 p.m. be added to the time when regulations are in effect:

California Street, between Franklin and Gough Streets, both sides;

Clay Streets, between Van Ness Avenue and Gough Street, both sides;

Franklin Street, between California and Jackson Streets, both sides;

Gough Street, between California and Washington Streets, both sides;

Jackson Street, between Van Ness Avenue and Gough Street, both sides;

Sacramento Street, between Van Ness Avenue and Gough Street, both sides;

Washington Street, between Van Ness Avenue and Gough Street, both sides;

and be it further

RESOLVED, That a parking limitation of two hours shall apply to all vehicles not bearing a valid permit for Residential Permit Parking Area "G" on the following streets, between 6 p.m. and 11 p.m., Monday through Saturday:

California Street, between Van Ness Avenue and Franklin Street, both sides;

Van Ness Avenue, between California and Jackson Streets; west side; and be it further

RESOLVED, That except as specifically provided herein; all the provisions of Resolutions No. 286-81, 977-81, 713-82, 154-83 and 549-84 shall apply.

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 19-85-8

July 12, 1985
Date Approved

Mayor

FILE NO. 19-85-13 RESOLUTION NO. 633-85

[Parking Regulations]

ENACTING AND RESCINDING PARKING REGULATIONS, VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles is hereby adopted, as designated below:

GREEN ZONE - TIME EXTENSIONS
60 Haight Street - to begin at 7:30 a.m.;
499 Monterey Boulevard - to begin at 6:30 a.m. and end at 10:00 p.m. (including Sundays).

NO PARKING ANYTIME (TOWAWAY) - ESTABLISH
Moulton Street, north and south sides, between Webster Street and a point approximnately 120 feet westerly.

NO PARKING ANYTIME - RESCIND
Hunt Street, north side;
Lundy's Lane, east side, between Esmeralda and Fair Streets.

NO PARKING ANYTIME - ESTABLISH
Hunt Street, south side;
Lundy's Lane, west side, between Esmeralda and Fair Streets.

NO PARKING 2-4 P.M. SCHOOL DAYS - ESTABLISH
Pine Street, south side, between Grant Avenue and Stockton Street.

TOW AWAY, NO PARKING ANYTIME - ESTABLISH (REPLACES EXISTING NO PARKING)
Merchant Street, between Sansome and Battery Streets, north side;
Vandewater Street, between Mason and Powell Streets, south side.

45 DEGREE PARKING - ESTABLISH
Corwin Street, north side, from west property line of #66 to east property line of #140 (total 188 feet).

0054c

DOCUMENTS DEPT.
1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 19-85-13

July 12, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 20-85-11 RESOLUTION NO. 634-85

[Traffic Regulations]

ENACTING AND RESCINDING TRAFFIC REGULATIONS, VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the movement of vehicles is hereby adopted as designated below:

RIGHT LANE MUST TURN RIGHT - RESCIND
Evans Avenue, westbound at 3rd Street.

ONE-WAY STREET - RESCIND
Moulton Street, between Webster and a point approximately 120 feet westerly (to the garage entrance).

TOW AWAY, NO STOPPING 7-9 A.M., MONDAY THROUGH FRIDAY - ESTABLISH
Portola Drive, northerly side, between 15th Avenue and St. Francis Circle.

TOW AWAY, NO STOPPING ANYTIME - RESCIND
Market Street, north side, from Battery Street to 60 feet westerly (total 60 feet).

TOW AWAY, NO STOPPING 7-9 A.M. AND 4-6 P.M., MONDAY THROUGH FRIDAY - ESTABLISH
Market Street, north side, from Battery Street to 60 feet westerly (total 60 feet).

0052c

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 20-85-11

July 12, 1985
Date Approved

Mayor

FILE NO. 21-85 RESOLUTION NO. 635-85

(Sewer Service Charge)

ADOPTING AND IMPOSING SCHEDULES OF SEWER SERVICE AND INDUSTRIAL COST RECOVERY CHARGES TO BE PAID BY USERS FOR FISCAL YEAR 1985-1986 PURSUANT TO PART II, CHAPTER X, ARTICLES 4.1 AND 4.2, OF THE SAN FRANCISCO MUNICIPAL CODE (PUBLIC WORKS CODE); ESTABLISHING THE CLEAN WATER PROGRAM AS A PUBLIC SERVICE ENTERPRISE; PROVIDING FOR A SEVERABILITY CLAUSE.

WHEREAS, In order to qualify for Federal and State grant assistance and in accordance with the provisions of the proposition for sewerage revenue bonds authorized by voters on November 2, 1976 and the Board of Supervisors Resolution No. 973-77 adopted December 12, 1977, as supplemented by the First Supplemental Resolution No. 945-80, and Second Supplemental Resolution No. 692-84, the City and County must establish sewer service charges which will produce sufficient revenue to meet the cost of operation and maintenance, replacement of equipment and structures, and debt service of the sewerage system; and

WHEREAS, The Chief Administrative Officer has submitted a report titled "City and County of San Francisco 1985-1986 Clean Water Enterprise Revenue Plan" (on file with the Clerk of the Board of Supervisors in File No. 21-85) explaining the method of deriving such charges; and

WHEREAS, the Chief Administrative Officer recommends, with the concurrence of the Controller, schedules of the Sewer Service Charges to be paid by users pursuant to Part II, Chapter X, Article 4.2, of the San Francisco Municipal Code (Public Works Code); and

WHEREAS, A Notice of Exemption has been filed with the County Clerk stating that the Sewer Service Rate Schedule, as stated herein, falls within the purview of Chapter 2.6, Section 21080(b)(8), of the California Environmental Quality Act; a copy of said notice is included in File No. 21-85; now, therefore, be it

RESOLVED, All income related to the Clean Water Public Service Enterprise Fund, including, but not limited to, investment income on sewer service charge collections, Water Quality Improvements Trust Fund balances and unexpended balances of proceeds resulting from the issuance of general obligation and revenue bonds shall be credited on a quarterly basis to the Clean Water Public Service Fund; and, be it

FURTHER RESOLVED, That all monies remaining in the Clean Water Public Enterprise Fund at the end of each fiscal year shall be set aside in a fund entitled Surplus Revenue Fund and shall be used to reduce the requirements of the Sewer Service Charge during the next succeeding year; and, be it

FURTHER RESOLVED, The following schedules of Sewer Service Charges to be paid by all dischargers to San Francisco's sewerage system are hereby adopted and imposed pursuant to Part II, Chapter X, Article 4.2, of the San Francisco Municipal Code (Public Works Code):

SCHEDULE A. This schedule shall apply to users connected to an individual or a common water meter whose sewage discharge contains more than fifty percent (50%) wastewater originating from the result of human habitation in dwelling units, defined herein to be a room or suite of two (2) or more rooms that is designed for, or is occupied by, one (1) family doing its own cooking therein and having only one (1) kitchen; provided, however, that dwelling unit shall not include a boarding house, motel or hotel as defined in the City Planning Code. The rates under this schedule are based upon the typical strengths (parameter loadings) of residential wastewater as determined by the Director of Public Works and upon the parameter costs as follows:

Parameter	Unit Cost
Volume of wastewater discharged	$1.1441 per 100 cubic feet (1 unit)

///

///

DOCUMENTS DEPT.
1985
SAN FRANCISCO
PUBLIC LIBRARY

PLUS

Suspended Solids discharged $0.1533 per lb.

PLUS

Grease/Oil discharged $0.2064 per lb.

PLUS

Chemical oxygen demand discharged $0.0317 per lb.

Based upon the above parameters and unit costs all residential users who have not had their flow factor percentage (percentage of water consumption discharged to the sewer) reduced as a result of the Residential Users Appeals Procedure shall be charged on the basis of water consumption in accordance with the schedule of rates which includes a flow factor of ninety percent (90%), as follows:

LIFELINE RATE - The first 300 cubic feet of water consumption per residential dwelling unit per month shall be charged at the life line rate of $0.6489 per 100 cubic feet of water consumption.

EXCESS OF LIFELINE RATE -All water consumption in excess of 300 cubic feet per residential dwelling unit per month shall be charged at the rate of $1.4901 per 100 cubic feet of water consumption.

Residential users whose flow factor percentages have been reduced as a result of Residential Users Appeals Procedure shall be charged on the basis of water consumption in accordance with the above unit rates, except that the flow factor shall be that determined by the appeals procedure instead of ninety percent (90%).

SCHEDULE B. Users, other than those users charged under Schedule A of this resolution, whose parameter loadings are established by the Director of Public Works in accordance with the provisions of Part II, Chapter X, Articles 4.1 and 4.2, of the San Francisco Municipal Code (Public Works Code) shall be charged the cost for each parameter according to the following:

///

Parameter	Unit Cost
Volume of wastewater discharged determined in accordance with Part II, Chapter X, Articles 4.1 and 4.2 of the San Francisco Municipal Code (Public Works Code)	$1.1775 per 100 cubic feet (1 unit)
PLUS	
Suspended Solids discharged	$0.1769 per lb.
PLUS	
Grease/Oil discharged	$0.2357 per lb.
PLUS	
Chemical oxygen demand discharged	$0.0353 per lb.

Those users who are charged under Schedule B of this resolution and who are determined by the Director of Public Works as being engaged in manufacturing, as defined by Division D of the Standard Industrial Classifications published by the Office of the President of the United States Office of Management and Budget (1972), shall be charged for wet weather debt service at such unit costs as are determined by the Director of Public Works on the basis of such user's sanitary waste, excluding any sewer discharge resulting from a manufacturing process, in accordance with such procedures for application and determination as established by the Director of Public Works.

SCHEDULE C. Users, other than those users charged under Schedule A of this resolution and whose parameter loadings are not established by the Director of Public Works in accordance with Schedule B of this resolution, shall be charged at the rate of $1.5850 per 100 cubic feet of water consumption. The rate under this schedule is based on a ninety percent (90%) flow factor and parameter loadings and parameter costs as follows:

Parameter	Unit Cost
Volume of wasterwater discharged	$1.1775 per 100 cubic feet (1 unit)

PLUS

Suspended Solids discharged $0.1769 per lb.

PLUS

Grease/Oil discharged $0.2357 per lb.

PLUS

Chemical oxygen demand discharged $0.0353 per lb.

FURTHER RESOLVED, That if any section, subsection, subdivision, paragraph, sentence, clause or phrase of this resolution or any part hereof, is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this resolution or any part hereof. The Board of Supervisors hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more section, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional or invalid or ineffective; and, be it

FURTHER RESOLVED, That this resolution shall take effect immediately upon signature by the Mayor, and that those rates shall be used in conjunction with meter readings made on or after July 1, 1985, or as soon thereafter as possible.

RECOMMENDED:

By: for ROGER BOAS
Chief Administrative Officer

APPROVED:

By: for JOHN C. FARRELL
Controller

APPROVED AS TO FORM:

GEORGE AGNOST
City Attorney

By: Robert A. Vincelley
Deputy City Attorney
BOARD OF SUPERVISORS

1473w

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Kennedy Maher Molinari Renne Silver Walker

Noes: Supervisors Britt Hongisto Kopp Nelder

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 21-85

July 12, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 42-85-33 RESOLUTION NO. 636-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF FOLSOM STREET.

RESOLVED, That permission is granted to close to vehicular traffic portions of Folsom Street, between 7th and 11th Streets, from 5:00 a.m. to 9:00 p.m., on September 22, 1985, for Folsom Street Fair; provided, however, that intersections shall remain open with the exception of the intersections of 8th, 9th and 10th Streets which shall remain closed except for Municipal Railway vehicles; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 42-85-33

July 12, 1985
Date Approved

Mayor

FILE NO. 42-85-38 RESOLUTION NO. 637-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS FOR THE SAN FRANCISCO FAIR AND EXPOSITION.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets from 11:00 a.m. to 10:00 p.m., on September 6; from 9:00 a.m. to 10:00 p.m. on September 7; and from 9:00 a.m. to 8:00 p.m., on September 8-9, 1985; provided, however, that intersections remain open:

Marina Boulevard, between Fillmore and Laguna Streets;
Buchanan Street, between Beach and Bay Streets;
Webster Street, between Jefferson and Bay Streets;
Beach Street, between Fillmore and Buchanan Streets;
Jefferson Street, between Fillmore and Webster Streets;
Laguna Street, between Bay Street and Marina Boulevard;
Avila Street, between Cervantes and Marina Boulevards;
Retiro Way; and Casa Way;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

0051c

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 42-85-38

July 12, 1985
Date Approved

Mayor

FILE NO. 42-85-51 RESOLUTION NO. 638-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF A PORTION OF HURON AVENUE FOR SCHOOL PLAYGROUND PURPOSES.

RESOLVED, That permission is granted to close to vehicular traffic Huron Avenue, between Sala Terrace and Foote Avenue, from 10:00 a.m. to 12:00 noon, from July 29-August 2 and August 5-8, 1985 for playground area for Bethel Lutheran Church Vacation Bible School, provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That the Police Department be and it is hereby authorized and directed to install the appropriate barriers to effectuate the intent of this resolution, and further directed to post appropriate signs prohibiting parking at the ends of the block where the barriers are erected; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

0050c

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker

Absent: Supervisors Kopp Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 42-85-51

July 12, 1985
Date Approved

Mayor

FILE NO. ~~43-85-72~~ RESOLUTION NO. 639-85

[Street Closing]

AUTHORIZING TEMPORAR CLOSING OF PORTION OF HARRIET STREET.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Harriet Street, between Folsom and Harrison Streets, from 8:00 p.m. to 12:00 midnight, on July 12 - 13, 1985, for opening celebration for restaurant/dance club; provided, however, that intersections shall remain open ; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary use and occupancy of said streets such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code, which are by reference incorporated herein and made a part hereof as though fully set forth.

Adopted on date of introduction — Board of Supervisors, San Francisco, July 8, 1985

Ayes: Supervisors ~~Britt, Hongisto~~, Kennedy, ~~Kopp~~, Maher, Molinari, Nelder, Renne, Silver, ~~Walker, Ward~~

~~None: Supervisors~~

Absent: Supervisors Britt Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-72
File No.

July 11, 1985
Approved

Mayor

FILE NO. 115-85-10.3 RESOLUTION NO. 640-85

(Text Amendment, 85.193ET)

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT AMENDING PART II, CHAPTER II OF THE SAN FRANCISCO MUNICIPAL CODE (CITY PLANNING CODE) BY ADDING SECTION 313 TO IMPOSE CONDITIONS ON APPROVAL OF PERMIT APPLICATIONS FOR OFFICE DEVELOPMENT PROJECTS REQUIRING THE CONSTRUCTION OF HOUSING, A PORTION OF WHICH IS REQUIRED TO BE AND REMAIN AFFORDABLE TO LOW AND MODERATE INCOME HOUSEHOLDS, OR PAYMENT OF A FEE TO BE USED FOR THE DEVELOPMENT OF SUCH HOUSING WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On April 26, 1985, the Department of City Planning issued a preliminary negative declaration, 85.193ET, for property located within San Francisco, California; and

WHEREAS, On May 22, 1985, this Board of Supervisors received a copy of the final negative declaration 85.193ET issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration, prior to consideration of the addition of Section 313 to the San Francisco Municipal Code (City Planning Code) to impose conditions on the approval of permit applications for office development projects; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the addition of Section 313 to the San Francisco Municipal Code (City Planning Code) to impose conditions on the approval of permit applications for office development projects will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.193ET, issued by the Department of City Planning on May 7, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:

CITY PLANNING COMMISSION

By _____
Dean L. Macris
Director of Planning

5359B

DOCUMENTS DEPT.
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 1, 1985

Ayes: Supervisors Hongisto Kennedy Maher Molinari Nelder Renne Walker Ward

Noes: Supervisors Britt

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 115-85-10.3

July 12, 1985
Date Approved

Diane Feinstein
Mayor

FILE NO. 42-85-44.1 RESOLUTION NO. 641-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS AT VARIOUS TIMES FOR SAN FRANCISCO MARATHON; PROVIDING FOR MUNICIPAL RAILWAY REIMBURSEMENT.

RESOLVED, That permission is granted to close to vehicular traffic the following streets:

Fulton Street, between Larkin and Hyde Streets, from 6:00 a.m., July 20, to 4:00 p.m., July 21, 1985;

Polk Street, between McAllister and Grove Streets, and that portion of Fulton and Leavenworth Streets known as United Nations Plaza; Larkin Street, between McAllister and Grove Streets; Hyde Street, between McAllister and Grove Streets; McAllister Street, between Leavenworth and Hyde Streets and eastbound McAllister Street, between Leavenworth and Larkin Streets, from 5:00 a.m. to 4:00 p.m., July 21, 1985,

for San Francisco Marathon sponsored by Pamakid Runners; provided, however, that intersections shall remain open; and, be it

FURTHER RESOLVED, That "No Parking" signs be established along the north side of Grove Street, between Polk and Larkin Streets, from 5:00 a.m. to 4:00 p.m., on July 21, 1985; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth; and, be it

FURTHER RESOLVED, That the Municipal Railway shall be reimbursed for added expenses in the amount of $ 467.50 incurred by it during the hours of the closure in having to adjust its operations and schedules.

CLERK'S DEPT.
JUL 15 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Molinari Nelder Renne Silver

Noes: Supervisor Maher

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 42-85-44.1

July 15, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 12-85-25 RESOLUTION NO. 642-85

[State Legislation]

SUPPORTING A.B. 1262 (DAVIS), HOUSING AND EMPLOYMENT SERVICES FOR HOMELESS VIETNAM VETERANS

WHEREAS, The particular problems experienced by many veterans of the Vietnam War are a matter of concern to the Board of Supervisors of the City and County of San Francisco; and

WHEREAS, Among the Vietnam veterans needing special attention if they are to re-enter the mainstreeam of society are those who are homeless; and

WHEREAS, The root cause of homelessness can often be traced to joblessness; and

WHEREAS, AB 1262, now pending before the State Legislature, would establish three pilot programs in the State of California, one to be located in San Francisco, to help employable and homeless Vietnam veterans find jobs or train them for employment and offer temporary shelter, food and counsleling services; now, therefore, be it

RESOLVED That the Board of Supervisors urges the State Legislature to enact AB 1262; and be it

FURTHER RESOLVED, That the Clerk of the Board of Supervisors is directed to transmit copies of this resolution to Her Honor, The Mayor, with the request that they be transmitted to the City's representaties in Sacramento and to its Legislative Advocates, with the request that they do everything possible to effectuate the intent of this resolution.

Supervisor Richard Hongisto

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne

Absent: Supervisors Hongisto Kopp Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 12-85-25

JUL 18 1985
Date Approved

Mayor

FILE NO. 326-85 RESOLUTION NO. 643-85

(Newsracks)

URGING THE MAYOR TO URGE THE CHIEF ADMINISTRATIVE OFFICER TO AUTHORIZE THE DIRECTOR OF PUBLIC WORKS TO ENTER INTO AN AGREEMENT WITH THE SAN FRANCISCO NEWSRACK COMMITTEE TO IMPLEMENT VOLUNTARY CONTROLS ON THE PLACEMENT AND LOCATION OF NEWSRACKS, AND URGING THE MAYOR TO URGE THE PUBLIC UTILITIES COMMISSION TO AUTHORIZE THE GENERAL MANAGER OF THE PUBLIC UTILITIES COMMISSION TO ENTER INTO THE SAME.

WHEREAS, The Board of Supervisors has determined that it is necessary, in order to protect the public health, safety and welfare, to regulate the placement and location of newsracks on public streets and sidewalks in San Francisco; and,

WHEREAS, The San Francisco Newsrack Committee, an organization of newspaper distributors working in conjunction with neighborhood representatives, has proposed an agreement between the City and County and the distributors to implement voluntary controls upon the placement and location of newsracks, and to provide procedures for the resolution of disputes and the correction of violations; and,

WHEREAS, Such an agreement has been reduced to writing after consultation with City officials and neighborhood representatives; now, therefore, be it,

RESOLVED, That it is the policy of the City and County of San Francisco to support such an agreement to implement voluntary controls upon the placement and location of newsracks, and to provide procedures for the resolution of disputes and the correction of violations; and, be it,

///

FURTHER RESOLVED, That this Board of Supervisors urges the Mayor to urge the Chief Administrative Officer to authorize the Director of Public Works to execute this agreement on behalf of the Department of Public Works and the City and County of San Francisco; and, be it,

FURTHER RESOLVED, That this Board of Supervisors urges the Public Utilities Commission to authorize the General Manager of the Public Utilities Commission to execute this agreement on behalf of the Municipal Railway and the City and County of San Francisco.

8290D

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 326-85

JUL 18 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 146-84-1 RESOLUTION NO. 644-85

APPROVING THE SAN FRANCISCO CITY AND COUNTY SHORT-DOYLE PLAN FOR MENTAL HEALTH SERVICES IN FISCAL YEAR 1984-85, PART B.

RESOLVED, that the San Francisco City and County Short-Doyle Plan for Mental Health Services for the Fiscal Year 1984-85, Part B, prepared by the San Francisco Department of Public Health and fully set forth in File No. 146-84-1 of this Board of Supervisors, be approved and hereby submitted to the State Department of Mental Health.

RECOMMENDED:

David Werdegar, M.D., M.P.H.

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-84-1

July 18, 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 645-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

H. Jesse Arnelle, member, Redevelopment Agency, July 3-15;

Jerry E. Berg, President, Board of Permit Appeals, July 8-15;

Sue Bierman, member, City Planning Commission, July 6-16;

Thad Brown, Tax Collector, August 9-19 and October 2-8;

Mary Callanan, Treasurer, July 24-August 19;

Arthur H. Coleman, President, Port Commission, July 20-23, August 13-19, September 26-29 and October 8-10;

Dianne Feinstein, Mayor, July 9-11;

Philip R. Lee, President, Health Commission, August 9-26;

Bill Maher, Supervisor, July 17-August 7;

Grant S. Mickins, Director, Human Rights Commission, July 5-26;

Toby Rosenblatt, President, City Planning Commission, July 19-August 14;

Carol Ruth Silver, Supervisor, July 21-31;

Marjorie Stern, member, Library Commission, July 3-9;

L. A. Turpen, Director, Airports Commission, August 23-September 8;

Brenda K. Wade, member, Human Rights Commission, June 28-July 9, 1985.

5750A

7/15/85

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO PUBLIC LIBRARY

Adopted on date of introduction—Board of Supervisors, San Francisco, July 15, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy~~, Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85
File No.

JUL 18 1985
Approved

Dianne Feinstein
Mayor

FILE NO. 4-85-18 RESOLUTION NO. 646-85

[Social Security Day]

RESOLUTION URGING THE MAYOR TO PROCLAIM AUGUST 14, 1985, AS "SOCIAL SECURITY DAY," AND TO CONDUCT A SIGNING CEREMONY TO WHICH REPRESENTATIVES OF LOCAL SENIOR CLUBS AND COUNCILS WOULD BE INVITED.

WHEREAS, On August 14, 1985 it will be 50 years since Social Security was enacted; and

WHEREAS, In the five decades since this important piece of social legislation was signed into law by President Franklin D. Roosevelt, the program has grown to provide some form of economic security for millions of Americans: and

WHEREAS, Over 115 million workers are currently contributing to Social Security and thus building retirement, survivor, disabliity and health insurance protection for themselves and their dependents: and

WHEREAS, Nearly 37 million persons benefit from Social Security, including 25 million retired workers and their dependents, nearly 4 million disabled workers and their dependents and more than 7 million surviving dependants: and

WHEREAS, Social Security benefits are the principal source of income for the majority of elderly Americans in that benefits comprise about 40 percent of the income for the elderly, and for 59 percent of the elderly households they make up at least 50 percent of their income; and

WHEREAS, The Senate of the United States voted to authorize and request the President to issue a proclamation calling upon the people of the United States to observe the year with appropriate ceremonies and activities; now therefore be it

RESOLVED, That this Board of Supervisors does hereby urge the Mayor to proclaim August 14, 1985, as "Social Security Day"; and be it

FURTHER RESOLVED, That this Board of Supervisors does herby urge the Mayor to conduct a signing ceremony to which representatives of local senior clubs and councils would be invited.

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 15, 1985

Ayes: Supervisors Britt, ~~Hongisto, Kennedy,~~ Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

4-85-18 JUL 18 1985
File No. Approved

Mayor

FILE NO. 4-85-19 RESOLUTION NO. 647-85

(Proclaiming August 11, 1985 as Walking Day in San Francisco)
REQUESTING THAT THE MAYOR PROCLAIM AUGUST 11, 1985 WALKING DAY IN SAN FRANCISCO AND COMMEMORTATING THE OCCASION WITH THE SAN FRANCISCO HILL STRIDE EVENT

WHEREAS, Walking is beginning to be recognized as the complete sport for anyone and everyone of any age or ability; and,

WHEREAS, Walking is not only attractive because of its therapeutice benefits, but also because of its social advantages and its scenic appreciation; and,

WHEREAS, San Francisco offers many historical landmarks to see and enjoy; and,

WHEREAS, "City Sports" Magazine is producing the first-ever walking event in the country that is organized on the scale of a running event; and,

WHEREAS, The event is called the San Francisco Hill Stride and is intended to benefit the Mayor's Council on Physical Fitness and Sports; and,

WHEREAS, Walking has a growing number of participants involved in the sports and is currently the number 1 participation sport in the country; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco request that the Mayor hereby proclaim August 11, 1985 as Walking Day in San Francisco and commemorate the occasion with the San Francisco Hill Stride event which will benefit the Mayor's Council on Physical Fitness and Sports.

Supervisor Nancy Walker

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 15, 1985

Ayes: Supervisors Britt, ~~Hongisto, Kennedy,~~ Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John Taylor
Clerk

4-85-19
File No.

JUL 18 1985
Approved

Dianne Feinstein
Mayor

FILE NO. ~~18-85-14~~ RESOLUTION NO. 648-85

[Stop Intersections]

DESIGNATING CERTAIN INTERSECTIONS AS "STOP" INTERSECTIONS.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersections are hereby designated as "Stop" intersections and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

Lansdale Avenue, northwest and southeast corners, stopping north- and southbound Lansdale Avenue traffic, and Casitas Avenue, northeast corner, stopping westbound Casitas Avenue traffic. (Makes this a four-way Stop)

0051c

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Kopp Molinari Nelder Renne Silver

Noes: Supervisor Maher

Absent: Supervisors Hongisto Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-14

JUL 18 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 26-85-2 RESOLUTION NO. 649-85

[Mechanical Street Cleaning]

REPEALING THAT PORTION OF RESOLUTION NO. 382-77, ESTABLISHING A MECHANICAL STREET SWEEPING PROGRAM, TO THE EXTENT THAT IT APPLIES TO VARIOUS STREETS BOUNDED BY BAY STREET, VAN NESS AVENUE, SUTTER STREET, POWELL STREET, BROADWAY AND SANSOME STREET; REQUESTING A STATUS REPORT.

WHEREAS, In 1977 the Board of Supervisors adopted Resolution No. 382-77 expressing the policy of the City and County of San Francisco to implement a mechanical street sweeping program, with controller parking wherever feasible, by December 31, 1978; and

WHEREAS, In 1981 the Board of Supervisors adopted Resolution No. 307-81 in an attempt to expedite the City-wide implementation process; and

WHEREAS, The Nob Hill and Russian Hill areas are among the most traffic-congested neighborhoods in the City and County; and

WHEREAS, The mechanical street sweeping program has thus far been implemented in only two small segments of the Nob Hill and Russian Hill areas bounded by Bay Street, Van Ness Avenue, Sutter Street, Powell Street and Columbus Avenues; and

WHEREAS, The limited implementation of the program in the Nob Hill and Russian Hill areas has resulted in severe parking dislocation for the residents, who have little or no alternative parking available; now, therefore, be it

RESOLVED, That Resolution No. 382-77, establishing a mechanical street sweeping program, is hereby repealed to the extent that it applies to various streets bounded by Bay Street, Van Ness Avenue, Sutter Street, Powell Street, Broadway and Sansome Street, with the following exceptions:

Broadway, between Sansome Street and Van Ness Avenue;
Bush Street, between Powell Street and Van Ness Avenue;
Chestnut Street, between Sansome and Montgomery Streets;
Columbus Avenue, between Broadway and Bay Street;
Francisco Street, between Montgomery and Kearny Streets;
Francisco Street, north side, between Polk Street and Van Ness Avenue;
Grant Avenue, between Broadway and Filbert Street;
Green Street, between Grant Avenue and Powell Street;
Kearny Street, between Francisco and Bay Streets;
Lombard Street, between Sansome and Montgomery Streets;
Mason Street, between California and Sacramento Streets;
Montgomery Stereet, between Lombard and Francisco Streets;
Pine Street, between Powell Street and Van Ness Avenue;
Polk Street, between Sutter and Filbert Streets;
Polk Street, west side, between Francisco and Bay Streets;
Powell Street, between Sutter and Filbert Streets;
Sacramento Street, between Powell and Mason Streets;
Stockton Street, between Broadway and Filbert Street;
Union Street, between Stockton and Powell Streets; and
Vallejo Street, between Grant Avenue and Powell Street;

and, be it

FURTHER RESOLVED, That the Department of Public Works shall submit a status report at the end of twelve months as to the effectiveness of the revised street cleaning program.

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 26-85-2

JUL 18 1985
Date Approved

Mayor

FILE NO. 30-85-32

RESOLUTION ~~ORDINANCE~~ NO. 650-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCRO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS AND YOUTH PROJECTS, INC. (DRUG DETOXIFICATION, REHABILITATION AND AFTERCARE PROJECT) IN THE AMOUNT OF ~~$717,630.~~ $704,866.

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS and YOUTH PROJECTS, INC. (DRUG DETOXIFICATION, REHABILITATION AND AFTERCARE PROJECT) to provide comprehensive drug detoxification, psychiatric and aftercare counseling services to the residents of San Francisco and fully set forth in File No. 30-85-32 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, MD

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

David Werdegar, MD

Health Commission

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Hongisto Kopp Maher Molinari Nelder Renne Walker

Absent: Supervisors Kennedy Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-32

July 18, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 30-85-62 RESOLUTION NO. 651-85

(Contract)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS AND YOUTH PROJECTS, INC. (HAIGHT-ASHBURY ALCOHOL TREATMENT SERVICES) IN THE AMOUNT OF ~~$89,141.~~ $87,443.

'85

RESOLVED, that the renewal contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF ALCOHOL PROGRAMS and YOUTH PROJECTS, INC. (HAIGHT-ASHBURY ALCOHOL TREATMENT SERVICES) to provide non-residential alcoholism prevention, information, and counseling services to the residents of San Francisco and fully set forth in File No. 30-85-62 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Hongisto Kopp Maher Molinari Nelder Renne Walker

Absent: Supervisors Kennedy Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-62

July 18, 1985
Date Approved

Mayor

FILE NO. 30-85-75 RESOLUTION NO. 652-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS AND WESTSIDE COMMUNITY MENTAL HEALTH CENTER, INC. IN THE AMOUNT OF $303,050.

RESOLVED, that the first modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS and WESTSIDE COMMUNITY MENTAL HEALTH CENTER, INC. to provide residential and non-residential (CEII) substance abuse treatment services for Asian American youth who are residents of San Francisco and fully set forth in File No. 30-85-75 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

Davod Werdegar. M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-75

July 18, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 30-85-76 RESOLUTION NO. 653-85

(CONTRACT)

APPROVING THE RENEWAL CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, FORENSIC SERVICES, AND YOUTH PROJECTS, INC., IN THE AMOUNT OF FIVE HUNDRED FIFTY FOUR THOUSAND SIXTY DOLLARS ($554,060).

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, FORENSIC SERVICES, and YOUTH PROJECTS, INC. to provide outpatient psychiatric services to the residents of San Francisco and fully set forth in File No. 30-85-76 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; Provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-76

July 18, 1985
Date Approved

Mayor

FILE NO. 30-85-77 RESOLUTION NO. 654-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND MENTAL HEALTH MANAGEMENT I, INC. DOING BUSINESS AS CANYON MANOR, IN THE AMOUNT OF $235,658.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and MENTAL HEALTH MANAGEMENT I, INC. DOING BUSINESS AS CANYON MANOR to provide subacute locked skilled nursing services: 24-Hour and partial day to the residents of San Francisco and fully set forth in File No. 30-85-77 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-77

July 18, 1985
Date Approved

Mayor

FILE NO. 30-85-78 RESOLUTION NO. 655-85

(CONTRACT)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND UNIVERSITY OF CALIFORNIA BOARD OF REGENTS, SAN FRANCISCO GENERAL HOSPITAL - DEPARTMENT OF PSYCHIATRY, IN THE AMOUNT OF ~~$516,289.~~ $513,248.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND UNIVERSITY OF CALIFORNIA BOARD OF REGENTS, SAN FRANCISCO GENERAL HOSPITAL - DEPARTMENT OF PSYCHIATRY to provide Case Management, Outpatient, and Outreach Services to the residents of San Francisco and fully set forth in File No 30-85-78 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Hongisto Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-78

July 18, 1985
Date Approved

Mayor

FILE NO. 30-85-79 RESOLUTION NO. 656-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND PARENT-INFANT NEIGHBORHOOD CENTER, INC. IN THE AMOUNT OF $81,606. ~~$82,398.~~

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and PARENT-INFANT NEIGHBORHOOD CENTER, INC. to provide partial day services to the residents of San Francisco and fully set forth in File No. 30-85-79 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-79

July 18, 1985
Date Approved

Mayor

FILE NO. 30-85-80 RESOLUTION NO. 657-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND PROGRESS FOUNDATION, IN THE AMOUNT OF $2,241,067. ~~$2,262,825.~~

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and PROGRESS FOUNDATION to provide 24-Hour Residential, Partial Day and Continuing Care Services to the residents of San Francisco and fully set forth in File No. 30-85-80 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-80

July 18, 1985
Date Approved

Mayor

FILE NO. 30-85-81 RESOLUTION NO. 658-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND NORTHERN CALIFORNIA AMBULATORY HEALTH SERVICES (CHILDREN'S HOSPITAL OF SAN FRANCISCO), IN THE AMOUNT OF $1,559,323, WITH A RESERVE ON $15,000. /~~$1,574,268~~.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and NORTHERN CALIFORNIA AMBULATORY HEALTH SERVICES (CHILDREN'S HOSPITAL OF SAN FRANCISCO) to provide Partial Day, Outpatient, and Outreach Services to the residents of San Francisco and fully set forth in File No. 30-85-81 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months; and be it

FURTHER RESOLVED, That there be a reserve on $15,000 of the funds for release by the Health Committee when the site approval has been made.

RECOMMENDED: APPROVED:

David Werdegar, M.D., M.P.H.
Director of Health

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-81

July 18, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 30-85-82 RESOLUTION NO. 659-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND FAMILY SERVICE AGENCY OF SAN FRANCISCO, IN THE AMOUNT OF ~~$1,333,301.~~ $1,383,727.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND FAMILY SERVICE AGENCY OF SAN FRANCISCO to provide Partial Day, Outpatient, Continuing Care and Outreach Services to the residents of San Francisco and fully set forth in File No. 30-85-82 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 30-85-82

July 18, 1985
Date Approved

Mayor

FILE NO. 38-85-11 RESOLUTION NO. 660-85

[Gift Acceptance]

AUTHORIZING ACCEPTANCE OF SONG "OLD SAN FRANCISCO TOWN" FROM W. W. SIMONS, JR.

WHEREAS, Mr. Williamson Wells Simons, Jr., has written and had copyrighted the words, music and arrangement of a song entitled "Old San Francisco Town", a copy of which is contained in the files of the Clerk of the Board; and

WHEREAS, Mr. Simons wishes to donate the song and copyright to the City and County of San Francisco, in honor of which it was composed; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby accept with gratitude the gift of the song "Old San Francisco Town" and its copyright from Mr. Williamson Wells Simons, Jr.

7958D

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 15, 1985

Ayes: Supervisors Britt, ~~Hongisto, Kennedy,~~ Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

38-85-11 July 18, 1985 Diane Feinstein
File No. Approved Mayor

FILE NO. 42-85-75 RESOLUTION NO. 661-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF WORTH STREET.

RESOLVED, That permission is granted to close to vehicular traffic Worth Street, between 21st and 22nd Streets, from 12:00 noon to 8:00 p.m., on July 21, 1985, for neighborhood S.A.F.E. block party, provided, however, that intersections remain open; and, be it:

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 15, 1985

Ayes: Supervisors ~~Britt, Hongisto, Kennedy,~~ Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Britt Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

42-85-75 July 18, 1985

File No. Approved

Mayor

FILE NO. 43-85-2 RESOLUTION NO. 662-85

(Agreement)

APPROVING THE FORMAL AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES AND CALIFORNIA ALCOHOLISM TREATMENT SERVICES (COUNSELING SERVICES FOR DRINKING DRIVERS).

RESOLVED, that the formal agreement between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES and California Alcoholism Treatment Services (Counseling Services for Drinking Drivers) to provide education and treatment services for second offender drinking drivers who are residents of San Francisco and fully set forth in File No. 43-85-2 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided that agreement shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 43-85-2

July 18, 1985
Date Approved

Mayor

FILE NO. 94-85-5 RESOLUTION NO. 663-85

(Grant Federal Funds)

AUTHORIZING THE PUBLIC UTILITIES COMMISSION TO APPLY FOR, ACCEPT, AND EXPEND $3,500,000 OF FEDERAL CAPITAL ASSISTANCE AND REQUIRED LOCAL MATCH FUNDS TO MAKE SITE IMPROVEMENTS TO THE NEW HARRISON STREET OPERATING DIVISION

WHEREAS, the Secretary of Transportation is authorized to make monies available pursuant to the Urban Mass Transportation Act of 1964, as amended, for mass transportation projects; and

WHEREAS, the Public Utilities Commission, City and County of San Francisco, is an eligible claimant for capital assistance under the Federal Aid Urban System (FAUS) categorial grants program as of Title 23 of the United States Code; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicants, including the provision by it of the local share of project costs; and

WHEREAS, it is required by the U.S. Department of Transportation in accord with the provision of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Urban Mass Transportation Act of 1964, as amended, the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the Section 142 of Title 23 of the United States Code; and

WHEREAS, it is the goal of the applicant that minority business enterprises be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority businesses shall have the maximum possible opportunity to compete for contracts, supplies, equipment contracts, or consultant and other services; and

WHEREAS, the improvements to the Harrison Street facility will be sponsored by the FAU program, as authorized by the Surface Transportation Act of 1982; and

WHEREAS, it is required by the federal government that the Public Utilities Commission hold a public hearing to allow public comment on the proposed federal grant; and

WHEREAS, this requirement will be met by the May 28, 1985 public hearing; and

WHEREAS, the San Francisco Department of City Planning, using guidelines established for implementation of the California Environmental Quality Act of 1970 [CEQA] and Chapter 31 of the San Francisco Administrative Code, has determined that the project could not have a significant effect on the environment; and

WHEREAS, the Harrison Street Operating Division was ranked high in the Municipal Railway Capital Improvement Program, 1984-89, adopted previously by the Public Utilities Commission, now, therefore be it

RESOLVED, that the Public Utilities Commission is authorized to apply for, accept, and expend $3,500,000 of Federal Aid Urban Systems capital assistance and required local match funds to make site improvements to the Harrison Street facility for the Municipal Railway as detailed in Attachment A; and be it further

RESOLVED, that the Public Utilities Commission is authorized to execute and file the application on behalf of the City and County of San Francisco with the U.S. Department of Transportation to finance the improvements to the Harrison Street facility for the Municipal Railway,and be it further

RESOLVED, that the Assistant General Manager of Finance, Public Utilities Commission is authorized to execute and file with such application an assurance or any other document required by the U.S. Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964; and be it further

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

RESOLVED, that the Assistant General Manager of Finance, Public Utilities Commission is authorized to furnish whatever additional information might be requested by the funding agencies in connection with this request; and be it further

RESOLVED, that the Assistant General Manager of Finance, Public Utilities Commission is authorized to set forth and execute affirmative minority business policies in connection with the project's procurement needs.

RECOMMENDED

DIANNE FEINSTEIN

Mayor

Grant Division

R.J. Brannon 6/3/85

Raymond Sullivan 6/7/85

ATTACHMENT A

Conversion of Harrison Street Operating Division Budget
With U.S. Department of Transportation
Federal Aid Urban Systems Capital Assistance

	Total
Construction of Site Improvements	$3,408,000
Indirect Costs	92,000
ESTIMATED NET PROJECT COST	$3,500,000
Federal (86.21%)	$3,017,350
Local (13.79)	$482,650

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Silver

Absent: Supervisors Hongisto Kopp Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 94-85-5

JUL 18 1985
Date Approved

Dianne Feinstein
Mayor

AMENDED IN COMMITTEE 6/26/85

FILE NO. 94-85-6 RESOLUTION NO. 664-85

(Grant Federal Funds)

AUTHORIZING THE PUBLIC UTILITIES COMMISSION TO APPLY FOR AND ACCEPT, ~~AND EXPEND~~ $3,000,000 OF FEDERAL CAPITAL ASSISTANCE AND REQUIRED LOCAL MATCH FUNDS TO PREPARE THE FINAL DESIGN AND ENGINEERING FOR THE MUNI METRO TURNAROUND PROJECT.

WHEREAS, the Secretary of Transportation is authorized to make monies available pursuant to the Urban Mass Transportation Act of 1964, as amended and Section 103(e)(4) of Title 23 of the United States Code, for mass transportation projects; and

WHEREAS, the Public Utilities Commission, City and County of San Francisco, is an eligible claimant for capital assistance projects pursuant to Section 3 of the Urban Mass Transportation Act of 1964, as amended and Section 103(e)(4) of Title 23 of the United States Code; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicants, including the provision by it of the local share of project costs; and

WHEREAS, it is required by the U.S. Department of Transportation in accord with the provision of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Urban Mass Transportation Act of 1964, as amended, the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation requirements thereunder; and

WHEREAS, it is the goal of the applicant that minority business enterprises be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority businesses shall have the maximum possible opportunity to compete for contracts, supplies, equipment contracts, or consultant and other services; and

WHEREAS, the completion of design and engineering will be sponsored by either the Section 3 program authorized by the Urban Mass Transportation Act of 1964, as amended or by the Section 103(e)(4) program of Title 23 of the United States Code;

WHEREAS, it is required by the federal government that the Public Utilities Commission hold a public hearing to allow public comment on the proposed federal grant; and

WHEREAS, this requirement will be met by the May 28, 1985 public hearing; and

WHEREAS, the San Francisco Department of City Planning, using guidelines established for implementation of the California Environmental Quality Act of 1970 [CEQA] and Chapter 31 of the San Francisco Administrative Code, has determined that engineering and design work for the Muni Metro Turnaround project is categorically exempt from CEQA per Section 15306; and

WHEREAS, the Muni Metro Turnaround project is ranked high in the Municipal Railway Capital Improvement Program, 1985-90, adopted previously by the Public Utilities Commission; now therefore be it

RESOLVED, that the Public Utilities Commission is authorized to apply for and accept, ~~and expend~~ $3,000,000 of Federal Capital assistance and required local match funds to complete design and engineering work for the Muni Metro Turnaround as detailed in Attachment A; and be it further

RESOLVED, that the Public Utilities Commission is authorized to execute and file an application on behalf of the City and County of San Francisco with the U.S. Department of Transportation to finance the completion of design and engineering work for the Muni Metro Turnaround project; and be it further

6/26/85 ah

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

RESOLVED, that the Assistant General Manager of Finance, Public Utilities Commission is authorized to execute and file with such application an assurance or any other document required by the U.S. Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964; and be it further

RESOLVED, that the Assistant General Manager of Finance, Public Utilities Commission is authorized to furnish whatever additional information might be requested by the funding agencies in connection with this request; and be it further

RESOLVED, that the Assistant General Manager of Finance, Public Utilities Commission is authorized to set forth and execute affirmative minority business policies in connection with the project's procurement needs.

RECOMMENDED

DIANNE FEINSTEIN

Mayor

Grant Division
R.J. Brennan 6/3/85

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne

Absent: Supervisors Hongisto Kopp Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 94-85-6

JUL 18 1985

Date Approved

Mayor

FILE NO. 146-85-36 RESOLUTION NO. 665-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY PUBLIC HEALTH SERVICES, TO ACCEPT AND EXPEND A GRANT OF ~~$10,000~~ $10,500 FROM THE MARCH OF DIMES FOR PRENATAL DRUG EDUCATION SERVICES. PRIOR FILE NUMBER: 146-85-11.

RESOLVED, that the Department of Public Health, Community Public Health Services, is hereby authorized to accept and expend a grant of ~~$10,000~~ $10,500 from the March of Dimes for prenatal drug education services to the residents of San Francisco. Prior File number: 146-85-11.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division 6/20/85
M.J. Brennan

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Hongisto Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-36

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-37 RESOLUTION NO. 666-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES, TO ACCEPT AND EXPEND A 5% COST OF LIVING (COLA) INCREASE IN THE FY 1984-85 MENTAL HEALTH BLOCK GRANT AWARD IN THE AMOUNT OF $13,707 FROM THE STATE DEPARTMENT OF MENTAL HEALTH FOR CONSULTATION AND EDUCATION SERVICES.

RESOLVED, that the Department of Public Health, Community Mental Health Services, is hereby authorized to accept and expend $13,707 from the State Department of Mental Health for a 5% Cost of Living (COLA) increase in the FY 1984-85 Mental Health Block Grant award to provide Consultation and Education Services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division 6/20/85

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Hongisto Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-37

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-38

RESOLUTION
~~ORDINANCE~~ NO. 667-85

(Grants - State Funds)

AUTHORIZING THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES TO ACCEPT AND EXPEND FUNDS FROM THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS, IDENTIFIED FOR ALCOHOL AND DRUG ABUSE TREATMENT SERVICES.

RESOLVED, that the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES is hereby authorized to accept and expend funds from the State of California, Department of Alcohol and Drug Programs (State General Fund Base Allocation, Federal Medi-Cal Allocation, Vocational Rehabilitation Allocation, Federal Supplemental Security Income - Title XVI (SSI) Allocation subvented through State, California State Subventions of Federal Block Grant Funds, including Alcohol Block Grant and Drug Block Grant, and any additional funds administered by the State of California and made a part of the total allocation) identified for alcohol and drug abuse treatment services for the period July 1, 1985 through June 30, 1986.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division 6/20/85

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
146-85-38

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-39 RESOLUTION NO. 668-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, CENTRAL ADMINISTRATION, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $33,828 FROM THE STATE DEPARTMENT OF HEALTH SERVICES FOR 314(d) HEALTH INCENTIVE FUNDS.

RESOLVED, that the Department of Public Health, Central Administration, is hereby authorized to apply for accept and expend a grant of $33,828 from the State Department of Health Services for continuation of 314(d) Health Incentive funds for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division 6/20/85

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-39

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-40 RESOLUTION NO. 669-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF HEALTH PROMOTION AND EDUCATION, TO ACCEPT AND EXPEND A GRANT IN THE AMOUNT OF $79,726 FROM THE SAN FRANCISCO FOUNDATION FOR A PUBLIC EDUCATION CAMPAIGN ON HEALTH AND SAFETY IN THE WORKPLACE.

RESOLVED, that the Department of Public Health, Bureau of Health Promotion and Education, is hereby authorized to accept and expend a grant of $79,726 from the San Francisco Foundation for a public education campaign on health and safety in the workplace for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division 6/2/85
RJ Brannon

APPROVED:

Health Commission

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-40

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-41 RESOLUTION NO. 670-85

Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL, TO EXPEND A GRANT OF $32,500 FROM THE STATE DEPARTMENT OF HEALTH SERVICES FOR IMMUNIZATION SERVICES. PRIOR FILE NO. 146-85-23.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control is hereby authorized to expend a grant of $32,500 from the State Department of Health Services for Immunization Services to the residents of San Francisco. Prior File No.: 146-85-23.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division 6/20/85
H Brown

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-41

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-42 RESOLUTION NO. 671-85

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES DIVISION, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $282,093 FROM THE STATE DEPARTMENT OF MENTAL HEALTH FOR CONSULTATION AND EDUCATION SERVICES.

RESOLVED, that the Department of Public Health, Mental Health Services Division, is hereby authorized to apply for, accept and expend a grant of $282,093 for continuation of Consultation and Education Services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division 6/20/85

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-42

July 18, 1985
Date Approved

Mayor

FILE NO. 146-85-43 RESOLUTION NO. 672-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, FAMILY HEALTH BUREAU, TO ACCEPT AND EXPEND A GRANT OF $1,296,673 AND ANY ADDITIONAL SUPPLEMENTAL DOLLARS FROM THE STATE OFFICE OF MATERNAL AND CHILD HEALTH FOR PERINATAL SERVICES. PRIOR FILE #:146-85-7.

RESOLVED, that the Department of Public Health, Family Health Bureau, is hereby authorized to accept and expend a grant of $1,296,673 and any additional supplemental dollars from the State Office of Maternal and Child Health for continuation of Perinatal Services to the residents of San Francisco. Prior File #:146-85-7.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division 6/10/85

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-43

July 18, 1985
Date Approved

Mayor

FILE NO. 208-85-7

RESOLUTION
~~ORDINANCE~~ NO. 673-85

(Agreement)

AUTHORIZING A COOPERATIVE AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, (CONTRACTOR), ACTING THROUGH ITS DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES AND THE STATE OF CALIFORNIA, DEPARTMENT OF REHABILITATION.

WHEREAS, A cooperative agreement by and between the City and County of San Francisco, Department of Public Health, Community Substance Abuse Services and the State of California, Department of Rehabilitation, which provides vocational rehabilitation services to handicapped individuals (including those classified "alcoholic" effective July 1, 1985 through June 30, 1986 was considered by this Board; and

Whereas, It appears proper and in the best interest of the City and County of San Francisco that said agreement be executed;

NOW, THEREFORE, IT IS RESOLVED that the City and County of San Francisco, Department of Public Health, Community Substance Abuse Services agrees to the terms of said agreement, and that the President of the Board of Supervisors of the City and County of Francisco is authorized and directed to execute said agreement for the period July 1, 1985 through June 30, 1986; provided, however, that agreement shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
208-85-7

July 18, 1985
Date Approved

Mayor

FILE NO. 259-85 RESOLUTION NO. 674-85

[National Veterans' Cemetery]

SUPPORTING THE ESTABLISHMENT OF A NATIONAL VETERANS' CEMETERY IN NORTHERN CALIFORNIA.

WHEREAS, Veterans of the military services of the United States of America should be honored and recognized for the service which they rendered to their country; and

WHEREAS, The veterans' national cemeteries in Northern California are near capacity; and

WHEREAS, The Board of Supervisors of the City and County of San Francisco recognizes the shortage of appropriate national burial grounds for our honored war and service veterans; and

WHEREAS, It appears to the Board of Supervisors of the City and County of San Francisco that a new national cemetery in Northern California for veterans is urgently needed and that an appropriate site in Northern California would be best for this facilitiy; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco supports the efforts to establish a 1,500 acre national cemetery at an appropriate site in Northern California; and, be it

FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco hereby memorializes the Congress and the President of the United States to initiate action to establish such a national cemetery; and, be it

FURTHER RESOLVED, That this resolution be forwarded to her Honor, the Mayor, for transmission to the Honorable Ronald Reagan, President of the United States of America, the Honorable Alan Cranston, member of the United States Sendate from California, the Honorable Pete Wilson, member of the United States Senate from California, the Honorable Barbara Boxer, member of the House of Representatives from the Sixth Congressional District, and the Honorable Sala Burton, member of the House of Representatives from the Fifth Congressional District, with the request that they take all action necessary to effectuate the intent of this resolution.

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 8, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne

Absent: Supervisors Hongisto Kopp Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John Taylor
Clerk

File No. 259-85

JUL 18 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 367-85 RESOLUTION NO. 675-85

FINDING THAT THE DIRECTOR OF PURCHASING FOR THE CITY AND COUNTY OF SAN FRANCISCO HAS COMPLIED WITH THE PROVISIONS OF THE WELFARE AND INSTITUTIONS CODE PERTAINING TO THE RENEWAL OF THE IN-HOME SUPPORTIVE SERVICES CONTRACT WITH REMEDY HOME AND HEALTH CARE, INC.

WHEREAS, The Board of Supervisors of the City and County of San Francisco has conducted a public hearing at its regularly scheduled meeting of July 15, 1985 on the proposed renewal of a contract for in-home supportive services with Remedy Home and Health Care, Inc., pursuant to Welfare and Institutions Code Section 12302.1(b)(2); and

WHEREAS, Public findings based upon said hearing shall be made available to interested parties upon their preparation pursuant to Welfare and Institutions Code Section 12302.1(b)(3); and

WHEREAS, No such contract as renewed by the Director of Purchasing of the City and County of San Francisco shall take effect until 30 calendar days have elapsed from the date of said public hearing, pursuant to Welfare and Institutions Code Section 12302.1(b)(4); now, therefore be it

RESOLVED, That the Board of Supervisors hereby finds that the Director of Purchasing for the City and County of San Francisco has complied with the provisions of the Welfare and Institutions Code pertaining to the renewal of the contract with Remedy Home and Health Care, Inc., for the period September 1, 1985 through August 31, 1986.

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Hongisto Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Britt Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 367-85

July 18, 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 676-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

J. Edward Fleishell, member, Airports Commission, July 17-21;
Eugene L. Gartland, Director, Port Commission, September 16-18;
Willie B. Kennedy, Supervisor, August 3-10;
Robert Nicco, member, Fire Commission, July 16-18;
Arlo Smith, District Attorney, August 10-15;
Raymond Weisberg, M.D., President, Retirement Board, July 21-23;
Ian White, Director of Museums, July 23-28, 1985.

5750A
7/22/85

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted on date of introduction—Board of Supervisors, San Francisco, July 22, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher, Molinari,~~ Nelder, Renne, ~~Silver,~~ Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85 JUL 24 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 12-85-39 RESOLUTION NO. 677-85

[State Legislation]

SUPPORTING SB 1318 ADJUSTING SALARIES AND NUMBER OF PERSONNEL OF SUPERIOR AND MUNICIPAL COURTS

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby support and recommend the enactment of SB 1318 now pending before the Legislature of the State of California which amends Sections 69895, 69900, 74502, 74503 and 74504 of the Government Code to adjust the number and compensation of Superior and Municipal Court personnel as heretofore funded by the Board of Supervisors, and, be it

FURTHER RESOLVED, That the Board of Supervisors in supporting enactment of this statute agrees that the increased cost occasioned thereby is a charge to the City and County of San Francisco, and, be it

FURTHER RESOLVED, That copies of this resolution be forwarded to her Honor, The Mayor, for transmission to the State Legislative Advocate for presentation by the latter to members of the San Francisco delegation in the State Legislature with the request that all necessary action be taken to ensure the enactment of the above described legislation.

DOCUMENTS DEPT.
AUG 8 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 12-85-39

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 22-85-2 RESOLUTION NO. 678-85

RO #5349

(Excess Proceeds From Tax Sale)

AUTHORIZING THE DISTRIBUTION OF EXCESS PROCEEDS FOLLOWING TAX SALE OF REAL PROPERTY.

WHEREAS, The property designated Assessor's Block 2139, Lot 21i, was deeded to the State of California for non-payment of taxes on or about July 14, 1980, and was subsequently sold by the State at a tax-deeded land sale on or about November 23, 1983; and

WHEREAS, Anne B. McHale filed a claim pursuant to Revenue and Taxation Code Section 4675 on or about September 26, 1984, for excess proceeds resulting from said tax-deeded land sale; and

WHEREAS, It has been determined that the claimant, Anne B. McHale, is a person who would be established with title to all or any portion of the property by redemption of such property immediately prior its sale by the state; therefore be it

RESOLVED, That in accordance with Section 4675 of the Revenue and Taxation Code of the State of California, it is hereby ordered by the Board of Supervisors that excess proceeds from the sale of real property at tax sale held on November 23, 1983, be distributed to the following party or parties of interest who have claimed said excess proceeds:

Parcel No.	Claimant	Excess Proceeds
Block 2139, Lot 21i	Anne B. McHale	$681.52

FUNDS AVAILABLE:
John C Farrell
Controller

JUN 24 1985

4113p

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 22-85-2

JUL 24 1985
Date Approved

Mayor

AS AMENDED IN COMMITTEE
7/17/85

FILE NO. 25-85-31 RESOLUTION NO. 679-85

(Contract)

RESOLUTION CONCURRING WITH THE CONTROLLER'S CERTIFICATION THAT JANITORIAL SERVICES CAN BE PRACTICALLY PERFORMED FOR THE DEPARTMENT OF PUBLIC HEALTH AT 101 GROVE STREET
7/85 /BY A PRIVATE CONTRACTOR FOR A LOWER COST THAN SIMILAR SERVICES PERFORMED BY CITY AND COUNTY EMPLOYEES.

WHEREAS, the electorate of the City and County of San Francisco passed Proposition J in November 1976 adding Section 8.300-1 to the Charter allowing City Departments to contract with private companies for specific services which can be practically performed for a lower cost than similar work by City and County employees; and

WHEREAS, Department of Public Health has sought and received estimates from a private contractor and wishes to contract for Janitorial Services at 101 Grove Street and,

WHEREAS, the Controller has certified on April 26, 1985 that said services can be performed at a lower cost to the City and County by private contractor than by employees of the City and County; NOW THEREFORE, be it

RESOLVED, that the Board of Supervisors hereby concurs with the Controller's certification and approves and authorizes the Department of Public Health to contract for Janitorial Services at 101 Grove Street.

APPROVED:

Health Commission

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 25-85-31

JUL 24 1985
Date Approved

Mayor

AS AMENDED IN COMMITTEE
7/17/85

FILE NO. 28-85-21 RESOLUTION NO. 680-85

(Emergency Funds)

APPROVING EMERGENCY EXPENDITURES FOR THE REMOVAL OF EXPOSED SOIL AT UNIVERSITY MOUND STORAGE YARD.

WHEREAS, The Public Utilities Commission pursuant to Section 6.30 of the Administrative Code and Section 6.301 of the City Charter has declared that an emergency condition exists at University Mound Storage Yard because the soil may have been exposed to chemicals that were stored there in drums; and

WHEREAS, It is critical that the excavation, removal and disposal of the possible exposed soil be performed immediately to safeguard the immediate and surrounding areas; and

WHEREAS, The City has recently declared this area as a surplus site for possible housing development; and

WHEREAS, The estimated cost to perform the current necessary work is ~~$100,000~~ $135,000; and

WHEREAS, The funding to perform the work is available in the Water Department's 84/85 budget in object 109, Other Contractual Services; now, therefore, be it

RESOLVED, That the Board of Supervisors approves the expenditure of funds under emergency provisions of the Administrative Code and Charter, for soil removal at University Mound Storage Yard.

AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 28-85-21

JUL 24 1985
Date Approved

Mayor

FILE NO. 28-85-22 RESOLUTION NO. 681-85

(EMERGENCY WORK)

AUTHORIZING THE DIRECTOR OF PUBLIC WORKS AND CLEAN WATER PROGRAM TO TAKE NECESSARY MEASURES TO PROTECT THE HEALTH, WELFARE, AND PROPERTY OF THE CITIZENS OF SAN FRANCISCO BY PERFORMING THE NECESSARY WORK TO CLEAN PILES OF INFECTIOUS PIGEON DROPPINGS AT LAGUNA HONDA HOSPITAL FOR PROTECTION OF PATIENT CARE.

WHEREAS, infectious pigeon droppings have caused a hazard to patient care at the Laguna Honda Hospital; and

WHEREAS, the Laguna Honda Hospital has been cited by both the State Fire Marshall and the State and Federal Licensing Board for health code violations; and

WHEREAS, the clearing for the infectious pigeon droppings must be clean, before construction can be performed to protect patient care from future violations.

RESOLVED, in accordance with the provisions of Section 6.30 of the Administrative Code of the City and County of San Francisco, the Board of Supervisors hereby finds and declares the existence of an emergency and authorizes the Director of Public Works and Clean Water Program to proceed in the most expeditious manner to perform the necessary work to clean the piles of infectious pigeon droppings at the Laguna Honda Hospital. The cost of the cleanup work is estimated at $70,000.00. Funds are available in Job Order 4737A, Fund 06-532.

DESCRIPTION APPROVED:

Deputy Director for Financial Management and Administration

RECOMMENDED:

Director of Public Works

APPROVED:

Chief Administrative Officer

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 28-85-22

JUL 24 1985

Date Approved

Mayor

FILE NO. 28-85-23 RESOLUTION NO. 682-85

(Emergency Repair)

APPROVING EMERGENCY EXPENDITURE FOR REPAIR TO BROKEN WATER MAIN AND RESULTING DAMAGE TO OTHER CITY PROPERTY

WHEREAS, The Public Utilities Commission has by Resolution No. 85-0208 dated May 28, 1985 declared an emergency to exist as follows:

"WHEREAS, An emergency condition has existed in San Francisco since Thursday, May 23, 1985, at 11:30 p.m. due to a broken 6-inch Lombard Reservoir distribution main in Grant Avenue between Greenwich and Filbert Streets; and

WHEREAS, The above water main break resulted in extensive damage to street and sidewalk paving, leaving a portion of Grant Avenue impassable to traffic; and

WHEREAS, The scattering of debris over a large area also created an extreme hazard to pedestrian and vehicular traffic; and

WHEREAS, An adjacent feeder main has been shut down as a safety precaution, thereby impairing water service to the general area; and

WHEREAS, Emergency repairs to the street and water main are necessary to restore normal vehicular and pedestrian traffic, to carry on the operation of the San Francisco Water Department without interruption, and to protect the interest of and safeguard the health and welfare of the citizens of the City and County of San Francisco; and

WHEREAS, Such repairs must be made expeditiously to restore the integrity of those streets and of the water distribution system, and to eliminate hazards to the general public; therefore, be it

RESOLVED, That time being of essence, this Commission in accordance with the provisions of Section 6.30 of the Administrative Code, hereby declares the existence of an emergency; and be it further

RESOLVED, That this Commission hereby requests the Mayor to recommend to the Board of Supervisors to provide funds for said emergency repairs in the amount of $48,000.00 for which funds are available in 32-001-387225-663-01 - Water Main Replacement." and

WHEREAS, The emergency did not permit approval to be obtained before the work of repair commenced; and

WHEREAS, The cost of repair will exceed $25,000.00; now, therefore, be it

RESOLVED, That this Board of Supervisors approves the expenditure of funds for emergency repairs made necessary by the water main break.

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 28-85-23

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 28-85-24 RESOLUTION NO. 683-85

(AIRPORT ADMINISTRATION)

APPROVING A DECLARATION OF EMERGENCY TO TAKE NECESSARY MEASURES TO REPAIR THE WATER MAIN AND PAVEMENT AT SAN FRANCISCO INTERNATIONAL AIRPORT - $250,000

WHEREAS, A section of 12-inch water main has failed and creates problems in supplying fresh water to terminal facilities; and

WHEREAS, About 60,000 square feet of asphaltic pavement was also damaged from the water main failure; and

WHEREAS, The necessary repair work is beyond the capability of the Airport Maintenance forces; and, be it

RESOLVED, In accordance with the provisions of Section 6.30 of the Administrative Code of the City and County of San Francisco, this Board of Supervisors hereby finds and declares that the emergency existed and approves the San Francisco International Airport's declaration of emergency repairs to the water main and asphaltic pavement; and the Controller's action in reserving $250,000 against Project Fund No. 200.

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 28-85-24

JUL 24 1985
Date Approved

Mayor

File No 31-85-9 Resolution No 684-85

RO #6028

APPROVING IMMEDIATE FILLING OF VACATED POSITION OF 7150 CITY SHOPS GENERAL SUPERINTENDENT, CENTRAL SHOPS DIVISION, PURCHASING DEPARTMENT.

Resolved, That pursuant to the provisions of Section 10, Subsection 7, of the current annual Salary Appropriation Ordinance, the immediate filling of the vacated position of Classification 7150 City Shops General Superintendent, Central Shops Division, Purchasing Department, requested by the appointing officer and recommended by the Chief Administrative Officer, Personnel, and the Mayor, be and it is hereby approved.

Requested Position be Filled Immediately:

Roger Boas
Chief Administrative Officer

Mayor

Recommend position be filled immediately:

General Manager
Personnel

Fund Available:
91 02 00 08 251
542001 0010 $35,511.30

Purchasing

John C. Farrell
Controller

JUL 03 1985

AUG 8 1985

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Hongisto Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 31-85-9

JUL 24 1985
Date Approved

Mayor

FILE NO. 38-85-10 RESOLUTION NO. 685-85

(Acceptance of Gift)

ACCEPTING GIFT IN THE AMOUNT OF $10,000 FROM EON PRODUCTIONS, LTD., FOR USE AND BENEFIT OF THE PUBLIC UTILITIES COMMISSION AWARDS FUND.

WHEREAS, A gift of $10,000 from Eon Productions, Ltd., has been received by the PUC for the Public Utilities Commission Awards Fund; and

WHEREAS, The Public Utilities Commission must seek Board of Supervisors approval to accept gifts of more than $5,000; and

WHEREAS, The Public Utilities Commission by PUC Resolution No. 85-0073, dated February 26, 1985, has requested that the Board of Supervisors accept the aforementioned gift; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby accepts the gift in the amount of $10,000 from Eon Productions, Ltd., for use and benefit of the Public Utilities Commission Awards Fund.

AUG 8 1985

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 38-85-10

JUL 24 1985
Date Approved

Diane Feinstein
Mayor

FILE NO. 41-85-4 RESOLUTION NO. 686-85

CONFIRMING REPORT OF ASSESSMENT COSTS SUBMITTED BY THE DIRECTOR OF PUBLIC WORKS FOR SIDEWALK AND CURB REPAIRS ORDERED TO BE PERFORMED BY SAID DIRECTOR PURSUANT TO SECTIONS 707 AND 707.1 OF THE PUBLIC WORKS CODE, THE COSTS THEREOF HAVING BEEN PAID FOR OUT OF A REVOLVING FUND.

RESOLVED, That after public hearing on July 22, 1985 of any and all objections to the Director of Public Works' itemized Report of Assessment Costs for work done or caused to be done pursuant to the provisions of Section 707 and 707.1 of the Public Works Code of the City and County of San Francisco, the cost thereof having been paid for by the City and County out of a revolving fund, and after making such modifications, if any, as the Board of Supervisors deemed necessary, the Board does hereby confirm said Report of Assessment Costs as described in Department of Public Works Order No. 136,823, and be it

FURTHER RESOLVED, That a copy of this resolution and a copy of said itemized Report of Assessment Costs, and confirmed by the board, shall be transmitted to the Controller and Tax Collector of the City and County, whereupon it shall the be duty of said officers to add the amount of each assessment to the next regular bill for taxes levied against each respective parcel of land for municipal purposes, and thereafter each said amount shall be collected at the same time and in the same manner as ordinary City and County taxes are collected, and shall be subject to the same procedure under foreclosure and sale in case of delinquency as provided for ordinary taxes of the City and County of San Francisco: and be it

FILE NO. _____ RESOLUTION NO. _____

FURTHER RESOLVED, That all monies received in payment of the assessments shall be credited to the revolving fund provided for in Section 706.8 of the Public Works Code, except that the portion of the assessments attributable to the cost of City Administration shall be credited to the Administrative Account of Sidewalk Repair Revolving Fund (Index CODE 040394, Funds 02-099 Project/Work Phase 002-11).

APPROVED:

Chief Administrative Officer

DESCRIPTION APPROVED:

Norman E Bray
for Deputy Director for Engineering and City Engineer

RECOMMENDED:

Director of Public Works and Clean Water Program

AUG 8 1985

AS AMENDED IN BD. 7/22/85

1985 JUL -2 PM 3:17

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS
ORDER NO. 136,823

REPORT TO BOARD OF SUPERVISORS OF ASSESSMENT COSTS OF SIDEWALK AND CURB REPAIRS AT VARIOUS LOCATIONS, AND TRANSMITTING RESOLUTION TO SAID BOARD CONFIRMING SAID REPORT.

Pursuant to the provisions of Section 707 of the Public Works Code, the Director of Public Works did cause the repair and replacement of sidewalks and curbs at various locations where the obligation to perform such repair or replacement is that of the property owners.

The following is an itemized Report of Assessment Costs for the work done:

ORDER NO: 45-84

COMPLETED: December 12, 1984
AT: 130 Goethe Street BLOCK:7163 LOT:39
✓OWNER: Moe Gillman
3707 Hamilton Way
Redwood City, Ca. 94064

ASSESSMENT: $ 457.60 = 416.00 + 41.60

ORDER NO: 51-84

COMPLETED: December 12, 1984
AT: 3194-3196 San Jose Avenue BLOCK:7163 LOT:21
✓OWNER: Alfred Lanzauecchia
179 Hale Street
San Francisco, Ca. 94134

ASSESSMENT: $ 1,346.40 = 1,224.00 + 122.40

ORDER NO: 52-84

COMPLETED: December 12, 1984
AT: East Congo (Stillings & Bosworth) BLOCK:6706 LOT:28A
✓OWNER: Kazuhiro Tsuruta
72 Otis Street
San Francisco, Ca. 94103

ASSESSMENT: $ 525.80 = 478.00 + 47.00

ORDER NO: 57-84

COMPLETED: December 12, 1984
AT: 102 Goethe Street BLOCK:7163 LOT:20
✓OWNER: Alfred Lanzauecchia
179 Hale Street
San Francisco, Ca. 94134

ASSESSMENT: $ 308.00 = 280.00 + 28.80

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS
ORDER NO. 136,823

ORDER NO: 59-84

COMPLETED: December 12, 1984
AT: 1430 Pacific Avenue BLOCK:154 LOT:12
OWNER: Roger Sobel
1266 Springbrook Road
Walnut Creek, Ca. 94596

ASSESSMENT: $ 25.20 (10% City Administration)

ORDER NO: 74-84

COMPLETED: December 12, 1984
AT: South Side Howard Street BLOCK:3742 LOT:3,4, 12,13
OWNER: State Property
295 San Bruno Avenue
San Francisco, Ca. 94103

ASSESSMENT: $ 1,293.60 = 1,176.00 + 117.60

ORDER NO: 89-84

COMPLETED: December 12, 1984
AT: Folsom & Beale Streets BLOCK:3738 LOT:4
OWNER: State Property
295 San Bruno Avenue
San Francisco, Ca. 94103

ASSESSMENT: $ 735.90 = 669.00 + 66.90

~~ORDER NO: 93-84~~

~~COMPLETED: December 12, 1984~~
~~AT: 647-29th Avenue~~ BLOCK:1572 LOT:4
~~OWNER: Sherwin F. Mateo~~
~~647 - 29th Avenue~~
~~San Francisco, Ca. 94121~~

~~ASSESSMENT: $ 105.60 = 96.00 + 9.60~~

ORDER NO: 96-84

COMPLETED: December 12, 1984
AT: 1225 San Bruno Avenue BLOCK:4212 LOT:19
OWNER: Lawrence Wilson
2323 Irving Street
San Francisco, Ca. 94122

ASSESSMENT: $ 475.20 = 432.00 + 43.20

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS
ORDER NO. 136,823

ORDER NO: 101-84

COMPLETED: December 12, 1984
AT: 25 Congo BLOCK:3143 LOT:3
OWNER: Daisy Wilson
25 Congo
San Francisco, Ca. 94131

ASSESSMENT: $ 158.40 = 144.00 + 14.40

ORDER NO: 92-84

COMPLETED: January 16, 1985
AT: 1451-1453 McAllister Street BLOCK:777 LOT:25
OWNER: Thomas & Pamela Saylor
1451 McAllister Street
San Francisco, Ca. 94115

ASSESSMENT: $ 277.20 = 252.00 + 25.20

ORDER NO: 102-84

COMPLETED: January 16, 1985
AT: 3824-3826 Sacramento Street BLOCK:1013 LOT:7
OWNER: Nola A. Mathis
3826 Sacramento Street
San Francisco, Ca. 94118

ASSESSMENT: $ 462.00 = 420.00 + 42.00

ORDER NO: 119-84

COMPLETED: January 16, 1985
AT: 389 Bay Street BLOCK:41 LOT:24,25,26,28
OWNER: Patricia Omizzolo Etal
389 Bay Street
San Francisco, Ca. 94133

ASSESSMENT: $ 2,292.40 = 2,084.00 + 208.40

ORDER NO: 122-84

COMPLETED: January 16, 1985
AT: 1853-1855 Scott Street BLOCK:1050 LOT:2
OWNER: Sandra G. Musser
2134 Van Ness Avenue
San Francisco, Ca. 94109

ASSESSMENT: $ 30.00 (10% City Administration)

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS
ORDER NO. 136,823

ORDER NO: 134-85

COMPLETED: January 16, 1985
AT: 316 Vicksburg BLOCK:6509 LOT:33
√OWNER: Vivi Lazarus
316 Vicksburg
San Francisco, Ca. 94114

ASSESSMENT: $ 277.20 = 252.00 + 25.20

ORDER NO: 137-85

COMPLETED: January 13, 1984
AT: 351 San Carlos Avenue BLOCK:3609 LOT:105
√OWNER: Nathan Randall
242 Francisco Street
San Francisco, Ca. 94133

ASSESSMENT: $ 1,016.40 = 924.00 + 92.40

ORDER NO: 146-85

COMPLETED: January 31, 1985
AT: 90 Jersey BLOCK:6510 LOT:16
√OWNER: Jacob & Brenda Curtis
355 - 27th Avenue
San Francisco, Ca. 94121

ASSESSMENT: $ 25.20 (10% City Administration)

ORDER NO: 151-85

COMPLETED: January 31, 1985
AT: 835 Diamond Street BLOCK:6506 LOT:26
√OWNER: Reynold Gamundi
1548 Dolores Street
San Francisco, Ca. 94110

ASSESSMENT: $ 356.40 = 324.00 + 32.40

ORDER NO: 158-85

COMPLETED: February 27, 1985
AT: 1378 - 20th Avenue BLOCK:1774 LOT:27
√OWNER: John & May Lau
1480 Crystal Drive
Hillsborough, Ca. 94010

ASSESSMENT: $ 1,136.30 = 1,033.00 + 103.30

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS
ORDER NO. 136,823

ORDER NO: 161-85

COMPLETED: February 27, 1985
AT: 237-239 Chattanooga BLOCK:3649 LOT:24
√OWNER: Robert A. Imhoff
c/o Landmark Reality
P.O. Box 40094
San Francisco, Ca. 94140

ASSESSMENT: $ 443.30 = 403.00 + 40.30

ORDER NO: 163-85

COMPLETED: February 27, 1985
AT: 559 - 41st Avenue BLOCK:1503 LOT:11
√OWNER: Leo Lipson
559 - 40th Avenue
San Francisco, Ca. 94121

ASSESSMENT: $ 836.00 = 760.00 + 76.00

Each of the above assessments included the expense of work plus 10 percent thereof to cover the cost of City Administration.

The above owners have failed, refused or neglected to reimburse the City for the cost of the work. Therefore, it is recommended that, pursuant to the provisions of Section 707.1 of the Public Works Code, the Board of Supervisors schedule a hearing to consider this report and hear any objections which may be raised by any property owner liable to be assessed for the expense described in this report.

Transmitted herewith for the Board's consideration is the following:

Proposed Resolution Confirming Report of Assessment Costs of Sidewalk and Curb Repairs at Various Locations.

Very truly yours,

Donald J. Birrer
Director of Public Works
and Clean Water Program

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Britt Maher Molinari Silver Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

John L. Taylor
Clerk

File No.
41-85-4

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. ~~42-85-74~~ RESOLUTION NO. 687-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS AT VARIOUS TIMES.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open;

~~Balboa Street, between Great Highway and LaPlaya Street, from 12:00 noon to 10:00 p.m., on July 24-28, 1985, for Multicultural Carnival and Fair;~~

Pierce Street, between Chestnut Street and Toledo Way, from 7:00 a.m. to 6:00 p.m., on September 21, 1985, for Seventh Annual Pancake Breakfast for benefit of senior citizens' projects;

3rd Avenue, between Clement and Cornwall Streets, from 12:00 noon to 5:00 p.m., on September 8, 1985, for block party;

Green Street, between Baker and Broderick Streets, from 9:00 a.m. to 2:00 p.m., on October 13, 1985, for annual Simchat Torah celebration;

Ringold Street, between 8th and 9th Streets, from 8:00 a.m. to 9:00 p.m., on August 25, 1985, for block party/fund raiser;

Post Street, between Webster and Laguna Streets, from 11:00 p.m., August 2, to 8:00 p.m., August 4, 1985, for Twelfth Annual Nihonmachi Street Fair;

Eddy Street, between Taylor and Jones Streets, from 9:00 a.m. to 4:00 p.m., on August 25, 1985, for circus show sponsored by Make-A-Circus, North of Market Planning Coalition and AMFAC;

12th Street, between Bernice and Harrison Streets, from 12:00 noon to 4:00 p.m., on August 11, 1985 for motorcycle blessing by MCC Church priest;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
AUG 8 1985
SAN FRANCISCO PUBLIC LIBRARY

Adopted—Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher, Molinari, Nelder~~, Renne, ~~Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Molinari Nelder Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-74
File No.

JUL 24 1985
Approved

Dianne Feinstein
Mayor

FILE NO. ~~42-85-74.1~~ RESOLUTION NO. 688-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF BALBOA STREET; PROVIDING FOR MUNICIPAL RAILWAY BUS ACCESS.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open,

Balboa Street, between Great Highway and LaPlaya Street, from 12:00 noon to 10:00 p.m., on July 24-28, 1985, for Multicultural Carnival and Fair;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth; and, be it

FURTHER RESOLVED, That Municipal Railway buses have access to their regular routes and to the turnaround loop at LaPlaya and Balboa Streets.

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

2

Adopted on date of introduction—Board of Supervisors, San Francisco, July 22, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher, Molinari, Nelder,~~ Renne, ~~Silver,~~ Walker, ~~Ward.~~

~~None Supervisors~~

Absent: Supervisors Maher Molinari Nelder Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

42-85-74.1 JUL 24 1985

FILE NO. 48-85-4 RESOLUTION NO. 689-85

RO #5342

(SETTLEMENT OF CLAIM)

APPROVING THE SETTLEMENT OF THE UNLITIGATED CLAIM OF FRANK B. HALL & COMPANY (ADJUSTCO, INC., SUBROGATE) AND THEIR INSURED: TOWNE FORD IN THE SUM OF $5,062.24.

WHEREAS, FRANK B. HALL & COMPANY (ADJUSTCO, INC., SUBROGATE) AND THEIR INSURED: TOWNE FORD has filed a claim against the City and County of San Francisco seeking $5,062.24 for property damages occurring on or about August 16, 1984, at or near Burnett Avenue and Parkridge Drive, in San Francisco, California.

WHEREAS, The Police Department of the City and County of San Francisco has recommended settlement of said claim by payment of $5,062.24.

WHEREAS, The City Attorney has approved the settlement, now therefore, be it

RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code, settlement and compromise of said claim by payment of $5,062.24 is hereby approved.

SETTLEMENT APPROVED AND RECOMMENDED:

GEORGE AGNOST
CITY ATTORNEY

DEPUTY CITY ATTORNEY

RECOMMENDED:

THE POLICE COMMISSION

BY
SECRETARY

FUNDS AVAILABLE: 01 001 09 20 00
309138 1450 $5,062.24

CONTROLLER

JUN 17 1985

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 48-85-4

JUL 24 1985
Date Approved

Mayor

FILE NO. 64-85-19 RESOLUTION NO. 690-85

RO #6006

(Lease of Property)

AUTHORIZING EXECUTION OF CERTAIN RENEWAL LEASES AND EXTENSION OF CERTAIN EXISTING LEASES OF REAL PROPERTY REQUIRED BY THE DEPARTMENT OF PUBLIC HEALTH.

RESOLVED, That authority be and is hereby granted the Mayor and the Clerk of this Board and the Director of Property for the execution of certain renewal leases and the extension of certain existing leases of real property all located in San Francisco and required by the Department of Public Health for and on behalf of the City and County of San Francisco, as Lessee, as indicated below:

1. Extension of lease with Patrick Leung and Esther Leung for the entire Second Floor of the Real property designated as 615 Grant Avenue, for a period of one (1) year commencing July 1, 1985, at a rental of $2,960.00 per month.

2. Renewal of lease with Mission Area Health Associates, Inc., for a portion of the real property designated as 240 Shotwell Street for a period of one (1) year commencing July 1, 1985, at a rental of $2,410.00 per month.

3. Renewal of lease with Milton Meyer & Company for a portion of the real property designated as Room 411-412 at 1182 Market Street for a period of one (1) year commencing July 1, 1985, at a rental of $375.00 per month.

APPROVED:

David Werdegar
Director of Health

Wallace Wortman
Director of Property

N/R
Chief Administrative Officer

Funds Available as per the following Appropriation Numbers *

John C Farrell
Controller

* Subject to funds being approved in Annual Appropriation Ordinance FY 1985-86, $68,940.00

JUN 07 1985

Item 1. $35,520.00 Available 01-001 87-14-05 1460 730861
Item 2. $28,920.00 Available 01-001 83-01-00 1460 441006
Item 3. $ 4,500.00 Available 01-001 87-12-05 1460 731026

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

DOCUMENTS DEPT.
AUG 8 1985
SAN FRANCISCO
PUBLIC LIBRARY

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 64-85-19

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

(Lease of Property)

AUTHORIZING EXTENSION AND ASSIGNMENT OF LEASE OF REAL PROPERTY AT 770 GOLDEN GATE AVENUE FOR CLEAN WATER PROGRAM.

RESOLVED, That authority be and is hereby granted the Director of Property for extension of a certain existing lease of real property and the Mayor and the Clerk of the Board of Supervisors for assignment of a certain existing lease of real property, both located in San Francisco, for and on behalf of the City and County of San Francisco, as Lessee, as indicated below:

1. Extension of lease with the San Francisco City Employees Credit Union for the entire third floor at 770 Golden Gate Avenue, which comprises an area of 12,181 square feet, for offices for the Clean Water Program for a one year period beginning July 1, 1985, at a rental of $15,987.00 per month and payable from Appropriation No. 09-981 92-01-00 1460 542712.

2. Assignment of a portion of the lease from DeLeuw Greeley Hyman with the San Francisco City Employees Credit Union for a portion of the second floor at 770 Golden Gate Avenue, which comprises an area of 4,446 square feet, for offices for the Clean Water Program for a one year period beginning July 1, 1985, at a rental of $5,961.00 per month payable from Appropriation No. 09-981 92-01-00 1460 542712.

APPROVED:

$263,376.00 Available
Appropriation No.
09-981 92-01-00 1460 542712

Director of Public Works

Controller

Director of Property

(Subject to funds being approved in Annual Appropriation Ordinance 1985-1986 Fiscal Year)

Chief Administrative Officer

(see file for required signatures)

DOCUMENTS DEPT.
AUG 8 1985

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 64-85-20

JUL 24 1985
Date Approved

Mayor

FILE NO. 64-85-21 RESOLUTION NO. 692-85

RO #6010

(Lease of Property)

AUTHORIZING LEASE OF REAL PROPERTY AT 1111 MARKET STREET FOR THE DEPARTMENT OF PUBLIC HEALTH.

RESOLVED, In accordance with the Director of Property and the Director of Health, the Mayor and the Clerk of the Board of Supervisors, on behalf of the City and County of San Francisco, a municipal corporation, as Lessee, be and they are hereby authorized and directed to execute a lease with Hans-Wolfgang Hoenninger, as Lessor, of the entire fourth floor at 1111 Market Street, comprising an area of approximately 2,500 square feet for use by the Department of Public Health.

The initial term of the lease shall commence upon this resolution being finally approved or the required alterations and other work are completed by Lessor; whichever occurs later, and shall end September 30, 1985. City shall have the right to renew for three (3) subsequent consecutive one-year periods, the first of which shall commence on October 1, 1985.

The initial monthly rental rate shall be $3,000.00 with Lessor paying for gas, electric, water, scavenger and janitorial.

City shall hold Lessor harmless from any claims or liability for any injury or damage to any person or property occurring in or about the leased premises resulting from the negligence of City, its agents or employees.

/ / / / /

/ / /

/ /

Said lease shall be subject to certification as to funds by the Controller, pursuant to Section 6.302 of the Charter.

The City Attorney shall approve the form of the lease.

APPROVED:

Director of Health

Chief Administrative Officer

Director of Property

$9,000.00 Available
Appropriation No.
600825 1460 ~~248-09~~

Controller

JUN 11 1985

AUG 8 1985

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 64-85-21

JUL 24 1985

Date Approved

Mayor

FILE NO. 64-85-23 7/17/85 RESOLUTION NO. 693-85

RO #6024 AS AMENDED

(Lease of Property)

AUTHORIZING A NEW LEASE OF REAL PROPERTY AT 291 - 10TH STREET FOR THE DISTRICT ATTORNEY'S OFFICE.

RESOLVED, In accordance with the recommendation of the District Attorney and the Director of Property, that the Mayor and the Clerk of the Board of Supervisors, on behalf of the City and County of San Francisco, as Lessee, be and they are hereby authorized to execute a written lease with 10th Street Investors, Ltd., as Lessor, of the entire three story building commonly known as 291 - 10th Street, comprising an area of approximately 21,849 square feet, for offices for the District Attorney's Family Support Bureau.

The lease shall commence July 1, 1985 and end June 30, 1995. The rent shall be $33,710 per month until the renovation of a portion of the third floor is completed by Lessor and accepted by City. Thereafter the rent for the period beginning no sooner than December 1, 1985, shall be $38,582 per month. It is further understood that City shall occupy said premises for the entire lease term expiring June 30, 1995, unless funds for rental payments are not appropriated in any subsequent fiscal year, at which time City may terminate this lease with ninety (90) days prior written notice to Lessor.

City agrees to hold Lessor harmless from any and all claims or liability for any injury or damage to any person or property occurring in, or about the premises or any part thereof, resulting from negligence of City, its agents or employees.

APPROVED:

$438,624.00 Available
Appropriation No.
01-001 04-02-00 1460 303610

District Attorney

Controller
(Subject to funds being approved in Annual Appropriation Ordinance 1985-1986 Fiscal Year)

Director of Property

(see file for required signatures)

AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Hongisto Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 64-85-23

JUL 24 1985
Date Approved

Mayor

FILE NO. CC-85-2 RESOLUTION NO. 694-85

APPROVING CONTRACT WITH THE SAN FRANCISCO SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS AND AUTHORIZING AND DIRECTING THE CHIEF ADMINISTRATIVE OFFICER TO PROCEED WITH THE EXECUTION OF SAID CONTRACT.

WHEREAS, Sec. 41.4 of Part II, Chapter V, San Francisco Municipal Code (Health Code) requires the Chief Administrative Officer to execute a contract with the Animal Control Officer; and

WHEREAS, Sec. 41.4 requires the Board of Supervisors to approve said contract; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby approve the contract with the San Francisco Society for the Prevention of Cruelty to Animals, a copy of which is on file at the Board of Supervisors in File No. 66-85-2 and be it

FURTHER RESOLVED, That this Board of Supervisors does hereby authorize and direct the Chief Administrative Officer to proceed with the execution of said contract.

Recommended By:

Roger Boas
Chief Administrative Officer

DOCUMENTS DEPT.
AUG 8 1985

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Hongisto Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and county of San Francisco

Clerk

File No. 66-85-2

JUL 24 1985
Date Approved

Mayor

FILE NO. 68-85-6.1 RESOLUTION NO. 695-85

(GRANT)
AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND EXPEND $679,272.00 FROM THE U.S. DEPARTMENT OF AGRICULTURE FOR A SUMMER FOOD SERVICE PROGRAM FOR NEEDY CHILDREN; RESCINDING RESOLUTION 407-85.

WHEREAS, The Board of Supervisors under resolution 407-85 authorized the Mayor to apply for, accept and expend $525,683.00 from the U.S. Dept. of Agriculture for a Summer Food Service Program for needy children; AND

WHEREAS, The U.S. Dept. of Agriculture has determined the City is in fact entitled to an amount of $679,272.00, THEREFORE BE IT

RESOLVED, That the Office of the Mayor is hereby authorized to apply for, accept and expend funds in the amount of $679,272.00 from the United States Department of Agriculture to sponsor and conduct a Summer Food Service Program for needy children in the City and County of San Francisco from May 14 through November 1985; AND BE IT

FURTHER RESOLVED, Resolution 407-85 is hereby rescinded

SUPERVISOR LOUISE RENNE

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 22, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher, Molinari, Nelder,~~ Renne, ~~Silver,~~ Walker, ~~Ward.~~

~~None: Supervisors~~

Absent: Supervisors Maher Molinari Nelder Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

68-85-6.1 JUL 24 1985
File No. Approved

Dianne Feinstein
Mayor

Amended in PH&D Cmte. 7/16/85

FILE NO. 68-85-7 RESOLUTION NO. 696-85

7/22/85
al

(GRANT - FEDERAL FUNDS)

RESOLUTION AUTHORIZING THE MAYOR'S OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT TO APPLY FOR AND ACCEPT URBAN DEVELOPMENT ACTION GRANTS.

WHEREAS, The United States Department of Housing and Urban Development (HUD) has established the Urban Development Action Grant (UDAG) program to provide funds to cities for revitalizing local economies and reclaiming urban neighborhoods; and

WHEREAS, HUD has declared San Francisco a "distressed city" requiring increased private and public investment thereby making San Francisco eligible to receive UDAG funds; and

WHEREAS, San Francisco is engaged in a modernization and capital improvement program to improve the economic health of the city; and

2/85 WHEREAS, There are ~~four~~ three projects under consideration for application for UDAG grants: one of which is Bayview Square Commercial Center sponsored by Future Perfect, Inc., a California corporation, ~~second of which is 601 Fourth St. project sponsored by Triman, a California partnership,~~ 2/85 ~~third~~ second of which is San Francisco Mercantile sponsored by Brannan Street Partners, a California partnership and ~~fourth~~ third of which is Codon Research & Production Facility ~~a California partnership, and~~ sponsored by Bayshore 5/85 Development Corporation, a California corporation; and

WHEREAS, The proposed Bayview Square Commercial Center would use $500,000 in UDAG funds to assist in the acquisition of land and construct a commercial center of approximately 97,000 square feet to be leased to retail and service oriented tenants and will retain and create approximately 298 jobs, increase the tax base and revenue to the City and upgrade an economically depressed neighborhood; and

~~WHEREAS, The proposed 601 Fourth Street project would use~~ 2/85 ~~$500,000 in UDAG funds to assist in the acquisition and renovation of the approximately 150,000 square foot vacant Hueblein Building located at 4th and Brannan Streets and lease the facility to a minimum of 45% light industrial tenants and the remaining to office/service users, thereby retaining and creating approximately 465 jobs and increasing the tax base and revenues to the City; and~~

WHEREAS, The proposed Brannan Street Partners project would use $500,000 in UDAG funds to assist in the renovation of an existing 50,000 square foot brick building and in the construction of an attached 14,000 square foot metal addition located at 525 Brannan Street between 4th and 5th Streets and lease the facility to San Francisco Mercantile, a garment design and manufacturing firm, and will retain and create approximately 225 jobs and increase the tax base and revenue to the City; and

WHEREAS, The proposed Codon Research and Production facility would use $500,000 in UDAG funds to assist in the purchase and renovation of vacant property of 38,000 square feet located at 540 Ninth Street between Bryant and Brannan Streets and in the acquisition of capital equipment and lease the facility to Codon, a biotechnical research and production company, thereby transferring 50 jobs to the City and creating 50 new jobs and increasing the tax base and revenue to the City; and

WHEREAS, None of the projects can proceed as contemplated but for the provision of UDAG funds to reduce financing costs; and

WHEREAS, in order to cover financing costs for the developers, the Mayor's Office of Housing and Economic Development is preparing Urban Action Grant Applications in an amount not to exceed two million five hundred thousand dollars ($2,500,000) to assist in financing the proposed developments; and

WHEREAS, The Grants will be structured as loans to the developers and the return of these funds to the City will be recycled

DOCUMENTS DEPT. AUG 8 1985 PUBLIC LIBRARY

for future eligible economic development programs of the City; and

WHEREAS, In accordance with HUD regulations a public hearing has been scheduled on the Urban Development Action Grant Applications, now therefore, be it

RESOLVED, That this Board of Supervisors authorizes the Mayor's Office of Housing and Economic Development to apply for and accept funds in an amount ;not to exceed Three Million Dollars ($3,000,000) from the United States Department of Housing and Urban Development in the form of the Urban Development Action Grants to cover specific costs incurred in the development of the aforementioned projects and provide funds subject to the loan agreements to the developers, subject to the developers receiving all required City and County permits and approval including Environmental Impact Reports as required.

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 68-85-7

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. _____ RESOLUTION NO. _____

RO #5335

(Purchase of Property)

AUTHORIZING ACQUISITION OF REAL PROPERTY DESIGNATED AS LOTS 9 AND 77, ASSESSOR'S BLOCK 5615 IN THE CITY AND COUNTY OF SAN FRANCISCO FOR OPEN SPACE. ALSO KNOWN AS 82-86 COLERIDGE STREET.

RESOLVED, In accordance with the recommendation of the Recreation and Park Department and the City Planning Commission, the City and County of San Francisco, a municipal corporation, hereby accepts the written offer on file with the Director of Property and further accepts a deed to the following described real property situated in San Francisco, California, required for open space from Celeste I. DePaoli and Joseph Mell, Jr., or its legal owner, to Lots 9 and 77, Assessor's Block 5615, as delineated in red on Real Estate Department's Drawing RE-59-77-6, a copy of which is on file with the Clerk of the Board of Supervisors.

The sum of $150,000.00 shall be paid therefor from Appropriation No. 42-04-01 02 221 375899 607-01 2810.

Taxes are to be prorated as of the date of recordation of the deed to the City.

The City Attorney shall examine and approve title to said real property.

The Department of City Planning reported on October 7, 1983, that acquisition of the property was in conformity with the Recreation and Open Space Element of the Master Plan and on June 2, 1983, filed a categorical exemption after determining that the project was an exempt activity.

RECOMMENDED:

Wallace Wortman
Director of Property

RECREATION AND PARK COMMISSION

Barney Brown

$150,000.00 Available
Appropriation No.
42-04-01 02-221 375899 607-01 2810

John C Farrell
Controller

JUN 03 1985

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
84-85-7

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 108-85-4 RESOLUTION NO. 698-85

[Federal AIDS Funding]

URGING HER HONOR, THE MAYOR, TO REQUEST THE CITY'S LEGISLATIVE ADVOCATE IN WASHINGTON, D.C., TO VIGOROUSLY LOBBY FOR FEDERAL FUNDS REGARDING AIDS, IN EXCESS OF THE ADMINISTRATION'S PROPOSED AMOUNT; TO CONDUCT RESEARCH TO DETERMINE WHAT AMOUNT WOULD CONSTITUTE AN ADEQUATE FEDERAL LEVEL OF FUNDING; TO COORDINATE THE CITY LOBBYING EFFORT WITH AIDS-RELATED ORGANIZATIONS; AND REQUESTING A STATUS REPORT IN 60 DAYS.

WHEREAS, The AIDS (Acquired Immune Deficiency Syndrome) epidemic presents an emergency for San Francisco, where two new cases of AIDS and one AIDS death are now occurring daily; and

WHEREAS, The City has responded to this crisis by appropriating $7.4 million in Fiscal Year 1984-85, and a proposed $8 million in the Mayor's Budget for Fiscal Year 1985-86; and

WHEREAS, The Federal government has appropriated funds in an amount far below that said to be necessary and proper, in the estimation of scientific and medical experts, to effectively conduct AIDS research, preventative education, and services; and

WHEREAS, The Federal Fiscal Year 1985 appropriation of $96 million would be reduced to $85.5 million under the budget proposed by the Administration for Federal Fiscal Year 1986; and

WHEREAS, The City maintains in Washington, D.C., a legislative advocate whose role is to secure adequate Federal support for programs which address national problems such as the AIDS crisis; now, therefore, be it

RESOLVED, That the San Francisco Board of Supervisors hereby urges her Honor, the Mayor, to request the City's legislative advocate to vigorously lobby for federal funds regarding AIDS, in excess of the Administration's proposed amount; to conduct research to determine what amount would constitute an adequate Federal level of funding; to bring the City's influence to bear on securing that amount of Federal funding; and to coordinate the City lobbying effort with AIDS-related lobbying groups including the National Gay Task Force, the Federation of AIDS-Related Organizations, and the Gay Rights National Lobby; and, be it

FURTHER RESOLVED, That the Board of Supervisors urges her Honor, the Mayor, to request the legislative advocate to provide a status report in 60 days informing the Board of the progress of the City lobbying effort regarding AIDS and Federal funding; and the status of the Federal budget process regarding AIDS services; and, be it

FURTHER RESOLVED, That this resolution be transmitted to her Honor, the Mayor, with the request that she transmit same to the San Francisco members of the House of Representatives, the United States Senators from the State of California and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

SUPERVISOR LOUISE H. RENNE

DOCUMENTS DEPT.
AUG 8 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt Kopp Maher Molinari Nelder Renne
Silver Walker

Absent: Supervisors Hongisto Kennedy Ward

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
108-85-4

July 18, 1985
Date Approved

Mayor

FILE NO. 128-85-4.1 RESOLUTION NO. 699-85

[University Mound]

CALLING FOR IMMEDIATE CORRECTIVE ACTION AT THE UNIVERSITY MOUND SITE.

WHEREAS, Significant quantities of toxic waste material including PCB's, were discovered at the University Mound reservoir site in the Portola District of San Francisco; and

WHEREAS, The Water Department and the Municipal Railway had used the area to store surplus materials for many years; and

WHEREAS, In June, 1984, a fire occurred on the site which produced thick clouds of smoke; and

WHEREAS, Only after a strenuous expression of community concern did Municipal Railway hire the IT Corporation to sample and clean the site of toxic material; and

WHEREAS, Concerned members of the community have not been given sufficient information about the past and present risks presented by the storage of hazardous materials at the site nor of the health risk present to those who inhaled smoke from the June, 1984, fire at the University Mound site or who have been on or near the site; now, therefore, be it

RESOLVED, That the Board of Supervisors urges her Honor, the Mayor, to direct the Municipal Railway, Public Utilities Commission, and other City and County Departments to present within 120 days to the Board of Supervisors and to all interested parties a full accounting of their procedures regarding the handling of waste, toxic waste and dangerous chemicals; and be it

FURTHER RESOLVED, That the Board of Supervisors urges her Honor, the Mayor, to direct the Department of Public Health to provide free health screenings to anyone who has reason to believe they or their children have been affected by chemicals from the site, funded with an appropriation from the Public Utilities Commission; and be it

FURTHER RESOLVED, That it is the policy of the City and County of San Francisco that the University Mound site be cleaned of all toxic residue, secured, and never used in the future as a waste site by the City and County of San Francisco or any of its agencies or departments.

DOCUMENTS DEPT.
AUG 8 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted—Board of Supervisors, San Francisco July 15, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy~~, Kopp, Maher, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Kennedy Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

128-85-4.1 JUL 24 1985

File No. Approved

Mayor

FILE NO. 133-85-1 RESOLUTION NO. 100-85

AUTHORIZING THE CHIEF ADMINISTRATIVE OFFICER OF THE CITY AND COUNTY OF SAN FRANCISCO TO ACCEPT AND EXPEND FUNDS FROM THE SANITARY FILL COMPANY TO BE USED FOR THE SOLID WASTE MANAGEMENT PROGRAM DISPOSAL, RECYCLING, AND ENERGY RECOVERY PROJECTS, AND PLACING FUNDS IN AMOUNT OF $255,000 IN RESERVE.

WHEREAS, By an initiative ordinance the People of San Francisco provided a procedure for the setting of garbage rates to pay for the collection and disposal of solid waste within the City and County of San Francisco; and

WHEREAS, Pursuant to the authority vested in the Refuse Collection and Disposal Rate Board (Rate Board) rates were adopted as of July 1, 1982; and

WHEREAS, The Rate Board included with the rate structure funds to be placed in the impound account for project planning on the solid waste disposal, recycling, and energy recovery programs; and

WHEREAS, The Rate Board has directed that monies from the impound account will be transferred to the City and County of San Francisco in care of the Chief Administrative Officer as collected to be used for the solid waste disposal, recycling, and energy recovery programs; now therefore be it

RESOLVED, That the Chief Administrative Officer is hereby authorized to accept and expend $1,225,000 from the Sanitary Fill Company as approved by the Refuse Collection and Disposal Rate Board to be used for the solid waste disposal, recycling, and energy recovery programs, pursuant to the budget detailed in Exhibit A attached to a letter from the Office of the Chief Administrative Officer on file with the Clerk of the Board and incorporated herein by reference; and be it

FURTHER RESOLVED, That funds in the amount of $255,000 be placed in reserve to be released by the Energy and Environment Committee when site approval has been made.

RECOMMENDED:

Roger Boas
Chief Administrative Officer

DOCUMENTS DEPT.
AUG 8 1985

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Walker

Excused: Supervisors Renne

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 133-85-1

JUL 24 1985
Date Approved

Mayor

AUTHORIZING THE DISTRICT ATTORNEY OF THE CITY AND COUNTY OF SAN FRANCISCO TO ACCEPT AND EXPEND FUNDS ON BEHALF OF THE CITY AND COUNTY OF SAN FRANCISCO FROM THE OFFICE OF CRIMINAL JUSTICE PLANNING FOR THE FAMILY VIOLENCE PROJECT.

WHEREAS, The City and County of San Francisco, as part of its crime prevention efforts, has allocated some funds to support the Family Violence Project; and

WHEREAS, This allocation provides only partial funding for the direct services and training efforts of the project; and

WHEREAS, The Family Violence Project is a comprehensive effort which includes direct services based in the criminal justice system for victims and offenders, intensive training programs for criminal justice and social service providers, effective interventions in the emergency room setting and public education/prevention programs; now, therefore, be it

RESOLVED, That the District Attorney of the City and County of San Francisco is authorized to accept and expend funds from the State Office of Criminal Justice Planning on behalf of the City and County of San Francisco for funds for family violence prevention and public education purposes; and, be it

FURTHER RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby accept, with expressions of public gratitude, $104,910 from the Office of Criminal Justice Planning; and, be it

FURTHER RESOLVED, That the District Attorney of the City and County of San Francisco is authorized to execute said projects, including fund obligations of the City and County of San Francisco, and to accept and expend funds on behalf of the City and County of San Francisco pursuant to the contract.

Grant Division
LH 7/17/85

BOARD OF SUPERVISORS

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction—Board of Supervisors, San Francisco, July 22, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher, Molinari, Nelder~~, Renne, ~~Silver~~, Walker, ~~Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Molinari Nelder Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

138-85-2.1 JUL 24 1985
File No. Approved

Mayor

FILE NO. 138-85-3 RESOLUTION NO. 702-85

(OCJP)

AUTHORIZING THE DISTRICT ATTORNEY OF THE CITY AND COUNTY OF SAN FRANCISCO TO APPLY FOR, ACCEPT, AND EXPEND FUNDS FROM THE OFFICE OF CRIMINAL JUSTICE PLANNING FOR CONTINUATION OF A PROJECT ENTITLED, "VICTIM/WITNESS ASSISTANCE PROGRAM."

WHEREAS, The City and County of San Francisco desires to continue a certain project designated the Victim/Witness Assistance Program to be funded, in part, from funds made available through Chapter 713,1979 statutes (California Victim/Witness Assistance Program) administered by the Office of Criminal Justice Planning; now, therefore, be it

RESOLVED, That the District Attorney of the City and County of San Francisco is authorized, on its behalf, to apply for, accept, and expend state funds for Victim/Witness Assistance Program purposes including any extensions or amendments thereof; and, be it

FURTHER RESOLVED, That state funds received hereunder shall not supplant local funds that would, in the absence of the California Victim/Witness Assistance Program, be made available to support the assistance of victims and witnesses of crime.

Grant Division 6/18/85
R J Brannon

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Hongisto Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 138-85-3

JUL 24 1985
Date Approved

Mayor

FILE NO. 144-85-2 RESOLUTION NO. 703-85

(GRANT - STATE FUNDS)

AUTHORIZING THE EXECUTIVE DIRECTOR OF THE PORT TO APPLY FOR AND ACCEPT STATE FUNDS FROM THE CALIFORNIA COASTAL CONSERVANCY TO FUND AN OPEN SPACE AND PUBLIC ACCESS DESIGN STUDY FOR THE AREA FROM PIER 1 THROUGH 9.

WHEREAS, the Coastal Conservancy of the State of California has a program of planning grants for open space and public access projects; and

WHEREAS, the San Francisco Port Commission pursuant to the Total Design Plan of the San Francisco Northeast Waterfront Plan is interested in coordinated planning for open space, public access and uses such as sitting and viewing for the benefit of the people of San Francisco and the Bay Area from Pier 1 through 9; and

WHEREAS, the proposed designs of the Pier 1½, 3, 5 office project, the 1-280 Transfer Concept Program Embarcadero roadway, the Pier 7 Open Space and Public Fishing/Recreation Pier, and other projects in the vicinity of Pier 1 through 9 would benefit from coordinated open space, pedestrian and public access planning; and

WHEREAS, the San Francisco Port Commission by its Resolution No. 85-52 found that it would be to the benefit of the Port to apply to the State Coastal Conservancy for grant monies to fund a planning study of this area;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors does hereby authorize the Executive Director of the Port to file an application and to accept funds from the California Coastal Conservancy for the planning of Open Space and Public Access areas between Piers 1 and 9; and be it further

RESOLVED, that a copy of this resolution be forwarded to the California Coastal Conservancy.

///

///

Grant Division 6/17/85

BOARD OF SUPERVISORS

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Britt Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 144-85-2

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 160-85-5 RESOLUTION NO. 704-85

[Mortgage Revenue Bonds]

AUTHORIZING THE EXECUTION AND DELIVERY OF THE FIRST SUPPLEMENTAL INDENTURE AMENDING THE INDENTURE PROVIDING FOR THE ISSUANCE OF THE CITY AND COUNTY OF SAN FRANCISCO 1982 SINGLE FAMILY MORTGAGE REVENUE BONDS AND CERTAIN OTHER ACTIONS IN CONNECTION THEREWITH

WHEREAS, The City and County of San Francisco (the "City") has authorized and issued its City and County of San Francisco 1982 Single Family Mortgage Revenue Bonds (the "Bonds") in the aggregate principal amount of $60,000,000; and

WHEREAS, The proceeds of the Bonds have been set aside in the Program Fund established pursuant to the Indenture providing for the issuance of the Bonds (the "Indenture") to purchase Home Mortgages on Homes occupied by low and moderate income families within the City; and

WHEREAS, The Indenture provides for the transfer of amounts remaining in the Program Fund on October 1, 1985 to the Redemption Fund established pursuant to the Indenture and the use of such transferred amounts to redeem Bonds; and

WHEREAS, The City now wishes to provide for the extension of such date for transfer under conditions which assure the availability of revenues sufficient to pay the principal of and interest on the Bonds, if the provision for such extension is approved by the holders of the Bonds in the requisite percentage provided by the Indenture; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby find and declare that the above recitals are true and correct; and, be it

FURTHER RESOLVED, That the Trustee is hereby authorized and directed to poll the Bondholders and request their approval of the execution and delivery by the City and the Trustee of the First Supplemental Indenture, by and between the City and the Trustee, in substantially the form on file with the Clerk of the Board of Supervisors. Said consents, to the extent practicable, shall be obtained in the form of Consent of Bondholder on file with the Clerk of the Board of Supervisors; and, be it

FURTHER RESOLVED, That upon approval of the First Supplemental Indenture by the requisite percentage of the Bondholders as provided in the Indenture, the Mayor is hereby authorized to execute and deliver said First Supplemental Indenture for and on behalf of the City, with such additions thereto or changes therein as the Mayor may approve or recommend upon consultation with the City Attorney, the approval of such additions or changes to be evidenced conclusively by the execution and delivery of said First Supplemental Indenture, and to execute and deliver such amendments to the Developer Agreements and Origination, Servicing and Administration Agreements (as those terms are defined in the Indenture), and such other instruments or agreements, as may be necessary to implement any extension implemented pursuant to the First Supplemental Indenture; and, be it

FURTHER RESOLVED, That this Resolution shall take effect immediately upon its adoption.

DOCUMENTS DEPT.
AUG 9 1985
SAN FRANCISCO
PUBLIC LIBRARY

APPROVED AS TO FORM,
GEORGE AGNOST, CITY ATTORNEY

BY _____
DEPUTY CITY ATTORNEY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 160-85-5

JUL 24 1985
Date Approved

Mayor

FILE NO. 298-85-1 RESOLUTION NO. 705-85

(Agreement)

AUTHORIZING CHIEF PROBATION OFFICER, JUVENILE COURT TO CONTINUE AN AGREEMENT WITH CONTRA COSTA COUNTY GIRLS' CENTER FOR PLACEMENT OF CERTAIN COMMITTED FEMALE WARDS OF THE COURT FROM SAN FRANCISCO.

WHEREAS, The Chief Probation Officer of the Juvenile Court is desirous of finding suitable placement facilities for committed female court wards, and

WHEREAS, Contra Costa County, State of California, operates a facility of this nature, and

WHEREAS, Contra Costa County is willing to accept a limited number of placements from San Francisco be it

RESOLVED, That the Chief Probation Officer of the Juvenile Court is authorized to renew an agreement with Contra Costa County Girls' Center for the placement of certain committed female court wards at said facility; and, be it

FURTHER RESOLVED, That the term of said agreement shall be for one year commencing July 1, 1985, subject to extension by this board.

DOCUMENTS DEPT.

AUG 9 1985

SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Britt Hongisto Kennedy Nelder Renne Walker

Absent: Supervisors Kopp Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 298-85-1

JUL 24 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 360-85-1 RESOLUTION NO. 706-85

(Street Vacation)

DECLARING INTENTION OF BOARD OF SUPERVISORS TO VACATE A PORTION OF CHANNEL STREET, SAN FRANCISCO, CALIFORNIA, AND SETTING THE HEARING FOR ALL PERSONS INTERESTED IN THE PROPOSED VACATION.

WHEREAS, A petition has been filed for the vacation of a portion of Channel Street, west of Seventh Street, as shown on the Department of Public Works' Drawing No. SUR 585, a copy of which is on file in the office of the Clerk of the Board of Supervisors; and

WHEREAS, It appears that said portion of Channel Street is unnecessary for present or prospective public street purposes; and

WHEREAS, On May 17, 1985, the Department of City Planning reported the proposed vacation to be in conformity with the Master Plan; now, therefore, be it

RESOLVED, That it is the intention of this Board of Supervisors to order the vacation of said portion of Channel Street.

Said vacation shall be done and made in the manner and in accordance with the provisions of the Public Streets, Highways, and Service Easements Vacation Law (Streets and Highways Code Section 8300 et seq.) and notice is hereby given that on the day of August 26, 1985, beginning at 3:00 p.m. in the Legislative Chambers of the Board of Supervisors, all persons interested in or objecting to the proposed vacation will be heard.

Upon vacation, title to said portion of the vacated street area shall remain vested in the City and County of San Francisco under the jurisdiction of the Department of Public Works. The Clerk of this Board is hereby directed to transmit to the Department of Public Works a certified copy of this Resolution, and the Department of Public Works is hereby directed to give notice of such contemplated action in the manner required by law.

APPROVED AND RECOMMENDED:

Director of Property

Director of Public Works

Chief Administrative Officer

DESCRIPTION APPROVED:

Norman G. Bray
For City Engineer

DOCUMENTS DEPT.
1990
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 22, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Nelder Renne Walker

Absent: Supervisors Britt Maher Molinari Silver Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 360-85-1

JUL 24 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 707-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Joseph Barletta, member, Public Utilities Commission, August 1-4;

Roger Boas, Chief Administrative Officer, August 15-29;

Jeff Brown, Public Defender, August 1-15;

Dianne Feinstein, Mayor, July 25-August 10;

H. Welton Flynn, member, Public Utilities Commission, August 10-20;

Naomi Gray, member, Health Commission, July 29-August 1 and August 9-24;

Michael Hennessey, Sheriff, August 6-16;

Thomas Horn, President, War Memorial Board of Trustees, August 8-18;

Curtis McClain, Vice President, Fire Commission, July 26-August 1;

Joyce Ream, Executive Director, Commission on the Aging, September 1-27;

John L. Taylor, Clerk, Board of Supervisors, August 17-September 2;

David Werdegar, M.D., Director of Health, July 29-August 2, 1985.

5750A

7/29/85

DOCUMENTS DEPT.
AUG 2 3 1985
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 29, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver, Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

File No. 1-85 Approved 8-1-85

Dianne Feinstein

FILE NO. 19-85-11 RESOLUTION NO. 708-85

[Parking Regulations]

ENACTING AND RESCINDING PARKING REGULATIONS ON HURON AVENUE.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted as designated below:

NO PARKING ANY TIME - RESCIND

Huron Avenue, southeast side, from Mission Street to Sickles Avenue.

FOUR-HOUR PARKING LIMIT - ESTABLISH

Huron Avenue, southeast side, from Mission Street to Sickles Avenue.

0054c

DOCUMENTS DEPT.
AUG 2 2 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 19-85-11

8-1-85
Date Approved

John C. Molinari
Mayor

AS AMENDED IN COMMITTEE
7/24/85

FILE NO. 31-85-10 RESOLUTION NO. 709-85

RO #6020

4/85 APPROVING THE IMMEDIATE FILLING OF THE VACATED POSITIONS OF ~~PRINCIPAL ACCOUNTANT~~ ~~AND~~ HEAD ACCOUNTANT, CONTROLLER'S OFFICE.

RESOLVED, That pursuant to the provisions of Section 10, Subsection 1, of the current Annual Appropriation Ordinance, the immediate filling of the 4/85 vacated positions ~~of~~ of ~~Mildred Lew, 1654 Principal Accountant, and~~ John Wee, Head Accountant, requested by the appointing officer and recommended by the General Manager, Personnel, the Mayor, be and it is hereby approved.

Request Position Be Filled Immediately

John C. Farrell
Controller

Mayor

Recommend Position Be Filled Immediately

General Manager
Personnel

Funds Available: ✓ pk 6-25-85

John C. Farrell
Controller

F.S. 314054 0010 ✓
A+R 314153 0010 ✓

JUL 02 1985

DOCUMENTS DEPT.
AUG 22 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 31-85-10

8-1-85
Date Approved

Mayor

FILE NO. 42-85-56 RESOLUTION NO. 710-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF CASTRO STREET AND MARKET STREET; PROVIDING REIMBURSEMENT FOR MUNICIPAL RAILWAY.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open;

Castro Street, between 17th and 19th Streets, and Market Street, between Castro and Noe Streets, from 4:00 a.m. to 10:00 p.m., on September 15, 1985, for Twelfth Annual Castro Street Fair;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth; and, be it

FURTHER RESOLVED, That the Municipal Railway shall be reimbursed for added expenses in the amount of $1,288.30 incurred by it during the hours of the closure in having to adjust its operations and schedules.

DOCUMENTS DEPT.
AUG 23 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 42-85-56

8-1-85
Date Approved

John L. Molinari
acting Mayor

FILE NO. ~~42-85-61~~ RESOLUTION NO. 711-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF 24th STREET; RESCINDING PORTION OF RESOLUTION NO. 482-85.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open;

24th Street, between Hampshire and South Van Ness Avenue, and Harrison Street, between 23rd and 25th Streets, from 6:00 a.m. to 9:00 p.m., on September 15, 1985 for Mexican Independence Day;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth; and, be it

FURTHER RESOLVED, That the portion of Resolution No. 482-85 pertaining to 24th Street be and it is hereby rescinded.

DOCUMENTS DEPT.
AUG 23 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 42-85-61

8-1-85
Date Approved

John C. Molinari
Mayor

FILE NO. 42-85-68 RESOLUTION NO. 712-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF POLK STREET.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open;

Polk Street, between McAllister and Grove Streets, from 5:00 p.m. to 12:00 midnight, on September 15, 1985 for El Grito Ceremony in observance of Mexican Independence Day;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
AUG 23 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 42-85-68

8-1-85
Date Approved

John C. Molinari
Mayor

FILE NO. ~~42-85-80~~ RESOLUTION NO. 713-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF POST STREET.

RESOLVED, That permission is granted to close to vehicular traffic portion of the following street; provided, however, that intersections remain open;

Post Street, between Webster and Laguna Streets, from 5:00 to 10:00 p.m., on August 6, 1985 for Hiroshima-Nagasaki Commemoration Week Program;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

Supervisor Nancy Walker

AUG 23 1985
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 29, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver, Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

42-85-80 8-1-85 John E. Molinari
File No. Approved Mayor

FILE NO. 47-85-7 RESOLUTION NO. 714-85

(Lease Documents)

APPROVING AND ADOPTING LOMBARD STREET GARAGE COMMERCIAL SPACE LEGAL DOCUMENTS AND AUTHORIZING LEASE OF COMMERCIAL SPACE

WHEREAS, There has been filed in the office of the Clerk of the Board of Supervisors certain legal documents to be used in connection with the call for bids for the lease and operation of commercial space at the Lombard Street Garage, which documents consist of:

1. Form of Bid
2. Form of Invitation for Bids
3. Form of Questionnaire
4. Form of Lease

now, therefore, be it

RESOLVED, That said legal documents are hereby approved in substantially the form now on file in the office of the Clerk of the Board of Supervisors and made a part hereof by reference; and be it

FURTHER RESOLVED, That the Director of Property is authorized to call for bids for said lease pursuant to and in accordance with the Invitation for Bids and Bid Form.

RECOMMENDED:

Ray King
Director, Parking Authority
Parking Authority Resolution 991

Wallace Wortman
Director of Property

DOCUMENTS DEPT.
AUG 23 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 47-85-7

8-1-85
Date Approved

John L. Molinari
Acting Mayor

FILE NO. 64-85-22 RESOLUTION NO. 715-85

RO #6019

(Extension of Lease)

AUTHORIZING EXTENSION OF A CERTAIN EXISTING LEASE OF REAL PROPERTY REQUIRED BY THE DEPARTMENT OF PUBLIC HEALTH AT 1548 STOCKTON STREET.

RESOLVED, That authority be and is hereby granted the Director of Property for the extension of a certain existing lease of real property located in San Francisco and required by the Department of Public Health for and on behalf of the City and County of San Francisco, as Lessee, as indicated below.

Extension of Lease with Eugene Yu-Chuen Choi for the entire building at 1548 Stockton Street on a month-to-month basis, not to exceed twelve (12) months commencing July 1, 1985, at a rental of $6,490.00 per month.

APPROVED:

David Werdegar, M.D.
Director
Health Care Services

Wallace Hartman
Director of Property

Chief Administrative Officer

$77,880.00 Available
Appropriation No.
01-001 87-26-03 1460 731174

John C Farrell
Controller
(Subject to funds being approved by Annual Appropriation Ordinance Fiscal Year 1985-1986)

JUL 02 1985

DOCUMENTS DEPT.
AUG 23 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
64-85-22

8-1-85
Date Approved

John L. Molinari
Acting Mayor

FILE NO. 64-85-25 RESOLUTION NO. 716-85

RO #6037

(Lease of Property)

AUTHORIZING A NEW LEASE OF REAL PROPERTY AT 563 SEVENTH STREET FOR VARIOUS CITY DEPARTMENTS.

RESOLVED, In accordance with the recommendation of the Public Defender, Sheriff, Director, Office of Citizen Complaints and the Director of Property, that the Mayor and the Clerk of the Board of Supervisors, on behalf of the City and County of San Francisco, as Lessee, be and they are hereby authorized to execute a written lease with Burt J. Hamrol, as Lessor, of the entire two story building located at 563 Seventh Street, San Francisco, California, for offices for the Public Defender's Office, Sheriff's Department and the Office of Citizen Complaints.

The lease shall commence January 1, 1986, or as soon thereafter as construction is completed by Lessor and accepted by City and end June 30, 1991, at a rental of $44,800 per month. It is further understood that City will occupy said premises for the entire lease term expiring June 30, 1991, unless funds for rental payments are not appropriated in any subsequent fiscal year, at which time City may terminate this lease with ninety (90) days prior written notice to Lessor.

City agrees to hold Lessor harmless from any and all claims or liability for any injury or damage to any person or property securing gence of City, its agents or employees.

APPROVED:

Jeff Brown Public Defender	$226,296.00 Available Appropriation No. 01-001 05-00-00 1460 304113
Michael Hennessey Sheriff	$44,436.00 Available Appropriation No. 01-001 06-00-00 1460 306589
Frank Schiavo Jr. Director, Office of Citizen Complaints	$26,868.00 Available Appropriation No. 01-001 38-01-44 1460 580019
Wallace Wolman Director of Property	(Subject to funds being approved in Annual Appropriation Ordinance Fiscal Year 1985-1986)

John C Farrell
Controller

JUL 16 1985

DOCUMENTS DEPT.
AUG 2 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 64-85-25

8-1-85
Date Approved

John L. Molinari
Atty. Mayor

FILE NO. C5-85-13 RESOLUTION NO. 717-85

RO #6018

(Sublease of Property)

AUTHORIZING SUBLEASE OF REAL PROPERTY FOR PUBLIC UTILITIES COMMISSION FOR ITS BUREAU OF MANAGEMENT INFORMATION SYSTEMS.

RESOLVED, In accordance with the recommendation of the General Manager of the Public Utilities Commission and the Director of Property that the Mayor and the Clerk of the Board of Supervisors on behalf of the City and County of San Francisco, as Sublessee, be and they are hereby authorized to execute a sublease with William L. Ferdon III for approximately 1,855 square feet of office space at 414 Mason Street for P.U.C.'s Bureau of Management Information Systems, at a rental of $1,925.00 per month. Beginning date of lease shall be date Mayor signs Resolution.

City to hold Lessor harmless against any and all claims or liability for any injury or damage to any person or property occurring in, or about the leased premises or any part thereof, resulting from negligence or deliberate acts of City, its agents or employees.

APPROVED:

Public Utilities Commission

Wallace Wortman
Director of Property

Available: $25,000.00
Appropriation No.
09-051-40-02-00-1460-561183

John C Farrell
Controller
(Subject to funds being approved in Annual Appropriation Ordinance for Fiscal Year 1985-86).

JUL 02 1985

DOCUMENTS DEPT.
AUG 27 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
65-85-13

8-1-85
Date Approved

John C. Molinari
Acting Mayor

AS AMENDED IN COMMITTEE
7/24/85

FILE NO. 147-85-4 RESOLUTION NO. 718-85

RO #6012

AUTHORIZING THE CITY LIBRARIAN TO APPLY FOR, ACCEPT AND EXPEND FUNDS AVAILABLE FROM THE CALIFORNIA LIBRARY SERVICES FOR CONTINUATION OF PROJECT READ FOR 1985/86

WHEREAS, The California Library Services Board has invited libraries participating in the California Literacy Campaign to submit budget requests for continued state support for fiscal year 1985/86; and

WHEREAS, The San Francisco Public Library is eligible to apply for funds to extend the operation of Project Read, the library's community-based literacy program for one year; now, therefore be it

RESOLVED, That the City Librarian is authorized to apply for, accept, and expend an amount not to exceed ~~$120,000~~ $116,168 of California Library Services Act funds for the continuation of Project Read through June 1986; and, be it

FURTHER RESOLVED, That this approval shall not commit the City and County of San Francisco to continuance beyond the period covered by said grant funds.

Grant Division
LH 6/19/85

OK – Raymond Sullivan
6/27/85

DOCUMENTS DEPT.
AUG 2 9 1985

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 147-85-4

8-1-85
Date Approved

John L. Molinari
Acting Mayor

FILE NO. 187-85-3 RESOLUTION NO. 719-85

[South Africa Apartheid]

URGING THE END OF THE STATE OF EMERGENCY AND THE END OF SOUTH AFRICA'S RACIAL SEGREGATION SYSTEM

WHEREAS, the South African apartheid system is a system of dominance by the white minority government over the black majority; a system that confines 77% of the South African population to 13% of the land; a system that uses tools such as required pass books, the "banning" of persons, organizations, newspapers, and meetings; and a system that has resulted in the deaths of thousands of black South Africans including nearly 70 in the Sharpeville massacre on March 20, 1965 and more than 500 since September 1, 1984; and

WHEREAS, many more lives have been eliminated since a state of emergency has been declared on July 21, 1985; and

WHEREAS, mass detentions and deprivations of human rights and increased violence have resulted since the imposition of the state of emergency; and

WHEREAS, the people of San Francisco have a tradition of actively supporting the right of economic freedom, political equality and social justice for all peoples; and

WHEREAS, with a 63% "yes" vote, in November 1984 San Francisco voters passed Proposition J, which read "It shall be the policy of the City of San Francisco that no pension funds administered by the City be invested in business entities that do business in South Africa until apartheid is abolished and black people are given full political and civil rights in South Africa; and

WHEREAS, debate is pending in various national and international fora addressing the question of apartheid in South Africa; now, therefore, be it

RESOLVED, that it is the policy of the City and County of San Francisco to support the termination of the state of emergency declared in South Africa; and be it

RESOLVED, that it is the policy of the City and County of San Francisco to support the termination of South Africa's racial segregation system; and be it

RESOLVED, that it is the policy of the City and County of San Francisco to request that the civil liberties and fundamental rights of all South Africans be respected; and be it

RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to effect the breaking of all diplomatic, economic and military relations with South Africa; and be it

RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to oppose martial law in South Africa; and be it

7/29/85 al ~~RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to support the unconditional freedom of Nelson and Winnie Mandela, all clergy, trade union and political prisoners; and be it~~

DOCUMENTS DEPT.
AUG 2 3 1985
PUBLIC LIBRARY

RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to recognize the United Democratic Front (UDF) and the African National Congress (ANC) as the representatives of the majority of South Africans; and be it

RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to discontinue its policy of constructive engagement; and be it

RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress encourage or urge members of the United Nations to impose sanctions against South Africa by suspending new investments in South Africa, halting imports of South African krugerrands and other gold coins, ending guaranteed export loans, ending new contracts in the nuclear field and ending sales of computer equipment that could be used by the police and army; and be it

RESOLVED, that the San Francisco Board of Supervisors memorialize the President of the United States, the Senate and the House of Congress to support the end of apartheid in South Africa; and be it

(Supervisor Kennedy)

FURTHER RESOLVED, that copies of this resolution be transmitted for signature to the Mayor, with the request that she transmit same to our representatives in the Fifth and Sixth Congressional Districts, the United States Senators from the State of California, the President of the United States and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

Adopted on date of introduction — Board of Supervisors, San Francisco, July 29, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver, Walker, Ward~~

~~None Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

187-85-3
File No.

8-1-85
Approved

Dianne Feinstein
Mayor

FILE NO. 333-85 RESOLUTION NO. 720-85

[Open Space Acquisition and Park Renovation Fund]
CONCURRING WITH THE GENERAL RECOMMENDATION ON THE OPEN SPACE ACQUISITION AND PARK RENOVATION FUND FOR FISCAL YEAR 1985-86, RESERVING APPROVAL OR DISAPPROVAL ON SPECIFIC ACQUISITIONS.

WHEREAS, The Charter of the City and County of San Francisco, Section 6.413, established an Open Space Acquisition Fund, to be administered by the Recreation and Park Commission, and

WHEREAS, Charter Section 6.413(f) states that the Recreation and Park Commission and the City Planning Commission shall hold at least one joint public meeting annually and shall at such time reserve and review a report from the General Manager of the Recreation and Park Department on the implementation of the Recreation Open Space Program; and

WHEREAS, Such report shall be approved by a majority of each of the Recreation and Park Commission and the City Planning Commission meeting jointly, and with the concurrence of the Board of Supervisors; now, therefore be it

RESOLVED, That pursuant to Charter Section 6.413(f), the Board of Supervisors of the City and County of San Francisco hereby concurs with the general recommendations of the General Manager, Recreation and Park Department, as approved by the Recreation and Park Commission and the City Planning Commission jointly on the Open Space Acquisition and Park Renovation Fund for fiscal year 1985-86; and be it

FURTHER RESOLVED, That this concurrence is made with the reservation by each member of the Board of Supervisors to approve or disapprove any specific acquisition for which funding might be provided in the 1985-86 Open Space budget.

DOCUMENTS DEPT.
AUG 2 3 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 333-85

8-1-85
Date Approved

John L. Molinari
Acting Mayor

FILE NO. 348-85-2 RESOLUTION NO. 721-85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND FAMILY SERVICE AGENCY OF SAN FRANCISCO TO PROVIDE FUNDS FOR OUT OF HOME RESPITE SERVICES IN SUPPORT OF CHILD ABUSE AND NEGLECT PREVENTION FOR FISCAL YEAR 1985-1986.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the entering into of the Agreement with Family Service Agency of San Francisco in the amount of $86,768 for out-of-home respite services pursuant to Section 18962, et seq., of the Welfare and Institutions Code: and be it further

RESOLVED, That the persons listed below are authorized to sign the above-referenced Agreement for the City and County of San Francisco.

Director of Purchasing

Edwin S. Sarsfield, General Manager, Department of Social Services

Buddy Tate Choy, President, Social Services Commission

DOCUMENTS DEPT.
AUG 23 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 348-85-2

8-1-85
Date Approved

John L. Molinari
Acting Mayor

FILE NO. 368-85 RESOLUTION NO. 722-85

PATIENT DAY RATES

FIXING PATIENT DAY RATES FOR SERVICES FURNISHED BY CITY AND COUNTY INSTITUTIONS AND RESCINDING RESOLUTION NO. 586-84.

RESOLVED, That pursuant to the recommendations of the Health Commission and the Controller, and in accordance with the provisions of Article 3, Chapter V, Part II of the San Francisco Municipal Code, as amended by Ordinance No. 7091, (Series of 1939), the Board of Supervisors of the City and County of San Francisco does hereby determine and fix the proper and reasonable amounts to be charged to persons when said persons by themselves or through relatives are legally obligated and able to pay in whole or in part for institutional care provided by said City and County, said amounts on a patient day basis or other basis as indicated effective July 1, 1985 to be as follows:

SAN FRANCISCO GENERAL HOSPITAL	UNIT	EFFECTIVE JULY 1, 1985 AMOUNT
Medical Surgical	Day	425.00
Intensive Care	Day	1,425.00
Coronary Care	Day	1,250.00
Chest-Pulmonary	Day	1,400.00
Burn Unit	Day	1,650.00
Pediatrics	Day	500.00
Obstetrics	Day	350.00
Alternative Birth Center	Delivery	850.00
Nursery - Well Baby	Day	300.00
- Observation	Day	350.00
- Semi-Intensive Care	Day	815.00
- Intensive Care	Day	1,100.00
Labor/Delivery	Delivery	500.00
Obstetrics Package - Routine		2,950.00
- Caesarean		3,950.00

SAN FRANCISCO GENERAL HOSPITAL (Cont'd.)	UNIT	AMOUNT
Psychiatric Inpatient	Day	475.00
Psychiatric Forensic Inpatient	Day	475.00
Emergency Clinic		
Minimal	Visit	60.00
Brief	Visit	85.00
Limited	Visit	120.00
Complete	Visit	200.00
Resuscitation	Visit	475.00
General Clinics		
New Patient Visits		
Brief	Visit	65.00
Initial Intermediate	Visit	95.00
Initial Comprehensive	Visit	175.00
Established Patients		
Brief	Visit	50.00
Intermediate	Visit	65.00
Comprehensive	Visit	125.00
Screening Clinic	Visit	25.00
General Dentistry	Visit	Special Price List
Oral Surgery	Visit	Special Price List
Therapeutic Abortion	Procedure	150.00
Central Aid Station		
Minimal	Visit	25.00
Brief	Visit	40.00
Limited	Visit	50.00
Intermediate	Visit	65.00

DOCUMENTS DEPT.
AUG 2 3 1985
PUBLIC LIBRARY

SAN FRANCISCO GENERAL HOSPITAL (Cont'd.)	UNIT	AMOUNT
Ambulance Service		
Advance Life Support	Response	350.00
Per Mile	Mile	6.00
Night Call	Call	30.00
Emergency	Call	30.00
Basic Life Call	Response	125.00
Per Mile	Mile	6.00
Night Call	Call	30.00
Oxygen	Unit	30.00
Cardiac Monitor	Unit	50.00
Surgical Service		
Minor Surgery Pre-op Holding Room	Room	45.00
Minor Surgery I - (Come & Go)	¼ Hour	100.00
	½ Hour	200.00
	¾ Hour	300.00
	Full Hour	400.00
	Add'l. ½ Hour	100.00
Minor Surgery II	First Hour	450.00
	Add'l. ½ Hour	225.00
Major Surgery I	First Hour	700.00
	Add'l. ½ Hour	225.00
Major Surgery II	First Hour	750.00
	Add'l. ½ Hour	250.00
Major Surgery III	First Hour	850.00
	Add'l. ½ Hour	300.00
Extraordinary Surgery	First Hour	900.00
	Add'l. ½ Hour	350.00
Pre-op Holding Room	Room	75.00
Recovery Room	Room	250.00

SAN FRANCISCO GENERAL HOSPITAL (Cont'd.)	UNIT	AMOUNT
Anesthesia	First ½ Hour	200.00
	Add'l. Min.	5.00
Aragon Laser Treatment	Procedure	750.00
Respiratory Therapy	Special Price List	
Clinical Laboratory	Special Price List	
Pathology	Special Price List	
Blood Bank	Special Price List	
Radiology	Special Price List	
Cardiology	Special Price List	
E. E. G.	Special Price List	
E. M. G.	Special Price List	
Cast Room	Special Price List	
Physical Therapy	R.V.S.	12.00
Occupational Therapy	R.V.S.	2.00
Nuclear Medicine	Special Price List	
Physicians' Services	Special Price List	
Toxicology	Special Price List	
Phychiatric Emergency	Special Price List	
Methadone	Special Price List	
Detoxification	Special Price List	
Prosthesis	Special Price List	
C.P.D. Supplies	Special Price List	
Medications	Special Price List	
Tomography	Special Price List	
Hyperalimentation	Special Price List	
Stat Lab ICU	Special Price List	
Telephone Patient	Stay	5.00

SAN FRANCISCO GENERAL HOSPITAL (Cont'd.)	UNIT	AMOUNT
Gastro-Enterology	Special Price List	
Upper Endoscopy	Special Price List	
Colonoscopy	Special Price List	
Biopsy	Special Price List	
LAGUNA HONDA HOSPITAL		
Acute	Day	450.00
Rehabilitation	Day	520.00
Skilled Nursing Facility	Day	130.00
All Inclusive Rates		
Acute	Per Diem	650.00
Rehabilitation	Per Diem	695.00
Skilled Nursing Facility	Per Diem	145.00
Radiology	Special Price List	
Laboratory	Special Price List	
Occupational Therapy	Special Price List	
Physical Therapy	Special Price List	
Speach and Hearing Therapy	Special Price List	
Dental Clinic	Special Price List	
Central Supply	Special Price List	
Medication	Special Price List	
Surgery	Special Price List	
Internal Medicine	Special Price List	
COMMUNITY MENTAL HEALTH SERVICES		
Service	Time	Charge
Emergency Crisis	24 Hours	390.00
Inpatient	24 Hours	475.00
Partial Day Care	Less than 4 Hrs.	130.00
	More then 4 Hrs.	260.00

COMMUNITY MENTAL HEALTH SERVICES (Cont'd.)	TIME	CHARGE
Outpatient		
Individual (including Crisis)	1 Hour	235.00
Group	1 Hour	90.00
Valuation	4 Hours	460.00
Rec. and Activity Therapy		
(8 or less persons)	1 Hour	26.00
(9 or more persons)	1 Hour	16.00
DIVISION OF ALCOHOL PROGRAMS		
Residential: Detoxification	24 Hours	64.70
Inpatient	24 Hours	64.70
Recovery Home	24 Hours	27.75
Outpatient		
Individual	1 Hour	55.00
Group	1 Hour	35.00
Family	1 Hour	55.00
Home	1 Hour	40.00
Rehabilitation	1 Hour	45.00
Environmental	1 Hour	18.00
DIVISION OF DRUG PROGRAMS		
Service		
Therapeutic Community	24 Hours	50.00
Outpatient		
Individual Therapy	1 Hour	55.00
Group	1 Hour	48.00
Family	1 Hour	55.00
Home	1 Hour	55.00
Psychological		55.00
Detoxification	Visit	46.00
Methadone Maintenance	Visit	23.00

Be it further resolved that Resolution No. 586-84 is rescinded..

HEALTH COMMISSION

DAVID WERDEGAR, M.D., M.P.H.
Director of Health

Adopted - Board of Supervisors, San Francisco July 29, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No.
368-85

8-1-85
Date Approved

Mayor

FILE NO. 387-85-1 RESOLUTION NO. 723-85

[Latin American Sister City Programs]

RESOLUTION URGING THE MAYOR TO CREATE SISTER CITY PROGRAMS WITH LATIN AMERICAN CITIES.

WHEREAS, The City and County of San Francisco has established Sister City Programs with Osaka, Japan; Sydney Australia; Taipei, Taiwan; Assissi, Italy; Haifa, Israel; Seoul, Korea; Shanghai, People's Republic of China; Manila, Phillipines and Cork, Ireland; and

WHEREAS, The City and County of San Francisco has no sister city relationship with any Central or South American city; and

WHEREAS, The San Francisco Chapter of the American G.I. Forum supports the the establishment of Sister City relations between San Francisco and Latin American Cities; and

WHEREAS, The Latin American Citizens Foundation, founded in 1983, has pursued the establishment of sister city relations with Latin American cities; now therefore be it,

RESOLVED, That this Board of Supervisors urges the Mayor to create Sister City Programs with Latin American Cities.

SUPERVISOR WENDY NELDER

0486V

DOCUMENTS DEPT.
AUG 23 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 29, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher,~~ Molinari, Nelder, ~~Renne, Silver, Walker, Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

387-85-1
File No.

Approved

Unsigned
Mayor

August 5, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

File No. 387-85-1

FILE NO. 387-85-2 RESOLUTION NO. 724-85

[Sister City Programs with France]

RESOLUTION URGING THE MAYOR TO CREATE SISTER CITY PROGRAMS WITH CITIES IN FRANCE.

WHEREAS, The City and County of San Francisco has established Sister City Programs with Osaka, Japan; Sydney Australia; Taipei, Taiwan; Assissi, Italy; Haifa, Israel; Seoul, Korea; Shanghai, People's Republic of China; Manila, Phillipines and Cork, Ireland; and

WHEREAS, There are approximately 10,000 persons of French ancestory residing in San Francisco, and

WHEREAS, The City and County of San Francisco has no sister city relationship with any French city; now therefore be it,

RESOLVED, That this Board of Supervisors urges the Mayor to create Sister City Programs with cities in France.

SUPERVISOR WENDY NELDER

0504V

DOCUMENTS DEPT.
AUG 2 2 1985
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, July 29, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne, Silver, Walker, Ward~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Renne Silver Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

387-85-2 — Unsigned
File No. Approved Mayor

August 5, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

File No. 387-85-2

FILE NO. 1-85 RESOLUTION NO. 725-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Dr. Robert F. Alioto, Superintendent, SFUSD, July 26-August 12;

Charlotte Berk, Commissioner, S.F. Redevelopment Agency, August 10-19, 1985.

5750A

8/5/85

DOCUMENTS DEPT.

AUG 22 1985

PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, August 5, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy~~, Kopp, ~~Maher~~, Molinari, ~~Nelder, Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85
File No.

8/12/85
Approved

Dianne Feinstein
Mayor

FILE NO. 110-85-4.3 RESOLUTION NO. 726-85

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT A MORATORIUM ON THE ISSUANCE OF PERMITS FOR NEW FINANCIAL INSTITUTIONS IN THE AREA BOUNDED BY MASON STREET, LOMBARD STREET, GRANT AVENUE, AND BROADWAY, ASSESSOR'S BLOCKS 75-77, 88-90, 101-103, 116-118, 129-131, 146-148, UNTIL MAY 31, 1986 WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On June 7, 1985, the Department of City Planning issued a preliminary negative declaration, 85.232E, for the property located between Mason Street, Lombard Street, Grant Avenue and Broadway, San Francisco, California; and

WHEREAS, On August 2, 1985, this Board of Supervisors received a copy of the final negative declaration 85.232E issued by the Department of City Planning; and

whereas, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the moratorium on financial institutions until May 31, 1986 in Assessor's Blocks 75-77, 88-90, 101-103, 116-118, 129-131, 146-148; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed moratorium on financial institutions in the subject area will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration 85.232E issued by the Department of City Planning on June 18, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By Dean Macris RG
Dean L. Macris
Director of Planning

DOCUMENTS DEPT.
AUG 2 2 1985
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, August 5, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy~~, Kopp, ~~Maher~~, Molinari, Nelder, ~~Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kennedy Maher Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

110-85-4.3 8/9/85
File No. Approved

Dianne Feinstein
Mayor

8/7/85

FILE NO. 383-85 RESOLUTION NO. 727-85

[Family Planning]

DECLARING A CITY AND COUNTY OF SAN FRANCISCO POLICY IN FAVOR OF PLANNED PARENTHOOD'S LITIGATION TO OVERTURN THE ANTI-ABORTION RESTRICTIONS IN THE STATE'S 1985/86 BUDGET ACT; AND DIRECTING THE CITY ATTORNEY TO JOIN PLANNED PARENTHOOD'S LAWSUIT PROVIDED THERE IS NO COST TO THE CITY AND COUNTY FOR OUTSIDE LEGAL SERVICES.

WHEREAS, On June 28, 1985 the Governor signed the 1985/86 State Budget Act, which included a provision, Control Section 33.35; and

WHEREAS, Control Section 33.35 provides that "No funds appropriated for the Office of Family Planning shall be granted, directly or indirectly, to any group, clinic, or organization which performs, promotes, or advertises abortions, or which receives any direct or indirect compensation, advantage, benefit, or gain from referrals for abortion services;" and

WHEREAS, Under Office of Family Planning standards, every agency participating in the family planning services program must, as a condition of receiving state funds, offer pregnancy counseling and referral services to assist a woman in achieving her immediate reproductive goals, and these counseling and referral services must include an unbiased presentation of all applicable alternatives, including pregnancy termination (abortion); and

WHEREAS, Control Section 33.35, if implemented, would result in local agencies losing approximately $1,000,000 from their already tight budgets; and

WHEREAS, Although the California State Health Director had administratively decided that the control section does not apply to counties or the University of California, the inability of private organizations to provide services will result in the clients of those private organizations coming to the City and County for such services; and

WHEREAS, The family planning clinic at San Francisco General Hospital provides medical, educational and counseling services including contraception, pregnancy testing, abortion, sexually transmitted disease testing and treatment, infertility services, prenatal and postpartum care, pelvic and breast examinations, pap smears, blood pressure testing, urinanalysis, colposcopy, birth control and abortion counseling, and abortion referrals to more than 5,000 patients a year, many of whom are low income; and

WHEREAS, The San Francisco General Hospital family planning clinic's approximately one million dollar budget applied to programs operated by the University of California is already barely sufficient to provide services to persons of need; and,

WHEREAS, The five district health centers of the Department of Health provide medical, educational and counseling services including contraception, pregnancy testing, sexually transmitted disease testing and treatment, prenatal and postpartum care, pelvic and breast examinations, pap smears, blood pressure testing, urinanalysis, birth control and abortion counseling, and abortion referrals to approximately 8,000 patients a year, many of whom are low income; and

WHEREAS, The Department of Public Health district health centers' Office of Family Planning grant of $286,000.00 is already barely sufficient to provide services to persons of need; and

WHEREAS, Control Section 33.35 was never adopted by the legislature; and

WHEREAS, Alfred E. Alquist, chairman of the Senate Budget and Fiscal Review Committee, John Vasconcellos, chairman of the Assembly Ways and Means Committee and members of the state legislative staff, have declared that Section 33.35 was included in the Budget Act solely because of clerical error; and

BOARD OF SUPERVISORS

WHEREAS, Planned Parenthood Affiliates (PPAC) of California has filed a lawsuit claiming that Budget Act provision 33.35 is invalid and unconstitutional; now, therefore, be it

RESOLVED, It is hereby declared that there is a City and County policy in favor of Planned Parenthood's litigation to overturn the anti-abortion restrictions in the new state budget act and directing the City Attorney to join Planned Parenthood's lawsuit provided there is no cost to the City and County for outside legal services.

9630D

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Kennedy Maher Molinari Renne Walker Ward

Noes: Supervisors Kopp

Absent: Supervisors Britt Hongisto Nelder Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
383-85

AUG 14 1985
Date Approved

Mayor

FILE NO. 1-85 RESOLUTION NO. 728-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Peter D. Ashe, member, Retirement Board, November 15-20;
Sue Bierman, member, City Planning Commission, August 2-14;
Harry G. Britt, Supervisor, August 7-11;
Leon Bruschera, member, Retirement Board, October 13-16;
Preston Cook, member, Housing Authority, August 2-11 and August 17-September 2;
Keith Eickman, member, Recreation and Park Commission, August 1-11;
Bonnie K. Gibson, member, Retirement Board, November 15-20;
Mrs. Walter A. Haas, Jr., member, War Memorial Board, July 31-August 28;
Carolyn C. Klemeyer, member, Landmarks Preservation Advisory Board, August 18-October 20;
Wendy Nelder, Supervisor, August 7-16;
David J. Sanchez, Jr., President, Police Commission, August 19-30;
Mary Louise Stong, member, Library Commission, August 5-11;
John J. Walsh, General Manager, Civil Service Commission, August 5-September 2;
Raymond L. Weisberg, President, Retirement Board, September 4-7, September 11-15, September 29-30 and November 15-20, 1985.

5750A
8/12/85

AUG 28 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, August 12, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, Maher, Molinari, ~~Nelder,~~ Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

1-85 AUG 16 1985
File No. Approved

Dianne Feinstein
Mayor

FILE NO. 18-85-13 RESOLUTION NO. 729-85

[Stop Intersections]

DESIGNATING CERTAIN INTERSECTION AS "STOP" INTERSECTION.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersection is hereby designated as a "Stop" intersection, and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

Geneva Avenue, southwest and northeast corners, stopping east- and westbound Geneva Avenue traffic. (Makes this a four-way Stop)

0051c

AUG 28 1985

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Kennedy Kopp Molinari Renne Walker Ward

Noes: Supervisors Hongisto Maher Silver

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 18-85-13

AUG 16 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 23-85-6 RESOLUTION NO. 730-85

(CLAIM AGAINST THE GOVERNMENT)

WAIVING THE STATUTE OF LIMITATIONS WITH RESPECT TO PAYMENT OF CERTAIN WARRANT OF THE CITY AND COUNTY OF SAN FRANCISCO, IN THE SUM OF $25.00 A LEGAL OBLIGATION OF THE CITY OF SAN FRANCISCO.

WHEREAS, the following warrant of the City and County of San Francisco have not been presented for payment by Joan Buchner within the period prescribed by law:

Warrant No. 669430 Dated: June 30, 1980 $25.00

RSOLVED, that the City and County of San Francisco waive, and it does hereby waive, any statute of limitations which may have run against the payment of the sum set forth above, providing funds are available. The Controller of the City and County of San Francisco is hereby authorized and directed to cancel said warrant and issue in its stead, warrant to the order of the payee named above with a current date.

JAY PATTERSON
Jay Patterson
REGISTRAR OF VOTERS

DOCUMENTS DEPT.
AUG 28 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 23-85-6

AUG 16 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 23-85-7 RESOLUTION NO. 731-85

WAIVING THE STATUTE OF LIMITATIONS OF STATE OF CALIFORNIA AS TO PAYMENT OF WARRANTS

WHEREAS, Controller's warrants have been issued, as detailed hereinafter; and

DATE	CONTROLLER'S NO.	FUND	AMOUNT	PAYEE
07/23/80	0056810	Health Service Trust	176.50	John C. Borcher
08/04/80	0059086	" " "	118.00	" " "
11/29/79	0012702	" " "	171.95	Joan H. Chan
11/01/79	0010071	" " "	156.55	" " "
09/18/79	0003565	" " "	268.00	" " "
10/25/79	0009047	" " "	150.30	" " "
08/08/79	08812	" " "	11.00	" " "
08/17/79	0001480	" " "	10.00	" " "
10/02/79	0006199	" " "	65.00	" " "
02/14/80	0026835	" " "	163.26	" " "
04/03/80	0036106	" " "	108.76	" " "
11/19/79	0011343	" " "	508.87	" " "
11/30/80	0073992	" " "	20.55	Philip R. Rambo
02/04/80	0023952	" " "	188.70	William L. Traner

WHEREAS, said warrants have not been presented for payment within the period of time prescribed by law; The Controller cancelled these warrants; now, therefore be it

RESOLVED, that the Board of Supervisors of the City and County of San Francisco, does waive any statute of limitations which may have run against the payment of the sum hereinbefore set forth, and providing funds are available, does hereby authorize and direct the Controller of the City and County of San Francisco to issue in its place and stead warrants to the order of the abovementioned.

DOCUMENTS DEPT.
AUG 28 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker Ward

Absent: Supervisors Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 23-85-7

AUG 16 1985
Date Approved

Mayor

FILE NO. 31-85-11 RESOLUTION NO. 732-85

RO #6027

(Public Utilities)

APPROVING THE IMMEDIATE FILLING OF THE VACATED POSITION OF UTILITIES GENERAL COUNSEL.

WHEREAS, The incumbent general counsel of the Public Utilities Commission has retired; and

WHEREAS, It is vital that the Public Utilities Commission has a general counsel available to it at all times; and

WHEREAS, Filling this position before the accumulated sick leave and vacation time are paid requires a resolution of the Board of Supervisors; and

WHEREAS, This procedure is authorized by the Annual Appropriations Ordinance; and

WHEREAS, There will be sufficient funds appropriated to cover the cost of this procedure, effective July 1, 1985; therefore, be it

RESOLVED, That pursuant to the provisions of the 1985-1986 Annual Appropriation Ordinance, the immediate filling, effective July 1, 1985, of the vacated position of general counsel to the Public Utilities Commission, requested by the City Attorney, be and it is hereby approved.

Recommended by:

George Agnost
City Attorney

Recommended by:

General Manager
Civil Service Commission

8956D

Funds Available: FY 1985-86
Dept : 03 01 00
Fund : 01 001
Index Code : 302505 0010
Amount : $58,746.51

John C Farrell
Controller

Raymond Salvini
Mayor

JUL 0 0 1985

DOCUMENTS DEPT.
AUG 28 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker

Absent: Supervisors Britt Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 31-85-11

AUG 16 1985
Date Approved

Diane Feinstein
Mayor

FILE NO. 33-85-4 RESOLUTION NO. 733-85

[Appointment]

CONFIRMING APPOINTMENT OF MEMBERS OF THE SAN FRANCISCO RELOCATION APPEALS BOARD.

RESOLVED, That pursuant to the provisions of Section 24B-1 of the San Francisco Administrative Code, this Board of Supervisors does hereby confirm the Mayor's appointment of the hereinafter designated persons as members of the San Francisco Relocation Appeals Board:

Roger Bernhardt, vice himself, term expired, for the term ending January 2, 1988;

Percy H. Steele, Jr., vice himself, term expired, for the term ending January 2, 1988.

DOCUMENTS DEPT.
AUG 28 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Kopp Molinari Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 33-85-4

AUG 16 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 64-85-24 RESOLUTION NO. 734-85

RO #6033

AUTHORIZING A RENEWAL SUBLEASE OF REAL PROPERTY REQUIRED BY THE DEPARTMENT OF PUBLIC HEALTH.

RESOLVED, That authority be and is hereby granted the Mayor and the Clerk of this Board and the Director of Property for the execution of certain renewal sublease of real property located in San Francisco and required by the Department of Public Health for and on behalf of the City and County of San Francisco, as Lessee, as indicated below.

Sublease from Richard Bains, Alma Mesa-Bains and Richard Valentino for the entire building at 3151-3155 23rd Street for a period of one(1) year commencing July 1, 1985. City shall have the right to renew for one(1) subsequent consecutive period of one(1) year commencing July 1, 1986 and a final period of nine months commencing July 1, 1987.

The initial monthly rental rate shall be $2,650.00 including janitorial service with City paying for gas, electric, water and scavenger.

City shall hold sublessors harmless from any claims or liability for any injury or damage resulting from the negligence of City, its agents or employees.

Said Sublease shall be subject to certification as to funds by the Controller, pursuant to Section 6.302 of the Charter.

The City Attorney shall approve the form of the Sublease.

APPROVED:

David Werdegar MD
Director of Health

Chief Administrative Officer

Wallace Wortman
Director of Property

$31,800.00 Available Appropriation
No. 01-001 87-23-03 1460 730861

John C Farrell
Controller

(Subject to funds being approved by annual appropriation Ordinance Fiscal Year 1985-1986)

JUL 16 1985

AUG 28 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Hongisto Kennedy Kopp Maher Molinari Renne Silver Walker

Absent: Supervisors Britt Nelder Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 64-85-24

AUG 16 1985
Date Approved

Jesse Ritter
Mayor

FILE NO. 92-85-5.2 RESOLUTION NO. 735-85

[Appointment]

APPOINTING MEMBERS OF THE MATERNAL, CHILD AND ADOLESCENT HEALTH BOARD.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Maternal, Child and Adolescent Health Board, pursuant to the provisions of Section 321.7 of the California Health and Safety Code, for the terms specified:

Janet P. Perino, vice Judy Pina, resigned, for the term ending August 31, 1986. (Nominee of full Board)

Florita Maiki, vice Sue Saperstein, resigned, for the term ending August 31, 1986. (Nominee of full Board)

Nicolette Collins, M.D., vice Russell Zellers, resigned, for the term ending August 31, 1986. (Nominee of full Board).

DOCUMENTS DEPT.
AUG 28 1985
SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Kopp Molinari Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-5.2

AUG 16 1985
Date Approved

Mayor

FILE NO. 92-85-10 RESOLUTION NO. 736-85

[Appointment]

APPOINTING SUPERVISOR WILLIE B. KENNEDY TO THE EXECUTIVE BOARD, ASSOCIATION OF BAY AREA GOVERNMENTS.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated person to serve as a member of the Executive Board, Association of Bay Area Governments, for term ending June 30, 1987:

Supervisor Willie B. Kennedy, vice herself, Representative Member.

DOCUMENTS DEPT.
AUG 28 1985
PUBLIC LIBRARY

Adopted—Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt, Hongisto, ~~Kennedy~~, Kopp, ~~Maher~~, Molinari, ~~Nelder, Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

92-85-10 AUG 16 1985
File No. Approved

Dianne Feinstein
Mayor

8/5/85

FILE NO. 92-85-10.1 RESOLUTION NO. 737-85

[Appointment]

APPOINTING SUPERVISOR DORIS M. WARD TO THE EXECUTIVE BOARD, ASSOCIATION OF BAY AREA GOVERNMENTS.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated person to serve as a member of the Executive Board, Association of Bay Area Governments, for term ending June 30, 1985.

Supervisor Doris M. Ward, vice herself, Representative Member.

DOCUMENTS DEPT.
AUG 28 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Hongisto Kopp Molinari Silver Walker

Excused: ~~Noes:~~ Supervisor Ward

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-10.1

AUG 16 1985
Date Approved

Diane Feinstein
Mayor

FILE NO. 92-85-10.2 RESOLUTION NO. 738-85

[Appointment]

APPOINTING SUPERVISOR HARRY G. BRITT, TO THE EXECUTIVE BOARD, ASSOCIATION OF BAY AREA GOVERNMENTS.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated person to serve as a member of the Executive Board, Association of Bay Area Governments, for term ending June 30, 1987:

Supervisor Harry G. Britt, Alternate Member.

DOCUMENTS DEPT.
AUG 28 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Hongisto Kopp Molinari Silver Walker Ward

~~Noes:~~ Excused: Supervisor Britt

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 92-85-10.2

AUG 16 1985
Date Approved

Mayor

FILE NO. 92-85-11 RESOLUTION NO. 739-85

[Appointment]

APPOINTING MEMBER OF ADVISORY COMMUNITY COMMITTEE TO THE PRIVATE INDUSTRY COUNCIL.

RESOLVED, That this Board of Supervisors does hereby appoint Sue Zemel (nominee of Supervisor Britt), as a member of the Advisory Community Committee to the Private Industry Council, vice John K. Sage, resigned, for term to be determined by lot.

DOCUMENTS DEPT.
AUG 28 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Hongisto Kopp Molinari Silver Walker Ward

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-11

AUG 16 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-12 RESOLUTION NO. 740-85

[Appointment]

APPOINTING MEMBER OF THE ADVISORY COMMITTEE ON DRUG ABUSE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint Stephen S. Martin (Public) vice Leanna Hudson, resigned, to serve as a member of the Advisory Committee on Drug Abuse, pursuant to the provisions of Section 15.9, San Francisco Administrative Code, for the unexpired portion of term ending October 1, 1987.

DOCUMENTS DEPT.
AUG 28 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Hongisto Kopp Molinari Silver Walker Ward

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-12

AUG 16 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 92-85-13.1 RESOLUTION NO. 741-85

[Appointment]

APPOINTING MEMBERS OF THE OPEN SPACE/PARK RENOVATION CITIZENS ADVISORY COMMITTEE.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Open Space/Park Renovation Citizens Advisory Committee, pursuant to the provisions of Section 5.90 of the San Francisco Administrative Code, for the two-year term ending July 15, 1987:

Janet Wentworth, vice Margaret Brennan, term expired.
(Nominee of Supervisor Kopp)

Bob Cramer, vice himself, term expired.
(Nominee of Supervisor Kennedy)

Jeffrey Henne, vice William H. Kuhns, term expired.
(Nominee of Supervisor Britt)

Hilary Lamar, vice Daniel R. Sweeney, term expired.
(Nominee of Supervisor Britt)

Robert J. Dutra, vice himself, term expired.
(Nominee of Supervisor Walker)

Bette Landis, vice herself, term expired.
(Nominee of Supervisor Silver)

Richard Livingston, vice himself, term expired.
(Nominee of Supervisor Ward)

Willinda McCrea, vice herself, term expired.
(Nominee of Supervisor Renne)

DOCUMENTS DEPT.
AUG 28 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Hongisto Kopp Molinari Silver Walker Ward

Absent: Supervisors Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 92-85-13.1

AUG 16 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 153-85-1 RESOLUTION NO. 742-85

(CHILD WELFARE FUNDING)

AMENDING RESOLUTION NO. 834-84 TO AUTHORIZE THE DEPARTMENT OF SOCIAL SERVICES TO APPLY FOR, ACCEPT, EXPEND AND ADMINISTER STATE FUNDS ALLOCATED THROUGH AB 1733 BY THE STATE OF CALIFORNIA FOR FISCAL YEAR 1985-1986.

WHEREAS, on November 2, 1984 this Board adopted Resolution No. 834-84 authorizing the Department of Social Services to apply for, accept, expend and administer State funds allocated through AB 1733 (Chapter 1398 of the Statutes of 1982, State of California), and

WHEREAS, Agreement No. 12131 was entered into by and between the State Department of Social Services and the City and County of San Francisco, pursuant to Section 18962 of the Welfare and Institutions Code as added by AB 1733, for the purpose of funding public and private non-profit child abuse and neglect prevention and intervention services: and

WHEREAS, The share of such funds allocated to the City and County of San Francisco pursuant to said agreement is $177,543.00 for fiscal year 1985-1986; and

WHEREAS, Such additional funds must be used in support of services to children at risk of abuse or neglect; and

WHEREAS, Such additional expenditures may be controlled through the Department of Social Services for use by private non-profit and public agencies providing services to such children; now therefore be it

RESOLVED, That Resolution No. 834-84 is hereby amended to designate and authorize the Department of Social Services to apply for, accept, expend and administer such additional state funds in support of services to children at risk of abuse or neglect, pursuant to Section 18962, et seq., of the Welfare and Institutions Code; and, be it further

RESOLVED, That all funds shall be allocated through new Agreements with current Contractors previously selected through the competitive bidding process and, be it further

FILE NO. _____ RESOLUTION NO. _____

RESOLVED, That the Department of Social Services Commission shall enter into contracts through the Purchaser as its duly authorized and acting agent, with those private, non-profit and public agencies selected to receive funding under this program. Such contracts shall be subject to approval by resolution of the Board of Supervisors; and, be it further

RESOLVED, That John Taylor, Clerk of the Board of Supervisors, is hereby authorized to sign Standard Agreement known as Grant #15047 between the State Department of Social Services and the City and County of San Francisco, authorizing the San Francisco Department of Social Services to apply for, accept, expend and administer $177,543.00 for child abuse and neglect prevention pursuant to Section 18962 of the Welfare and Institutions Code.

DOCUMENTS DEPT.
AUG 28 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 5, 1985

Ayes: Supervisors Britt Kopp Molinari Silver Walker Ward

Absent: Supervisors Hongisto Kennedy Maher Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 153-85-1

AUG 16 1985
Date Approved

Mayor

AMENDMENT OF THE WHOLE

FILE NO. 308-85-1 RESOLUTION NO. 743-85

[Injunction against GIANTS]

DIRECTING THE CITY ATTORNEY TO FILE SUIT FOR AN INJUNCTION IN THE EVENT THE SAN FRANCISCO GIANTS ATTEMPT TO RELOCATE PRIOR TO EXPIRATION OF THEIR LEASE WITH THE CITY AND COUNTY OF SAN FRANCISCO.

WHEREAS, In 1958, the National Exhibition Company (commonly known as the San Francisco GIANTS baseball team) demanded that the City and County of San Francisco build a stadium; and

WHEREAS, The people of the City and County of San Francisco, through their elected representatives, authorized the construction of a stadium known as Candlestick Park with the specific intention of accomodating the GIANTS; and

WHEREAS, The GIANTS in return entered into a fair and lawful lease obligation of such premises with the City and County of San Francisco; and

WHEREAS, The GIANTS have engaged in nonpublic discussions with other cities, including San Jose, for the purpose of relocating in one of those cities despite its valid and binding lease with the City of San Francisco; and

WHEREAS, The people of the City and County of San Francisco recognize professional league baseball as an attribute of their City and would suffer irreparable injury if the GIANTS abandon their lawful lease obligation; and

WHEREAS, Under its lease agreement with the GIANTS the City has the power specifically granted by the GIANTS to enjoin the GIANTS from relocating to another stadium or city before the lease terminates; now, therefore, be it

RESOLVED That the Board of Supervisors, on behalf of the people of the City and County of San Francisco, directs the City Attorney to file suit for an injunction prohibiting the GIANTS from relocating to another stadium or city in the event the GIANTS attempt to do so before the expiration of their valid and binding leasehold contract with the City and County of San Francisco; and, be it

FURTHER RESOLVED That copies of this Resolution be forwarded to her Honor, the Mayor, for transmission to the City Attorney with the request that he take all necessary and expeditious action to effectuate its intent.

SEP 16 1985

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Kopp Maher Renne Silver Walker

Noes: Supervisors Hongisto Kennedy Molinari Ward

Absent: Supervisors Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 308-85-1

AUG 23 1985
Date Approved

Mayor

AMENDMENT OF THE WHOLE

FILE NO. 308-85-2 RESOLUTION NO. 744-85

[Suit against persons interfering with San Francisco-GIANTS business relationship]

DIRECTING THE CITY ATTORNEY TO BRING SUIT FOR COMPENSATORY AND PUNITIVE DAMAGES AGAINST ANY PERSON WHO INTENTIONALLY INTERFERES WITH THE BUSINESS RELATIONSHIP OF THE CITY AND COUNTY OF SAN FRANCISCO AND THE SAN FRANCISCO GIANTS.

WHEREAS, In 1958, the National Exhibition Company (commonly known as the San Francisco GIANTS baseball team) demanded that the City and County of San Francisco build a stadium; and

WHEREAS, The people of the City and County of San Francisco, through their elected representatives, authorized the construction of a stadium known as Candlestick Park with the specific intention of accomodating the GIANTS; and

WHEREAS, The GIANTS in return entered into a fair and lawful lease obligation of such premises with the City and County of San Francisco; and

WHEREAS, Said lease, by its terms, does not expire until April 1, 1994; and

WHEREAS, The GIANTS have engaged in nonpublic discussions with other cities and persons, including the City of San Jose and its public officials, for the publicly stated purpose of relocating the GIANTS despite the valid and binding lease between the GIANTS and the City and County of San Francisco; and individuals are personally, knowingly and intentionally interfering with the business relationship of the City and County of San Francisco and the San Francisco GIANTS; now, therefore, be it

RESOLVED That in the event the City and County of San Francisco finds it necessary to obtain an injunction prohibiting the GIANTS from relocating the Board of Supervisors, on behalf of the people of the City and County of San Francisco, directs the City Attorney to file suit for compensatory and punitive damages against all persons, public entities, private individuals or otherwise, for conspiring to interfere with the business relationship of the City and County of San Francisco and the San Francisco GIANTS; and, be it

FURTHER RESOLVED That copies of this Resolution be forwarded to her Honor, the Mayor, for transmission to the City Attorney, with the request that she take all necessary and expeditious action to effectuate its intent.

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Kopp Maher Renne Silver Walker

Noes: Supervisors Hongisto Kennedy Molinari Ward

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No. 308-85-2

AUG 23 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 93-85-2 RESOLUTION NO. 745-85

(Employee Relations)

RATIFYING MEMORANDUM OF UNDERSTANDING WITH THE STATIONARY ENGINEERS, LOCAL 39.

WHEREAS, The City and County of San Francisco pursuant to State law and provisions of the Employee Relations Ordinance of the City and County has met and conferred with the Stationary Engineers, Local 39; and

WHEREAS, Said meeting and conferring by the City's Employee Relations Division has resulted in the reaching of agreement on various issues of hours and other terms and conditions of employment in March 1984; and

WHEREAS, In order for said Memoranda of Understanding to become legally enforceable and binding, it is necessary for the Board of Supervisors to ratify said Memorandum of Understanding; now, therefore, be it

RESOLVED, That the Board of Supervisors does hereby ratify the Memorandum of Understanding between the City and County and the Stationary Engineers, Local 39, previously entered into by the Employee Relations Division on behalf of the Board of Supervisors of the City and County of San Francisco, a copy of which is on file in the office of the Board of Supervisors.

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Kennedy Kopp Maher Molinari Renne Walker Ward

Absent: Supervisors Hongisto Nelder Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 93-85-2

AUG 23 1985

Date Approved

Mayor

FILE NO. 36-85-1.3 RESOLUTION NO. 1700

amendment of the whole

August 12, 1985

[REZONING OF LOT 35 TRENTON ALLEY]

DECLARING THAT THE BOARD OF SUPERVISORS WILL TAKE NO ACTION APPROVING THE REZONING OF THE PINEVIEW HOUSING SITE UNTIL AND UNLESS ITS DEVELOPERS MEET CERTAIN CONDITIONS

WHEREAS, There is a vital need for housing for the elderly in San Francisco, particularly in Chinatown; and

WHEREAS, As one of its most important neighborhoods, Chinatown is a vital cultural resource for the entire city of San Francisco; and

WHEREAS, The preservation of neighborhood serving businesses on Stockton Street is important to protecting Chinatown's traditional cultural character as well as to sustaining its lower income residenital population; and

WHEREAS, It is necessary for the preservation of Chinatown that commercial development in that area not occur at the cost of disrupting the neighborhood's balance between elderly and family housing, neighborhood serving businesses and tourist use; and

WHEREAS, Rezoning has been proposed for Lot 35 on Trenton Alley from P to C-2 to allow the construction on that parcel and on the adjoining Lot of "Pineview," a 70, unit federally subsidized housing project for the elderly; and

WHEREAS, The Pineview project is part of a planned unit development which includes a commercial project at 1055 Stockton Street, to be built on the current site of 12 neighborhood serving businesses and 70 units of affordable family housing which are presently home to 62 households with 195 residents; and

WHEREAS, The loss of housing and neighborhood serving businesses posed by the commercial development at 1055 Stockton Street threatens to disrupt the prevailing balance of uses in Chinatown; and

WHEREAS, It is the intention of the Board of Supervisors to avoid a prolonged dispute between the developers of Pineview and 1055 Stockton Street and current commercial and residential tenants, as this dispute threatens both the viability of the housing project for the elderly and the peace and well being of residents of the project site; Now, therefore, be it

RESOLVED, That it is the sense of the Board of Supervisors that approval should be given to the rezoning of Lot 35 on Trenton Alley to permit the development of the Pineview Project, if and only if it is proposed to this Board as a separate project independent of the 1055 Stockton Street project, rather than as part of a Planned Unit Development.

SEP 1 6 1985

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Renne
Walker Ward

Noes: Supervisors Molinari Silver

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Clerk

File No.
36-85-9.3

Date Approved

Mayor

August 26, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

Clerk of the Board

File No. 36-85-9.3

DOCUMENTS DEPT.
SEP 16 1985

Resolution 747-85

This number was not used.

San Francisco Public Library
Government Information Center

FILE NO. 160-85-7 RESOLUTION NO. 748-85

(Mortgage Revenue Bonds)

RESOLUTION AUTHORIZING THE ISSUANCE, SALE AND DELIVERY OF CITY AND COUNTY OF SAN FRANCISCO 1985 SINGLE FAMILY MORTGAGE REVENUE BONDS IN AN AMOUNT NOT TO EXCEED 50 MILLION DOLLARS, AUTHORIZING THE EXECUTION AND DELIVERY OF AN INDENTURE, BOND PURCHASE CONTRACT, ORIGINATION, SERVICING AND ADMINISTRATION AGREEMENT, DEVELOPER AGREEMENTS AND OFFICIAL STATEMENT, ADOPTING RULES AND REGULATIONS AND AUTHORIZING THE EXECUTION AND DELIVERY OF AND APPROVING OTHER RELATED DOCUMENTS AND APPROVING OTHER RELATED ACTIONS IN CONNECTION THEREWITH; AUTHORIZING THE MAYOR TO APPLY TO THE STATE OF CALIFORNIA FOR A NEW ALLOCATION OF AUTHORITY TO ISSUE MORTGAGE REVENUE BONDS IN AN AMOUNT NOT TO EXCEED 150 MILLION DOLLARS.

WHEREAS, Chapters 1-5 of Part 5 of Division 31 of the Health and Safety Code of the State of California (herein called the "Law") authorize cities and counties to incur indebtedness for the purpose of financing home mortgages authorized by the Law, and the Law provides a complete, additional and alternative method for doing the things authorized thereby; and

WHEREAS, The Board of Supervisors (the "Board") of the City and County of San Francisco (the "City") hereby finds and declares that it is necessary, essential and a public purpose for the City to finance homes pursuant to the Law, in order to increase the housing supply in the City for persons and families within the income limitations established by the Law; and

WHEREAS, The City has determined to engage in a home mortgage financing program (the "Program") within the City by purchasing home mortgages made to qualified persons and families from qualified lending institutions pursuant to the Law and has determined to borrow money for such purpose by the issuance of its 1985 Single Family Mortgage Revenue Bonds (the "Bonds") as authorized by the Law; and

WHEREAS, The Mortgage Bond Allocation Committee is established pursuant to Section 50185 of the California Health and Safety Code and this Committee is charged with the duty to determine the amount of Mortgage Revenue Bonds that may be issued each year by local entities including the City and County of San Francisco; and

WHEREAS, All conditions, things and acts required to exist, to have happened and to have been performed precedent to and in the issuance of the Bonds and implementation of the Program as contemplated by this resolution exist, have happened and have been performed in due time, form and manner as required by the laws of the State of California, including the Law; Now, therefore, be it

RESOLVED, That pursuant to the Law and the Indenture (hereinafter defined), revenue bonds of the City, designated as "City and County of San Francisco 1985 Single Family Mortgage Revenue Bonds," in an aggregate principal amount not to exceed $50,000,000 are hereby authorized to be issued. The Bonds shall be executed by the manual or facsimile signature of the Mayor of the City (the "Mayor") and by the manual or facsimile countersignature of the Clerk of the Board of Supervisors, in the form set forth in and otherwise in accordance with the Indenture. The seal of the City may be impressed or reproduced by facsimile on the Bonds; and, be it

FURTHER RESOLVED, That the proposed form of indenture, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, is hereby approved. The Mayor and the Clerk of the Board of Supervisors are authorized and directed, for and in the name and on behalf of the City, to execute and attest, respectively, and deliver an indenture in substantially said form, with such additions thereto or changes that hereafter become necessary in the interest of the City and which are approved by the City Attorney (provided that such additions or changes shall not authorize an aggregate principal amount of Bonds in excess of $50,000,000 or result in a stated interest rate on the Home Mortgages in excess of 10.5% per annum), the approval of such officers to be conclusively evidenced by the execution and delivery of such indenture.

DOCUMENTS DEPT.
SEP 10 1985

Such additions or changes are hereby expressly authorized to include such arrangements for bond insurance as may be appropriate to effectuate the public purposes of the Program. The Trustee and the date, maturity dates, interest rate or rates, interest payment dates, denominations, form, registration privileges, manner of execution, place of payment, terms of redemption and other terms of the Bonds shall be as provided in said indenture as finally executed (the "Indenture"); and, be it

FURTHER RESOLVED, That the proposed form of bond purchase contract among the City and Shearson Lehman Brothers Inc. and the other underwriters represented thereby (collectively, the "Underwriters"), on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, is hereby approved. The Mayor is hereby authorized and directed, for and in the name and on behalf of the City, to accept the offer of the Underwriters to purchase the Bonds as reflected in said bond purchase contract (when such offer is made and if such offer is consistent with Section 2 hereof) and to execute and deliver said bond purchase contract (the "Purchase Contract"). In substantially said form, with such additions thereto or changes that hereafter become necessary in the interest of the City and which are approved by the City Attorney, the approval of such officers to be conclusively evidenced by the execution and delivery of the Purchase Contract; and, be it

FURTHER RESOLVED, That the Mayor is hereby further authorized and directed to apply, as soon as practicable after execution of said bond purchase contract, to the Mortgage Bond Allocation Committee for a new allocation for the sale of qualified mortgage bonds in an amount not to exceed $150,000,000; and, be it

FURTHER RESOLVED, That the proposed form of origination, servicing and administration agreement, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, is hereby approved. The Mayor is hereby authorized and directed, for and in the name and on behalf of the City, to execute and deliver one or more origination, servicing and administration agreements in substantially said form, with such additions thereto or changes that hereafter become necessary in the interest of the City and which are approved by the City Attorney, the approval of such officers to be conclusively evidenced by the execution and delivery of such agreements (the "Agreements"); and, be it

FURTHER RESOLVED, That the proposed form of developer agreement, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, is hereby approved. The Mayor is hereby authorized and directed, for and in the name and on behalf of the City, to execute and deliver developer agreements in substantially said form, with such Developers and with such additions thereto or changes that hereafter become necessary in the interest of the City and which are approved by the City Attorney, the approval of such officers to be conclusively evidenced by the execution and delivery of such agreements. The final selection of the Lender(s) and Developers and the final allocation thereto of the moneys to be made available by the sale of the Bonds for the purchase of Home Mortgages shall be made on a fair and equitable basis considering the factors set forth in the Rules and Regulations (hereinafter described) and considering the public purposes of the Program. The proper officers of the City are hereby authorized and directed to establish and maintain such account or accounts as may be necessary to hold the commitment fees paid by the Developers; and, be it

FURTHER RESOLVED, That the proposed form of official statement relating to the Bonds, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, is hereby approved. The Mayor is hereby authorized and directed, for and in the name and on behalf of the City, to execute an official statement in substantially said form, with such additions thereto or changes therein as hereafter become necessary in the interest of the City and which are approved by the City

Attorney, the approval of such officers to be conclusively evidenced by the execution and delivery of such official statement. The Underwriters are hereby authorized to distribute copies to all actual purchasers of the Bonds. Distribution heretofore, if any, by the Underwriters of the preliminary official statement relating to the Bonds is hereby approved, confirmed and ratified; and, be it

FURTHER RESOLVED, That the Home Mortgage Finance Program Rules and Regulations Establishing Eligibility Criteria For Mortgagors and Home Mortgages, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, are hereby approved and adopted.

The Home Mortgage Finance Program Rules and Regulations Establishing Eligibility Criteria for Lending Institutions, on file with the Clerk of the Board of Supervisors and incorporated into this Resolution by reference, are hereby approved and adopted; and, be it

FURTHER RESOLVED, That the Bonds, when executed, shall be delivered to the Trustee for authentication. The Trustee is hereby requested and directed to authenticate the Bonds by executing the Trustee's certificate of authentication and registration appearing thereon, and to deliver the Bonds, when duly executed and authenticated, to the Underwriters in accordance with written instructions executed on behalf of the City by the Mayor, which instructions the Mayor is hereby authorized and directed, for and in the name and on behalf of the City, to execute and deliver to the Trustee. Such instructions shall provide for the delivery of the Bonds to the underwriters in accordance with the Purchase Contract, upon payment of the purchase price thereof; and, be it

FURTHER RESOLVED, That the officers of the City authorized and directed to perform on behalf of the City the actions authorized hereby shall perform such actions in such manner as will promote, to the extent consistent with sound financial planning, the public purposes of the

Program, including producing new housing stock for persons and families of low or moderate income, making financing available to first time homebuyers and providing home mortgage financing in certain targeted areas within the City; and, be it

FURTHER RESOLVED, That all actions heretofore taken by the officers and agents of the City with respect to the establishment of the Program and the sale and issuance of the Bonds are hereby approved, confirmed and ratified.

The proper officers of the City are hereby authorized and directed, for and in the name and on behalf of the City, to do any and all things and take any and all actions and execute and deliver any and all certificates, agreements and other documents, including but not limited to those described in the Indenture, the Purchase Contract and the other documents herein approved, which they, or any of them, may deem necessary or advisable in order to consummate the lawful issuance and delivery of the Bonds in accordance with his resolution and resolutions heretofore adopted by the City and in order to carry out the Program; and, be it

FURTHER RESOLVED, That this resolution shall take effect immediately adoption.

Approved as to form,
George Agnost, City Attorney

By _____
Deputy City Attorney

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne
Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Mary Anne Bider
ACTING Clerk

File No.
160-85-7

AUG 23 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 1-85 RESOLUTION NO. 749-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

J. Edward Fleishell, member, Airports Commission, August 24-31;
William Gee, President, Commission on the Aging, August 15-24;
Louis J. Giraudo, member, Public Utilities Commission, September 7-15, 1985.

5750A
8/19/85

SEP 16 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, August 19, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp Molinari

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Mary Anne Buler
ACTING Clerk

1-85 AUG 23 1985

FILE NO. 4-85-20 RESOLUTION NO. 750-85

[Adopt-A-Stray Day]

DECLARING OCTOBER 1, 1985 TO BE ADOPT-A-STRAY DAY IN SAN FRANCISCO.

WHEREAS, The San Francisco SPCA has a proud record of actively seeking to place for adoption those animals which are turned over to it; and

WHEREAS, October is National Adopt-A-Dog Month, and the San Francisco SPCA wishes to begin observance of that month with an October 1st parade featuring all of its dogs which are available for adoption; and

WHEREAS, The Board of Supervisors wishes to express its support for the SPCA's efforts, and to urge all San Franciscans to attend the parade and consider adoption of an animal; now, therefore, be it

RESOLVED, That October 1, 1985, is hereby declared to be Adopt-A-Stray Day in San Francisco; and, be it

FURTHER RESOLVED, That all San Franciscans are hereby urged to appropriately celebrate Adopt-A-Stray Day; and, be it

FURTHER RESOLVED, That the Clerk of the Board be directed to transmit copies of this resolution to appropriate officials of the City and County, to the President of the San Francisco SPCA, and to the news media.

0080E

SUPERVISOR MOLINARI

SEP 1 0 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, August 19, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~ Maher, ~~Molinari, Nelder, Renne,~~ Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kopp Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

ACTING Clerk

4-85-20 AUG 23 1985

File No. Approved

Mayor

FILE NO. 13-85-9 RESOLUTION NO. 151-85

[Fair Labor Standards Act]

URGING THE HOUSE OF REPRESENTATIVES AND THE SENATE OF THE UNITED STATES OF AMERICA IN CONGRESS ASSEMBLED TO ENACT S. 1434 TO AMEND THE FAIR LABOR STANDARDS ACT OF 1938 TO EXCLUDE THE EMPLOYEES OF STATES AND POLITICAL SUBDIVISIONS OF STATES FROM THE PROVISIONS OF THAT ACT RELATING TO MAXIMUM HOURS.

WHEREAS, The U.S. Supreme Court decided in Garcia v. San Antonio Metropolitan Transit Authority, et al. on 19 February 1985 that the application of minimum-wage and overtime requirements of the Fair Labor Standards Act to public mass-transit authority was not violative of any constitutional provision; and

WHEREAS, This ruling reverses an earlier Supreme Court decision in National League of Cities v. Usery which required compliance by state and local governments only for their employees who were employed in "nontraditional" jobs or activities of state and local government; and

WHEREAS, The effect of the Garcia decision is to broadly apply the federal minimum-wage and overtime law to integral operations of state and local governments; and

WHEREAS, Virtually all employees of state and local government bodies are now covered by the provisions of the Fair Labor Standards Act; and

WHEREAS, The City and County of San Francisco will be subject to U.S. Labor Department enforcement actions requiring compliance with the Act from 15 April 1985 even though investigations may not start until later and may incur liability for back pay to meet the terms of the Federal Labor Standards Act; and

WHEREAS, The City and County of San Francisco will be required to set aside funds for this potential liability; and

WHEREAS, Services provided by the City and County of San Francisco may have to be cut or taxes may have to be raised to meet this unexpected burden; and

WHEREAS, S. 1434 will address this problem by exempting states and their political subdivisions from the maximum hours provisions of the Fair Labor Standards Act; now therefore be it

RESOLVED, That it is the policy of the City and County of San Francisco to support the enactment of S. 1434; and be it

FURTHER RESOLVED, That copies of this resolution be transmitted for signature to the Mayor, with the request that she transmit same to our representatives in the Fifth and Sixth Congressional Districts, the United States Senators from the State of California, the President of the United States and the San Francisco Legislative Representative in Washington, D.C., with the direction to take all actions necessary and appropriate to carry out the intent of this resolution as speedily as possible.

Adopted on date of introduction — Board of Supervisors, San Francisco, August 19, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, ~~Molinari~~, ~~Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Mary Lee Butler
ACTING Clerk

13-85-9 AUG 23 1985
File No. Approved

Mayor

FILE NO. 42-85-95 RESOLUTION NO. 752-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF TWENTY-EIGHTH AVENUE.

RESOLVED, That permission is granted to close to vehicular traffic a portion of 28th Avenue, between Lincoln Way and Irving Irving Street, from 11:00 a.m. to 10:00 p.m., on September 1, 1985, for a block party; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

Adopted on date of introduction — Board of Supervisors, San Francisco, August 19, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp~~, Maher, ~~Molinari, Nelder, Renne~~, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Kopp Molinari Nelder Renne

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

AUG 23 1985

ACTING Clerk

42-85-95

File No.

AUG 23 1985

Approved

Mayor

FILE NO. 42-85-96 RESOLUTION NO. 753-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF STEUART STREET.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Steuart Street, between Mission and Howard Streets, from 7:30 p.m. to 12:00 midnight, on September 3, 1985, for exhibition sponsored by the Jewish Community Museum; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT
SEP 16 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, August 19, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp, Maher, Molinari, Nelder~~, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp Maher Molinari Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Mary Anne Buler
ACTING Clerk

42-85-96 AUG 23 1985
File No. Approved

Mayor

FILE NO. 223-84-5 7/16/85 Amended in M&D Cmte. 8/2/85 RESOLUTION NO. 754-85

(Downtown Plan EIR)

ADOPTING FINAL ENVIRONMENTAL IMPACT REPORT, FINDING AND DETERMINING THAT ADOPTION OF PERMANENT CONTROLS, AMENDING THE CITY PLANNING CODE AND ZONING MAP, TO REGULATE DEVELOPMENT IN THE C-3 (DOWNTOWN) ZONING DISTRICTS, ((AND)) TO MODIFY HEIGHT AND BULK REGULATIONS IN THE DOWNTOWN AREA PURSUANT TO CITY PLANNING COMMISSION RESOLUTION NO. 10165, AND TO PLACE A LIMIT ON THE AMOUNT OF OFFICE DEVELOPMENT THAT MAY BE APPROVED CITYWIDE WILL HAVE A SIGNIFICANT IMPACT ON THE ENVIRONMENT AND ADOPTING AND INCORPORATING FINDINGS OF FINAL ENVIRONMENTAL IMPACT REPORT.

NOTE: Additions to first draft are underlined; deletions are indicated by ((double parentheses)).

WHEREAS, On March 16, 1984, the Department of City Planning published a draft environmental impact report, EE81.3, for the Downtown Plan, affecting property generally within the C-3 (Downtown Commercial) districts, San Francisco, California and considering the effect of various limits on office development citywide; and

WHEREAS, On December 5, 1984 this Board of Supervisors received a copy of the final report EE81.3 certified by the City Planning Commission as completed adequately, accurately and objectively, in compliance with CEQA and the State Guidelines, and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final environmental impact report, prior to consideration of adoption of permanent controls, amending the City Planning Code and Zoning Map ((,)) in the C-3 (Downtown Commercial) districts and placing a limit on the amount of office development allowed citywide; and ((now, therefore, be it))

WHEREAS, This Board proposed certain amendments to the permanent controls on July 1, 1985, which were referred to the City Planning Commission; and

WHEREAS, The City Planning Commission determined that any environmental effects that would result from the proposed amendments were encompassed within the final environmental impact report; now, therefore, be it

RESOLVED, That this Board of Supervisors has considered and reviewed the information contained in the final environmental impact report for the Downtown Plan and implementing permanent controls, concurs in the finding of the City Planning Commission that the report is adequate, accurate and objective and completed in compliance with CEQA and the State Guidelines, and adopts said final environmental impact report; and be it

FURTHER RESOLVED, That this Board hereby finds and determines that no additional statements or findings in the EIR, as authorized by the San Francisco Administrative Code Section 31.29(b), are necessary; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed adoption of permanent controls, amending the City Planning Code and Zoning Map, will have a significant impact on the environment((,)); and be it

CO 8/2/85 ~~FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final environmental impact report, EE81.3, certified by the City Planning Commission on October 18, 1984, a copy of which is on file with the Clerk of the Board of Supervisors.~~

9460D

DOCUMENTS DEPT.
SEP 1 0 1985
PUBLIC LIBRARY

SUPERVISOR SILVER

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Maher Molinari Nelder Renne Silver Ward

Noes: Supervisors Britt Hongisto Kennedy Kopp Walker

I hereby certify that the foregoing resolution
was adopted by the Board of Supervisors
of the City and County of San Francisco

Mary Anne Buler
ACTING Clerk

File No.
223-84-5

AUG 29 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 223-84-5.1 RESOLUTION NO. 755-85

(Downtown Plan Findings)

ADOPTING FINDINGS FOR ADOPTION OF THE DOWNTOWN PLAN PERMANENT CONTROLS AND LIMITATION ON OFFICE DEVELOPMENT.

WHEREAS, This Board has adopted an ordinance amending the City Planning Code and Zoning Map for the C-3 (Downtown Commercial) districts and placing a limit on the amount of office development approval citywide; and

WHEREAS, The final environmental impact report for that ordinance determined that the ordinance will have a significant impact on the environment; and

WHEREAS, This Board has considered and reviewed the information contained in the final environmental impact report prior to adoption of that ordinance; now, therefore, be it

RESOLVED, That this Board adopts the findings set forth in contained in File 223-84-5.1 Attachment A/for the ordinance amending the City Planning Code and Zoning Map for the C-3 (Downtown Commercial) districts and placing a limit on the amount of office development approved citywide, which ordinance is contained in Board File No. 223-84-4.

9460D

DOCUMENTS DEPT.
SEP 10 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Maher Molinari Nelder Renne Silver Ward

Noes: Supervisors Britt Hongisto Kennedy Kopp Walker

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Buler
ACTING Clerk

File No. 223-84-5.1

AUG 29 1985
Date Approved

Mayor

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Barry Barron, Acting General Manager, Recreation and Park Department, August 19-23;
Arthur H. Coleman, member, Port Commission, September 3-5;
Robert H. Feldman, Executive Director, Board of Permit Appeals, August 29-September 9;
J. Edward Fleishell, member, Airports Commission, August 24-31;
Bonnie L. Gibson, member, Retirement Board, August 29-September 9;
Howard Gloyd, member, Civil Service Commission, August 14-18;
Tommy Harris, member, Recreation and Park Commission, September 8-23;
John H. Hauff, Librarian, Law Library, September 12-October 4;
Amy Meyer, member, Recreation and Park Commission, August 30-September 22;
Cornelius P. Murphy, Chief, Police Department, October 12-16;
John M. Sanger, member, Public Utilities Commission, August 16-18 and September 7-October 8;
Edwin S. Sarsfield, General Manager, Department of Social Services, September 10-13;
Boyd G. Stephens, Chief Medical Examiner, September 23-27;
Dmitri Vedensky, Jr., member, Art Commission, August 10-29, 1985.

5750A
8/26/85

DOCUMENTS DEPT.
SEP 10 1985
PUBLIC LIBRARY

August 26, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors Britt, Hongisto, Kennedy, ~~Kopp, Maher~~, Molinari, Nelder, Renne, Silver, Walker, ~~Ward~~

~~Noes: Supervisors~~ .....

Absent: Supervisors Kopp Maher Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Mary Anne Bailey
ACTING Clerk

1-85
File No.

AUG 29 1985
Approved

Mayor

[Municipal Railway Fares]

URGING THE MAYOR TO REQUEST THE PUBLIC UTILITIES COMMISSION TO EXTEND THE SUSPENSION OF A PORTION OF THE MUNICIPAL RAIL ADULT MONTHLY FAST PASS.

WHEREAS, By its Resolution No. 84-0331 the Public Utilities Commission approved a suspension of four dollars ($4.00) of the Municipal Railway Adult Monthly Fast Pass, which suspension was subsequently approved by the Board of Supervisors; and

WHEREAS, That suspension is scheduled to expire on August 31, 1985, at which time an Adult Monthly Fast Pass will once again cost twenty-four dollars ($24.00); and

WHEREAS, This suspension in the Adult Monthly Fast Pass rate has increased the rate of sales as well as the convenience of the Muni to regular riders, expedited the boarding process and eased Muni's burden of monitoring cash payments, as contemplated at the time the suspension was initiated; now, therefore, be it

RESOLVED, That the Board of Supervisors respectfully urges the Mayor to request the Public Utilities Commission to extend the suspension of a portion of the Municipal Railway Adult Monthly Fast Pass, so that the benefits and advantages of the reduction may continue for riders and the Muni alike; and, be it

FURTHER RESOLVED, That the Clerk of the Board is directed to transmit copies of this resolution to Her Honor, the Mayor, with the request that she do everything possible to effectuate the intent of this resolution.

0054E

SUPERVISOR MOLINARI

BOARD OF SUPERVISORS

DOCUMENTS DEPT.
SEP 10 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Bulen
Acting Clerk

File No. 7-85-18

Date Approved

Mayor

September 3, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

FILE NO. 14-85 RESOLUTION NO. 758-85

[Garbage Liens]

CONFIRMING REPORT OF DELINQUENT CHARGES FOR REFUSE COLLECTION SERVICES SUBMITTED BY THE DIRECTOR OF PUBLIC HEALTH, AS MODIFIED TO THE DATE OF ADOPTION OF THIS RESOLUTION, AND CREATING SPECIAL ASSESSMENTS AND LIENS BASED THEREON.

RESOLVED, That after public hearing on August 19, 1985, of any and all objections to the report of the Director of Public Health dated August 8, 1985, modified to the date of adoption hereof, on delinquent charges for refuse collection services paid for by the City and County on behalf of specified property owners, as provided by the San Francisco Municipal Code (Health Code), Section 291, this Board does hereby confirm said report and assessment of costs incurred as modified, and as shown on report on file in the office of the Clerk of the Board of Supervisors, File No. 14-85 and by reference made a part hereof; and be it

FURTHER RESOLVED, That the Clerk of the Board be and he is hereby directed to transmit a certified copy of this resolution and its attached report to the Assessor and the Tax Collector who shall cause the amount of said assessment in each case to be added to the next regular bill for taxes levied against the property, with a clear notation thereof on said bill.

5894A/73A

DOCUMENTS DEPT.
SEP 1 0 1985

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Nelder Renne Silver Walker Ward

Absent: Supervisors Hongisto Kopp Molinari

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Rose Barbera
ACTING Clerk

File No. 14-85

AUG. 29 1985
Date Approved

Mayor

FILE NO. 14-85-1 RESOLUTION NO. 759-85

[Garbage Liens]

CONFIRMING REPORT OF DELINQUENT CHARGES FOR REFUSE COLLECTION SERVICES SUBMITTED BY THE DIRECTOR OF PUBLIC HEALTH, AS MODIFIED TO THE DATE OF ADOPTION OF THIS RESOLUTION, AND CREATING SPECIAL ASSESSMENTS AND LIENS BASED THEREON.

RESOLVED, That after public hearing on August 26, 1985, of any and all objections to the report of the Director of Public Health dated August 8, 1985, modified to the date of adoption hereof, on delinquent charges for refuse collection services paid for by the City and County on behalf of specified property owners, as provided by the San Francisco Municipal Code (Health Code), Section 291, this Board does hereby confirm said report and assessment of costs incurred as modified, and as shown on report on file in the office of the Clerk of the Board of Supervisors, File No. 14-85-1 and by reference made a part hereof; and be it

FURTHER RESOLVED, That the Clerk of the Board be and he is hereby directed to transmit a certified copy of this resolution and its attached report to the Assessor and the Tax Collector who shall cause the amount of said assessment in each case to be added to the next regular bill for taxes levied against the property, with a clear notation thereof on said bill.

5894A/73A

DOCUMENTS DEPT.
SEP 16 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Baker
ACTING Clerk

File No. 14-85-1

AUG 29 1985
Date Approved

Mayor

FILE NO. 18-85-24 RESOLUTION NO. 760-85

[Stop Intersections]

DESIGNATING AND RESCINDING CERTAIN INTERSECTIONS AS "STOP" INTERSECTIONS.

RESOLVED, That pursuant to the provisions of the California Vehicle Code, the following intersection is hereby designated as a "Stop" intersection, and the Department of Public Works is hereby authorized and directed to cause "Stop" signs to be installed thereat as designated below:

STOP INTERSECTIONS - ESTABLISH

Hudson Court and Ingalls Street, northeast corner, stopping westbound Hudson Court traffic.

Kearny and Union Streets, northwest corner, stopping southbound Kearny Street traffic.

44th Avenue and Ortega Street, northwest and southeast corners, stopping northbound and southbound 44th Avenue traffic.

Palou Avenue and Ingalls Street, northeast and southwest corners, stopping eastbound and westbound Palou Avenue traffic.

25th Street and Pennsylvania Avenue, northwest and southeast corners, stopping north- and southbound Pennyslvania Avenue traffic (makes this a four-way Stop).

STOP INTERSECTIONS - RESCIND

Kearny and Union Streets, northeast and southwest corners, stopping westbound and eastbound Union Street traffic.

SEP 16 1985

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Bulen
ACTING Clerk

File No. 18-85-24

AUG 29 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 19-85-16 RESOLUTION NO. 761-85

[Parking Regulations]

ENACTING PARKING REGULATIONS ON VARIOUS STREETS.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted as designated below:

PARKING METER AREA 4 - EXTEND

North Point Street, both sides, between Jones and Powell Streets.

Mason Street, both sides, between Beach and Bay Streets.

Powell Street, west side, between Beach and Bay Streets.

Bay Street, north side, between Jones and Powell Streets.

Bay Street, south side, between Mason and Powell Streets.

Beach Street, north side, between Mason and Powell Streets.

Columbus Avenue, west side, between Beach and North Point Streets.

Columbus Avenue, east side, between Leavenworth and North Point Streets.

Leavenworth Street, west side, between Columbus Avenue and North Point Street.

DOCUMENTS DEPT.
SEP 16 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Baker
Clerk

File No. 19-85-16

AUG 29 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 25-85-32 RESOLUTION NO. 762-85

(contract)

RESOLUTION CONCURRING WITH THE CONTROLLER'S CERTIFICATION THAT SECURITY SERVICES CAN BE PRACTICALLY PERFORMED FOR THE DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO GENERAL HOSPITAL, BY A PRIVATE CONTRACTOR FOR A LOWER COST THAN SIMILAR SERVICES PERFORMED BY CITY AND COUNTY EMPLOYEES.

WHEREAS, the electorate of the City and County of San Francisco passed Proposition J in November 1976 adding Section 8.300-1 to the Charter allowing City Departments to contract with private companies for specific services which can be practically performed for a lower cost than similar work by City and County employees; and

WHEREAS, Department of Public Health has sought and received estimates from a private contractors and wishes to contract for Security Services and,

WHEREAS, the Controller has certified on May 23, 1985 that said services can be performed at a lower cost to the City and County by private contractor than by employees of the City and County; NOW THEREFORE, be it

RESOLVED, that the Board of Supervisors hereby concurs with the Controller's certification and approves and authorizes the Department of Public Health to contract for Security Services.

APPROVED:

Health Commission

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

SEP 17 1985

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Acting Clerk

File No. 25-85-32

AUG 29 1985
Date Approved

Mayor

FILE NO. 26-85-5 RESOLUTION NO. 163 85

[Street Cleaning]

ENACTING PARKING REGULATIONS ON VARIOUS STREETS IN THE MARINA DISTRICT FOR THE STREET CLEANING PROGRAM.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted as designated in Exhibit "A" which is attached hereto and made a part hereof:

DOCUMENTS DEPT.
SEP 16 1985
PUBLIC LIBRARY

ORIGINAL

80N80

EXHIBIT "A"

File: Street Cleaning

Report: Marina Dist

July 18, 1985

Street Name	Blk#	Side A	Day	In Effect	Side B	Day	In Effect
Alhambra	000	North	Thu	1200 to 1400	South	Fri	1000 to 1200
Alhambra	100	North	Tue	1200 to 1400	South	Fri	1000 to 1200
Alhambra	200	North	Tue	1200 to 1400	South	Fri	1000 to 1200
Avila	000	No/We	Tue	1000 to 1200	So/Ea	Mon	1200 to 1400
Baker	2500	East	xxx	-Withdrawal-	West	xxx	-Withdrawal-
Baker	2600	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	2700	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	2800	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	2900	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3000	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3100	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3200	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3300	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3400	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3500	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3600	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Baker	3700	East	Mon	1100 to 1300	West	Thu	1100 to 1300
Bay	1100	North	Fri	0600 to 0800	South	M&W	0600 to 0800
Bay	1200	North	Tue	1000 to 1200	South	Fri	1000 to 1200
Bay	1300	North	Tue	1000 to 1200	South	Fri	1000 to 1200
Bay	1400	North	Tue	1000 to 1200	South	Fri	1000 to 1200
Bay	1500	North	Tue	1000 to 1200	South	Thu	1000 to 1200
Bay	1600	North	Tue	1000 to 1200	South	Thu	1200 to 1400
Bay	1700	North	Tue	1000 to 1200	South	Thu	1200 to 1400
Bay	2100	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Bay	2200	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Bay	2300	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Bay	2400	North	Wed	0600 to 0800	South	Tue	0600 to 0800
Beach	1500	North	Mon	1200 to 1400	South	Thu	1200 to 1400
Beach	1600	North	Mon	1200 to 1400	South	Thu	1200 to 1400
Beach	1700	North	Fri	1100 to 1300	South	Mon	1200 to 1400
Beach	1800	North	Fri	1100 to 1300	South	Mon	1200 to 1400
Beach	1900	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Beach	2000	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Beach	2100	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Beach	2200	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Beach	2300	North	Fri	1100 to 1300	South	Tue	1100 to 1300
Broderick	2500	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	2600	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	2700	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	2800	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	2900	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	3000	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	3100	East	Thu	1100 to 1300	West	Mon	1100 to 1300
Broderick	3200	East	Thu	1200 to 1400	West	Mon	1100 to 1300
Broderick	3300	East	Thu	1200 to 1400	West	Mon	1100 to 1300
Broderick	3400	East	Thu	1200 to 1400	West	Mon	1100 to 1300
Broderick	3500	East	Thu	1200 to 1400	West	Mon	1100 to 1300
Broderick	3600	East	Thu	1200 to 1400	West	Mon	1100 to 1300
Broderick	3700	East	Thu	1200 to 1400	West	Mon	1100 to 1300
Buchanan	2700	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Buchanan	2800	East	Mon	0900 to 1100	West	Thu	0900 to 1100

EXHIBIT "A"

File: Street Cleaning
Report: Marina Dist July 18, 1985

Street Name	Blk#	Side A	Day	In Effect			Side B	Day	In Effect		
Buchanan	2900	East	Mon	0900	to	1100	West	Thu	0900	to	1100
Buchanan	3000	East	Mon	0900	to	1100	West	Thu	0900	to	1100
Buchanan	3100	East	Mon	0900	to	1100	West	Thu	0900	to	1100
Buchanan	3200	East	Mon	0900	to	1100	West	Thu	0900	to	1100
Buchanan	3300	East	Mon	0900	to	1100	West	Thu	0900	to	1100
Buchanan	3600	East	Tue	1000	to	1200	West	Fri	1000	to	1200
Buchanan	3700	East	Tue	1000	to	1200	West	Fri	1000	to	1200
Capra	000	North	Tue	1100	to	1300	South	Fri	1100	to	1300
Capra	100	North	Tue	1100	to	1300	South	Fri	1100	to	1300
Capra	150	North	Tue	1100	to	1300	South	Fri	1100	to	1300
Casa	000	No/Ea	Tue	1000	to	1200	So/We	Mon	1200	to	1400
Cervantes	000	No/Ea	Tue	1000	to	1200	So/We	Fri	1000	to	1200
Cervantes	100	No/Ea	Tue	1000	to	1200	So/We	Thu	1200	to	1400
Cervantes	200	No/Ea	Tue	1000	to	1200	So/We	Thu	1200	to	1400
Chestnut	1300	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Chestnut	1400	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Chestnut	1500	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Chestnut	1600	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Chestnut	1900	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Chestnut	2000	North	MWF	0600	to	0800	South	TTh	0600	to	0800
Chestnut	2100	North	MWF	0600	to	0800	South	TTh	0600	to	0800
Chestnut	2200	North	MWF	0600	to	0800	South	TTh	0600	to	0800
Chestnut	2300	North	MWF	0600	to	0800	South	TTh	0600	to	0800
Chestnut	2400	North	Fri	0600	to	0800	South	Tue	0600	to	0800
Chestnut	2500	North	Fri	1200	to	1400	South	Tue	1200	to	1400
Chestnut	2600	North	Fri	1200	to	1400	South	Tue	1200	to	1400
Divisadero	2600	East	Mon	1000	to	1200	West	Thu	1000	to	1200
Divisadero	2700	East	Mon	1000	to	1200	West	Thu	1000	to	1200
Divisadero	2800	East	Mon	1000	to	1200	West	Thu	1000	to	1200
Divisadero	2900	East	Mon	1000	to	1200	West	Thu	1000	to	1200
Divisadero	3000	East	Mon	1000	to	1200	West	Thu	1000	to	1200
Divisadero	3100	East	Mon	1000	to	1200	West	Thu	1000	to	1200
Divisadero	3200	East	MWF	0600	to	0800	West	TTh	0600	to	0800
Divisadero	3300	East	Mon	1200	to	1400	West	Thu	1200	to	1400
Divisadero	3400	East	Mon	1200	to	1400	West	Thu	1200	to	1400
Divisadero	3500	East	Mon	1200	to	1400	West	Thu	1200	to	1400
Divisadero	3600	East	Mon	1200	to	1400	West	Thu	1200	to	1400
Divisadero	3700	East	Mon	1200	to	1400	West	Thu	1200	to	1400
Divisadero	3800	East	Mon	1200	to	1400	West	Thu	1200	to	1400
Filbert	1500	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	1600	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	1700	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	1800	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	1900	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	2000	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	2100	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	2200	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	2300	North	Tue	0900	to	1100	South	Fri	0900	to	1100
Filbert	2400	North	Tue	1200	to	1400	South	Fri	1200	to	1400
Filbert	2500	North	Tue	1200	to	1400	South	Fri	1200	to	1400
Filbert	2600	North	Tue	1200	to	1400	South	Fri	1200	to	1400
Filbert	2700	North	Tue	1200	to	1400	South	Fri	1200	to	1400

EXHIBIT "A"

File: Street Cleaning
Report: Marina Dist July 18, 1985

Street Name	Blk#	Side A	Day	In Effect	Side B	Day	In Effect
Filbert	2800	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Fillmore	2700	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Fillmore	2800	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Fillmore	2900	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Fillmore	3000	East	MWF	0600 to 0800	West	TTh	0600 to 0800
Fillmore	3100	East	MWF	0600 to 0800	West	TTh	0600 to 0800
Fillmore	3200	East	MWF	0600 to 0800	West	TTh	0600 to 0800
Fillmore	3300	East	MWF	0600 to 0800	West	TTh	0600 to 0800
Fillmore	3400	East	Mon	0600 to 0800	West	Fri	1000 to 1200
Fillmore	3500	East	Mon	0600 to 0800	West	Fri	1000 to 1200
Fillmore	3600	East	Tue	0900 to 1100	West	Fri	1000 to 1200
Fillmore	3700	East	Tue	0900 to 1100	West	Fri	1000 to 1200
Fillmore	3800	East	Tue	0900 to 1100	West	Fri	1000 to 1200
Francisco	1100	North	Mon	0600 to 0800	South	xxx	xxx
Francisco	1200	North	Fri	0900 to 1100	South	Tue	1000 to 1200
Francisco	1300	North	Fri	0900 to 1100	South	Tue	1000 to 1200
Francisco	1400	North	Fri	0900 to 1100	South	Tue	1000 to 1200
Francisco	1500	North	Fri	0900 to 1100	South	Tue	1000 to 1200
Francisco	2200	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Francisco	2300	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Francisco	2400	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Francisco	2500	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Franklin	2300	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	2400	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	2500	East	Mon	0800 to 1000	West	Thu	0600 to 0800
Franklin	2600	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	2700	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	2800	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	2900	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	3000	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Franklin	3100	East	Mon	0800 to 1000	West	Thu	0800 to 1000
Gough	2400	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	2500	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	2600	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	2700	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	2800	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	2900	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	3000	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	3100	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Gough	3200	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Green	1500	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	1600	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	1700	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	1800	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	1900	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	2000	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	2100	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	2200	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	2300	North	Fri	0800 to 1000	South	Tue	0800 to 1000
Green	2400	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Green	2500	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Green	2600	North	Tue	1200 to 1400	South	Fri	1200 to 1400

EXHIBIT "A"

File: Street Cleaning
Report: Marina Dist July 18, 1985

Street Name	Blk#	Side A	Day	In Effect	Side B	Day	In Effect
Green	2700	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Green	2800	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Greenwich	1500	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	1600	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	1700	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	1800	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	1900	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	2000	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	2100	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	2200	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Greenwich	2300	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Greenwich	2400	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Greenwich	2500	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Greenwich	2600	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Greenwich	2700	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Greenwich	2800	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Harris	000	North	Tue	0900 to 1100	South	Tue	0900 to 1100
Jefferson	1400	North	Thu	1200 to 1400	South	Mon	1200 to 1400
Jefferson	1800	North	Tue	1100 to 1300	South	Fri	1100 to 1300
Jefferson	1900	North	Tue	1100 to 1300	South	Fri	1100 to 1300
Jefferson	2000	North	Tue	1100 to 1300	South	Fri	1100 to 1300
Laguna	2600	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	2700	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	2800	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	2900	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	3000	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	3100	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	3200	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	3300	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna	3400	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Laguna*	3400+	East	Fri	1000 to 1200	West	Tue	1000 to 1200
Laguna*	3400+	East	Fri	1000 to 1200	West	Tue	1000 to 1200
Lombard	1400	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Lombard	1500	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Lombard	1600	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Lombard	1700	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Lombard	1800	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Lombard	1900	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2000	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2100	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2200	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2300	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2400	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2500	North	TTh	0600 to 0800	South	MWF	0600 to 0800
Lombard	2600	North	Tue	1200 to 1400	South	Fri	1200 to 1400
Lombard	2700	North	Tue	1200 to 1400	South	Wed	0600 to 0800
Lyon	2600	East	Thu	1100 to 1300	West	Wed	0600 to 0800
Lyon	2700	East	Thu	1100 to 1300	West	Wed	0600 to 0800
Lyon	2800	East	Thu	1100 to 1300	West	Wed	0600 to 0800
Lyon	2900	East	Thu	1100 to 1300	West	Wed	0600 to 0800
Lyon	3000	East	Thu	1100 to 1300	West	Wed	0600 to 0800
Lyon	3100	East	Thu	1100 to 1300	West	Wed	0600 to 0800

EXHIBIT "A"

File: Street Cleaning
Report: Marina Dist July 18, 1985

Street Name	Blk#	Side A	Day	In Effect	Side B	Day	In Effect
Lyon	3200	East	Tue	0600 to 0800	West	Wed	0600 to 0800
Lyon	3300	East	Thu	1100 to 1300	West	Thu	1100 to 1300
Magnolia	000	North	Fri	0900 to 1100	South	Wed	0600 to 0800
Mallorca	000	East	Tue	0900 to 1100	West	Fri	0900 to 1100
Mallorca	050	East	Tue	0900 to 1100	West	Thu	1200 to 1400
Mallorca	100	East	Tue	0900 to 1100	West	Tue	1200 to 1400
Mallorca	150	East	Tue	0900 to 1100	West	Tue	1200 to 1400
Mallorca	200	East	Mon	1200 to 1400	West	Tue	1100 to 1300
Marina	000	North	Wed	No MSC Signs	South	Tue	1000 to 1200
Marina	100	North	Wed	No MSC Signs	South	Tue	1000 to 1200
Marina	200	North	Wed	No MSC Signs	South	Tue	1000 to 1200
Marina	300	North	Wed	No MSC Signs	South	Tue	0900 to 1100
Marina	400	North	Wed	No MSC Signs	South	Tue	1000 to 1200
Marina	500	North	Wed	No MSC Signs	South	Tue	1000 to 1200
Marina	600	North	Wed	No MSC Signs	South	Tue	1100 to 1300
Marina	700	North	Wed	No MSC Signs	South	Tue	1100 to 1300
Marina	800	North	Wed	No MSC Signs	South	Tue	1100 to 1300
Moulton	000	North	Tue	0900 to 1100	South	Fri	0900 to 1100
Moulton	100	North	Tue	0900 to 1100	South	Fri	0900 to 1100
Moulton	200	North	Tue	0900 to 1100	South	Fri	0900 to 1100
Normandie	000	East	Thu	1000 to 1200	West	Thu	1000 to 1200
North Point	1500	North	Thu	0900 to 1100	South	Mon	0900 to 1100
North Point	1600	North	Thu	0900 to 1100	South	Mon	0900 to 1100
North Point	1700	North	Thu	1200 to 1400	South	Mon	1200 to 1400
North Point	2100	North	Tue	1100 to 1300	South	Fri	1100 to 1300
North Point	2200	North	Tue	1100 to 1300	South	Fri	1100 to 1300
North Point	2300	North	Tue	1100 to 1300	South	Fri	1100 to 1300
Octavia	2500	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	2600	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	2700	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	2800	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	2900	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	3000	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	3100	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	3200	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Octavia	3300	East	Mon	0900 to 1100	West	Thu	0900 to 1100
Perine	000	East	Fri	0900 to 1100	West	Tue	0900 to 1100
Pierce	2600	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Pierce	2700	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Pierce	2800	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Pierce	2900	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Pierce	3000	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Pierce	3100	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Pierce	3200	East	MWF	0600 to 0800	West	TTh	0600 to 0800
Pierce	3300	East	Fri	0900 to 1100	West	Tue	0900 to 1100
Pierce	3400	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Pierce	3500	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Pixley	000	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Pixley	100	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Pixley	200	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Prado	000	North	Tue	1000 to 1200	South	Mon	1200 to 1400
Retiro	000	East	Thu	1200 to 1400	West	Mon	1200 to 1400

EXHIBIT "A"

File: Street Cleaning
Report: Marina Dist July 18, 1985

Street Name	Blk#	Side A	Day	In Effect	Side B	Day	In Effect
Retiro	100	East	Thu	1200 to 1400	West	Tue	1000 to 1200
Richardson	000	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Richardson	100	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Richardson	200	North	Tue	0600 to 0800	South	Mon	0600 to 0800
Rico	000	No/Ea	Thu	1200 to 1400	So/We	Tue	1100 to 1300
Scott	2600	East	Thu	1000 to 1200	West	Mon	1000 to 1200
Scott	2700	East	Thu	1000 to 1200	West	Mon	1000 to 1200
Scott	2800	East	Thu	1000 to 1200	West	Mon	1000 to 1200
Scott	2900	East	Thu	1000 to 1200	West	Mon	1000 to 1200
Scott	3000	East	Thu	1000 to 1200	West	Mon	1000 to 1200
Scott	3100	East	Thu	1000 to 1200	West	Mon	1000 to 1200
Scott	3200	East	TTh	0600 to 0800	West	MWF	0600 to 0800
Scott	3300	East	Fri	0900 to 1100	West	Mon	1200 to 1400
Scott	3400	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Scott	3500	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Scott	3600	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Scott	3700	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Scott	3800	East	Thu	1200 to 1400	West	Mon	1200 to 1400
Steiner	2700	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Steiner	2800	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Steiner	2900	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Steiner	3000	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Steiner	3100	East	Mon	1000 to 1200	West	Thu	1000 to 1200
Steiner	3200	East	Thu	0600 to 0800	West	Mon	0600 to 0800
Steiner	3300	East	TTh	0600 to 0800	West	MWF	0600 to 0800
Toledo	000	North	Fri	1000 to 1200	South	Thu	1200 to 1400
Union	1500	North	Fri	0600 to 0800	South	Tue	0600 to 0800
Union	1600	North	Fri	0600 to 0800	South	Tue	0600 to 0800
Union	1700	North	MWF	0600 to 0800	South	TTh	0600 to 0800
Union	1800	North	MWF	0600 to 0800	South	TTh	0600 to 0800
Union	1900	North	MWF	0600 to 0800	South	TTh	0600 to 0800
Union	2000	North	MWF	0600 to 0800	South	TTh	0600 to 0800
Union	2100	North	MWF	0600 to 0800	South	TTh	0600 to 0800
Union	2200	North	MWF	0600 to 0800	South	TTh	0600 to 0800
Union	2300	North	Fri	0900 to 1100	South	Tue	0900 to 1100
Union	2400	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Union	2500	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Union	2600	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Union	2700	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Union	2800	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Vallejo	1400	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	1500	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	1600	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	1700	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	1800	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	1900	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	2000	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	2100	North	Tue	0800 to 1000	South	Fri	1200 to 1400
Vallejo	2200	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	2300	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	2400	North	Tue	0800 to 1000	South	Fri	0800 to 1000
Vallejo	2500	North	Fri	1200 to 1400	South	Tue	1200 to 1400

EXHIBIT "A"

File: Street Cleaning
Report: Marina Dist July 18, 1985

Street Name	Blk#	Side A	Day	In Effect	Side B	Day	In Effect
Vallejo	2600	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Vallejo	2700	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Vallejo	2800	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Vallejo	2900	North	Fri	1200 to 1400	South	Tue	1200 to 1400
Van Ness	2500	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Van Ness	2600	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Van Ness	2700	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Van Ness	2800	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Van Ness	2900	East	Thu	0800 to 1000	West	Mon	0800 to 1000
Van Ness	3000	East	Tue	0600 to 0800	West	Mon	0800 to 1000
Van Ness	3100	East	Tue	0600 to 0800	West	Fri	0600 to 0800
Van Ness	3200	East	Tue	0600 to 0800	West	Fri	0600 to 0800
Webster	2600	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	2700	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	2800	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	2900	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	3000	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	3100	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	3200	East	Thu	0900 to 1100	West	Mon	0900 to 1100
Webster	3500	East	Fri	1000 to 1200	West	Tue	0900 to 1100
Webster	3600	East	Fri	1000 to 1200	West	Tue	0900 to 1100
Webster	3700	East	Fri	1000 to 1200	West	Tue	0900 to 1100
Webster	3800	East	Fri	1000 to 1200	West	Tue	0900 to 1100

ZZZ end rou

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Silver Walker

No~~es~~ Supervisor~~s~~ Renne

Absent: Supervisor~~s~~ Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 26-85-5

AUG 2 9 1985

Date Approved

Mayor

FILE NO. 30-85-83 RESOLUTION NO. 764-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND CRESTWOOD HOSPITALS, INC. IN THE AMOUNT OF ~~$811,219~~ $803,419.

RESOLVED, that the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND CRESTWOOD HOSPITALS, INC. to provide Subacute Locked Skilled Nursing Services: 24-Hour and Partial Day to the residents of San Francisco and fully set forth in File No 30-85-83 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

DOCUMENTS DEPT.
SEP 17 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Acting Clerk

File No. 30-85-83

AUG 29 1985
Date Approved

Mayor

FILE NO. 30-85-84 RESOLUTION NO. 765-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND COMMUNITY CRISIS SERVICES, IN THE AMOUNT OF ~~$1,687,485~~ $1,593,000.

RESOLVED, that the contract between the CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND COMMUNITY CRISIS SERVICES to provide Crisis, Individual, Collateral Assessment, and Medication Outpatient Services. to the residents of San Francisco and fully set forth in File No 30-85-84 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-84

AUG 29 1985
Date Approved

Mayor

FILE NO. 30-85-85 RESOLUTION NO. 766-85

(Contract Modification)

APPROVING THE THIRD MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND TELECARE CORPORATION, IN THE AMOUNT OF $956,718.

RESOLVED, that the Third Modification to the contract between the CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND TELECARE CORPORATION increasing 24-Hour Psychiatric Inpatient Services to the residents of San Francisco and fully set forth File No. 30-85-85 of this Board of Supervisors be and it is hereby approved for the period January 1, 1985 through June 30, 1985.

RECOMMENDED:

David Mc Degar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 30-85-85

AUG 29 1985
Date Approved

Mayor

FILE NO. 30-85-86 RESOLUTION NO. 76785

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND PACIFIC MENTAL HEALTH SERVICES, INC., IN THE AMOUNT OF ~~$2,677,152~~ $2,651,411.

RESOLVED, that the contract between the City and County of San Francisco, Department of Public Health COMMUNITY MENTAL HEALTH SERVICES and PACIFIC MENTAL HEALTH SERVICES, INC. to provide Day Care, 24-Hour, Outpatient, and Community Outreach Services to the residents of San Francisco and fully set forth in File No. 30-85-86 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided , however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 30-85-86

AUG 29 1985

Date Approved

Mayor

FILE NO. 30-85-87 RESOLUTION NO. 768-85

(Contract Modification)

APPROVING THE FIRST MODIFICATION TO THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND ST. MARY'S HOSPITAL AND MEDICAL CENTER, MCAULEY'S NEUROPSYCHIATRIC INSTITUTE, IN THE AMOUNT OF $120,000.

RESOLVED, that the First Modification to the contract between the City and County of San Francisco, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES and St. Mary's Hospital and Medical Center, McAuley's Neuropsychiatric Institute increasing Child and Adult Inpatient Services to the residents of San Francisco and fully set forth File No. 30-85-87 of this Board of Supervisors be and it is hereby approved for the period June 1, 1985 through June 30, 1985.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Bulan
ACTING Clerk

File No. 30-85-87

AUG 29 1985
Date Approved

Mayor

FILE NO. 30-85-88 RESOLUTION NO. 764-85

(Contract)

APPROVING THE CONTRACT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND RAMSELL CORPORATION, IN THE AMOUNT OF $715,015.

RESOLVED, that the contract between the CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC HEALTH, COMMUNITY MENTAL HEALTH SERVICES AND RAMSELL CORPORATION to provide outpatient pharmacy services to the residents of San Francisco and fully set forth in File No. 30-85-88 of this Board of Supervisors be and it is hereby approved for the period July 1, 1985 through June 30, 1986; provided, however, that contract shall be reviewed after six months.

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 30-85-88

AUG 29 1985
Date Approved

Mayor

RESOLUTION NO. 2[illegible]

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT RECLASSIFICATION OF PROPERTY FROM AN RH-3 (HOUSE, THREE-FAMILY) DISTRICT TO A C-M (HEAVY COMMERCIAL) DISTRICT OF PROPERTY LOCATED AT 3238-3248 - 17TH STREET (AT CAPP STREET), LOTS 14, 15 AND 15A IN ASSESSOR'S BLOCK 3570, WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On February 22, 1985, the Department of City Planning issued a preliminary negative declaration, 84.369E, for the property located at 3238-3248 - 17th Street (at Capp Street), Lots 14, 15 and 15A in Assessor's Block 3570, San Francisco, California; and

WHEREAS, On April 26, 1985, this Board of Supervisors received a copy of the final negative declaration 84.369E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the reclassification of property from an RH-3 (House, Three-Family) district to a C-M (Heavy Commercial) district of property located at 3238-3248 - 17th Street (at Capp Street), Lots 14, 15 and 15A in Assessor's Block 3570; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determines that the proposed reclassification of the subject property from an RH-3 (House, Three-Family) district to a C-M (Heavy Commercial) district will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 84.369E, issued by the Department of City Planning on March 5, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By _____
Dean L. Macris
Director of Planning

DOCUMENTS DEPT.
SEP 1 0 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Hongisto Kennedy Maher Silver Walker Ward

Noes: Supervisors Britt Kopp Molinari Renne

Absent: Supervisor Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

_____
ACTING Clerk

File No. 36-85-6.1

AUG 2 9 1985
Date Approved

_____
Mayor

FILE NO. 36-85-12.1 RESOLUTION NO. 711-85

(Zoning Change, 85.44EZC)

ADOPTING FINAL NEGATIVE DECLARATION, FINDING AND DETERMINING THAT RECLASSIFICATION OF PROPERTY LOCATED AT 2401-2405 SIXTEENTH STREET, LOT 1 IN ASSESSOR'S BLOCK 3965, WILL HAVE NO SIGNIFICANT IMPACT ON THE ENVIRONMENT, AND ADOPTING AND INCORPORATING FINDINGS OF FINAL NEGATIVE DECLARATION.

WHEREAS, On April 19, 1985, the Department of City Planning issued a preliminary negative declaration, 85.44E, for the property located at 2401-2405 Sixteenth Street, Lot 1 in Assessor's Block 3965, San Francisco, California; and

WHEREAS, On July 1, 1985, this Board of Supervisors received a copy of the final negative declaration 85.44E issued by the Department of City Planning; and

WHEREAS, This Board has conducted a public hearing on the matter of adoption of the final negative declaration prior to consideration of the reclassification of property from an RH-3 (House, Three-Family) district to an M-1 (Light Industrial) district of property located at 2401-2405 Sixteenth Street, Lot 1 in Assessor's Block 3965; now, therefore be it

RESOLVED, That this Board of Supervisors has considered and reviewed the final declaration and adopts said final negative declaration; and be it

FURTHER RESOLVED, That this Board of Supervisors hereby finds and determined that the proposed reclassification of the subject property from an RH-3 (House, Three-Family) district to an M-1 (Light Industrial) district will have no significant impact on the environment; and be it

FURTHER RESOLVED, That this Board of Supervisors adopts and incorporates herein by reference thereto the findings of the final negative declaration, 85.44E, issued by the Department of City Planning on May 7, 1985, a copy of which is on file with the Clerk of the Board of Supervisors.

RECOMMENDED:
CITY PLANNING COMMISSION

By for Dean L. Macris
Director of Planning

DOCUMENTS DEPT.
SEP 1 0 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder Renne Silver Walker

Absent: Supervisors Maher Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 36-85-12.1

AUG 29 1985
Date Approved

Mayor

FILE NO. 38-85-12 RESOLUTION NO. 772-85

ACCEPTANCE OF GIFT

ACCEPTING A GIFT FROM A DONOR FOR USE BY THE PATIENTS OF LAGUNA HONDA HOSPITAL FOR THEIR RECREATIONAL, SOCIAL AND EDUCATIONAL NEEDS.

RESOLVED, That this Board of Supervisors does hereby accept a partial gift of $5,000.00 in cash from the Estate of Marie M. Lewis, for use by the patients of Laguna Honda Hospital, Department of Public Health.

DOCUMENTS DEPT.
SEP 10 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Ann Burton
ACTING Clerk

File No. 38-85-12

AUG 29 1985
Date Approved

Mayor

FILE NO. 42-85-85 RESOLUTION NO. 773-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open;

Lombard Street, between Grant Avenue and Coit Tower, from 10:00 a.m. to 4:00 p.m., on September 21, 1985, for Telegraph Hill Dwellers Annual Picnic at Pioneer Park;

Jefferson Street, between Hyde Street and the dead end, from 11:00 a.m. to 6:00 p.m., on October 5, 1985, for fund-raising sponsored by the Arthritis Foundation;

Green Street, between Jones and Leavenworth Streets, from 8:00 a.m. to 6:00 p.m., on September 22, 1985, for Russian Hill Neighbors block party;

Velasco Avenue, between Santos and Pasadena Streets, from 9:00 a.m. to 5:00 p.m., on September 21, 1985, for carnival and rummage sale sponsored by St. Phillip Missionary Baptist Church;

Alma Street, between Belvedere and Cole Streets, from 12:00 noon to 6:00 p.m., on October 19, 1985, for block party;

Onondaga Street, between Mission Street and Alemany Boulevard, from 2:00 to 6:00 p.m., on September 19, 1985, for dedication of St. Mary's Adult Day Health Program;

Taylor Street, between California and Sacramento Streets, from 8:00 to 9:00 a.m., on September 29, 1985, for installation ceremony for Dean of Grace Cathedral;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
SEP 18 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Rose Barbera
ACTING Clerk

File No. 42-85-85

AUG 29 1985
Date Approved

Dianne Feinstein
Mayor

FILE NO. 42-85-86 RESOLUTION NO. 774-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF CORTLAND AVENUE; PROVIDING FOR MUNICIPAL RAILWAY REIMBURSEMENT.

RESOLVED, That permission is granted to close to vehicular traffic a portion of Cortland Avenue, between Andover and Folsom Streets, from 9:00 a.m. to 6:00 p.m., on September 28, 1985, for a street fair; provided, however, that intersections remain open; and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth; and, be it

FURTHER RESOLVED, That the Municipal Railway shall be reimbursed for added expenses in the amount of $839.00 incurred by it during the hours of the closure in having to adjust its operations and schedules.

DOCUMENTS DEPT.
SEP 18 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 42-85-86

AUG 29 1985
Date Approved

Mayor

FILE NO. 42-85-90 RESOLUTION NO. 775-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTION OF VARIOUS STREETS.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets; provided, however, that intersections remain open;

Linda Street, between 19th and Valencia Streets, from 10:00 a.m. to 9:00 p.m., on August 31, 1985, for dedication of a mural;

Fulton Street, between Octavia and Webster Streets, from 9:00 a.m. to 6:00 p.m., on August 31, 1985, for "Back-to-School" Festival, sponsored by Friends of the Western Addition Cultural Center;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
SEP 1 8 1985
PUBLIC LIBRARY

Adopted—Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~

Absent: Supervisors Hongisto Kopp MOLINARI

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Mary Anne Bulen
Clerk

42-85-90 AUG 29 1985
File No. Approved

Mayor

FILE NO. ~~42-85-91~~ RESOLUTION NO. 776-85

[Street Closing]

AUTHORIZING TEMPORARY CLOSING OF PORTIONS OF VARIOUS STREETS.

RESOLVED, That permission is granted to close to vehicular traffic portions of the following streets for the California Latin-American Pride Festival and parade; provided, however, that intersections remain open;

Capp Street, between 19th and 23rd Streets, from 9:00 a.m. to 12:00 noon, on September 8, 1985, for parade assembly;

Grove Street, between Polk and Larkin Streets, from 9:00 a.m. to 6:00 p.m., on September 8, 1985, for festival;

Polk Street, between McAllister and Grove Streets, from 6:00 a.m., September 7, to 9:00 p.m., September 8, 1985, for stage construction;

and, be it

FURTHER RESOLVED, That at all times during the period authorized for the temporary closing and occupancy of said streets, such permission is granted subject to those conditions contained in Section 2.71 of the San Francisco Administrative Code which are by reference incorporated herein and made a part hereof as though fully set forth.

DOCUMENTS DEPT.
SEP 18 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Butler
ACTING Clerk

File No. 42-85-91

AUG 29 1985
Date Approved

Mayor

FILE NO. 47-85-8 RESOLUTION NO. 777-85

(Metering Off-Street Parking Sites)

APPROVING INSTALLATION OF PARKING METERS AT VARIOUS OFF-STREET PARKING SITES

WHEREAS, The municipal off-street parking sites at 1355-6th Avenue and 5200 Geary Boulevard are presently equipped with multi-space meters; and

WHEREAS, It is desirable to replace said multi-space meters at the above-referenced sites with regular parking meters for ease of maintenance and enforcement; and

WHEREAS, The Parking Authority has budgeted funds for creation of a municipal off-street site to be located at 1340 7th Avenue; and

WHEREAS, The Parking Authority has recommended that the above-referenced off-street parking sites be equipped with regular parking meters; now, therefore, be it

RESOLVED, That regular parking meters be installed at the municipal off-street parking sites located at 1340 7th Avenue, 1355 6th Avenue and 5200 Geary Boulevard; and be it

FURTHER RESOLVED, That said meters shall be in effect from 9 AM to 6 PM and the rate shall be 20¢ per hour during the hours of operation, with a one-hour parking limit.

26/85
jcl

APPROVED AS TO FORM:

GEORGE AGNOST
City Attorney

By _____
Deputy City Attorney

DOCUMENTS DEPT.
SEP 10 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Baker
ACTING Clerk

File No. 47-85-8

AUG 29 1985
Date Approved

Mayor

FILE NO. 64-85-26 RESOLUTION NO. 778-85

RO #6035

(Sublease of Property)

AUTHORIZING SUBLEASE OF REAL PROPERTY AT 1440 HARRISON STREET FOR THE DEPARTMENT OF SOCIAL SERVICES.

RESOLVED, In accordance with the approval of the Department of Social Services and the Director of Property that the Mayor and Clerk of the Board of Supervisors, on behalf of the City and County of San Francisco, are hereby authorized and directed to execute a written sublease with Thomas and Theodore Eden as Sublessor for that entire property known as 1440 Harrison Street also being Lot 16 in Assessor's Block 3520, San Francisco, California, for office use by the Department of Social Services.

The sublease shall commence as soon as alterations are completed and accepted by City and end June 30, 2005, at a rental of $66,750.00 per month. City will occupy said premises for the entire sublease term expiring June 30, 2005, unless funds for rental payments are not appropriated in any subsequent fiscal year, at which time City may terminate this sublease with one hundred twenty (120) days prior written notice to Sublessor.

City agrees to hold Sublessor harmless from and against any claim or liability for any injury or damage to any person or property occurring in or about the leased premises resulting from any negligence of City, its agents, employees, invitees and contractors in the use of the premises herein demised.

APPROVED:

Edwin S. Lorsfeld
General Manager, Social Services

Wallace Wortman
Director of Property

Available: $66,750.00
Appropriation No.
01-001-45-00-00 1460 647727

John C Farrell
Controller

JUL 25 1985

SEP 16 1985

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Nelder Renne Silver Walker

Absent: Supervisors Molinari Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Maybeline Buler
ACTING Clerk

File No.
64-85-26

AUG 2 0 1985
Date Approved

Mayor

FILE NO. 134-85-1 RESOLUTION NO. 779-85

AUTHORIZING THE DEPARTMENT OF CITY PLANNING TO APPLY FOR, ACCEPT, AND EXPEND GRANT FUNDS FROM THE ECONOMIC DEVELOPMENT ADMINISTRATION FOR ECONOMIC DEVELOPMENT PLANNING ACTIVITIES.

WHEREAS, The United States Department of Commerce provides financial assistance for economic development planning activities under Section 302(a) of the Public Works and Economic Development Act, to be administered by the Economic Development Administration (EDA); and

WHEREAS, The Department of City Planning has carried out an economic development planning program with 302(a) funds for the past several years; and

WHEREAS, EDA has indicated that the City and County of San Francisco is eligible for up to $55,000 in 302(a) grant funds for the period from July 1, 1985 through June 30, 1986; now, therefore, be it

RESOLVED, That this Board of Supervisors authorizes the Department of City Planning to apply for, accept, and expend grant funds up to an amount of $55,000 from the Economic Development Administration for economic development planning activities.

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Molinari Nelder Renne Silver Walker

Absent: Supervisors Maher Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 134-85-1

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-44 RESOLUTION NO. 780-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL, TO APPLY FOR A GRANT in the amount of $40,650 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE HEPATITIS B VACCINE STUDY.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control, is hereby authorized to apply for a grant from the Department of Health and Human Services for continuation of the Hepatitis B Vaccine Study for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Grant Division

Health Commission

DOCUMENTS DEPT.
SEP 17 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-44

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-45 RESOLUTION NO. 781-85

(Grant - State Funds)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY SUBSTANCE ABUSE SERVICES, DIVISION OF DRUG PROGRAMS TO ACCEPT AND EXPEND FUNDS IN THE AMOUNT OF $28,853 FROM THE STATE OF CALIFORNIA, DEPARTMENT OF ALCOHOL AND DRUG PROGRAMS FOR THE PROVISION OF DRUG ABUSE SERVICES TO WOMEN WHO ARE RESIDENTS OF THE CITY AND COUNTY OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Community Substance Abuse Services, Division of Drug Programs is hereby authorized to ~~apply for,~~ accept and expend a grant in the amount of $28,853 from the State of California, Department of Alcohol and Drug Programs for drug abuse services to women who are residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 146-85-45

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-46 RESOLUTION NO. 782-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEATH, COMMUNITY PUBLIC HEALTH SERVICES, TO ACCEPT AND EXPEND A GRANT OF $31,500 FROM THE MARCH OF DIMES FOR PRENATAL DRUG EDUCATION SERVICES. PRIOR FILE NUMBER: 146-85-11.

RESOLVED, that the Department of Public Health, Community Public Health Services is hereby authorized to accept and expend a grant of $31,500 from the March of Dimes for prenatal drug education services to the residents of San Francisco. Prior File number: 146-85-11.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

DOCUMENTS DEPT.
SEP 17 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-46

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-47 RESOLUTION NO. 783-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL, TO APPLY FOR A GRANT FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE SEXUALLY TRANSMITTED DISEASE PREVENTION PROJECT.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control, is hereby authorized to apply for a grant from the Department of Health and Human Services for continuation of the Sexually Transmitted Disease Prevention Project for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ASSISTANT Clerk

File No. 146-85-47

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-48 RESOLUTION NO. 784-85

(Grant - Federal)

AUTHORIZING THE DIPARTMENT OF PUBLIC HEALTH, COMMUNICABLE DISEASE CONTROL, TO APPLY FOR A GRANT FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR SURVEILLANCE AND EPIDEMIOLOGIC INVESTIGATION OF AIDS.

RESOLVED, that the Department of Public Health, Communicable Disease Control, is hereby authorized to apply for a grant from the Department of Health and Human Services for continuation of Surveillance and Epidemiologic Investigations of AIDS for for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division
RJ Brennon

APPROVED:

Health Commission

DOCUMENTS DEPT.
SEP 17 1986
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

File No.
146-85-48

AUG 29 1985
Date Approved

ACTING Clerk

Mayor

FILE NO. 146-85-49 RESOLUTION NO. 785-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL TO APPLY FOR A GRANT FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE COLLABORATIVE EPIDEMIOLOGIC STUDY OF AIDS IN THE HEPATITIS B COHORT.

RESOLVED, that the Department of Public Health, Bureau of Communicable Disease Control, is hereby authorized to apply for a grant from the Department of Health and Human Services for continuation of the Collaborative Epidemiologic Study of AIDS in the Hepatitis B Cohort for the residents of San Francisco.

RECOMMENDED:

Diane Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H
Director of Health

Grant Division

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 146-85-49

AUG 2 9 1985
Date Approved

Mayor

FILE NO. 146-85-50 RESOLUTION NO. 786-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH BUREAU OF COMMUNICABLE DISEASE CONTROL, TO APPLY FOR A GRANT FROM THE DEPARMENT OF HEALTH AND HUMAN SERVICES FOR THE AIDS TRANSFUSED BLOOD STUDY.

RESOLVED, that the Department of Public Health Bureau of Communicable Disease Control is hereby authorized to apply for a grant from the Department of Health and Human Services for continuation of Transfused Blood Study for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
R.J. Brannon

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 146-85-50

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-51 RESOLUTION NO. 787-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY PUBLIC HEALTH SERVICES, TO APPLY FOR GRANTS TOTALING $285,000 FROM VARIOUS PRIVATE SOURCES FOR MENTAL HEALTH EDUCATION, PREVENTION AND COUNSELING SERVICES TO STUDENTS AT BALBOA HIGH SCHOOL.

RESOLVED, that the Department of Public Health, Community Public Health Services, is hereby authorized to apply for grants totaling $285,000 from various private sources for mental health education, prevention and counseling services to students at Balboa High School for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division
N Brown 7/29/85

APPROVED:

Health Commission

DOCUMENTS DEPT.
SEP 17 1985
SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Acting Clerk

File No. 146-85-51

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-52 RESOLUTION NO. 788-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF HEALTH PROMOTION AND EDUCATION, TO APPLY FOR A GRANT OF $50,000 FROM THE AMERICAN CANCER SOCIETY FOR A PUBLIC EDUCATION CAMPAIGN ON HEALTH AND SAFETY IN THE WORKPLACE FOR THE RESIDENTS OF SAN FRANCISCO.

RESOLVED, that the Department of Public Health, Bureau of Health Promotion and Education, is hereby authorized to apply for a grant of $50,000 from The American Cancer Society for a public education campaign on health and safety in the workplace for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Grant Division
7/29/85

Health Commission

DOCUMENTS DEPT.
SEP 17 1985
SAN FRANCISCO PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Acting Clerk

File No. 146-85-52

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-53 RESOLUTION NO. 789-85

(Grant - Private)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, COMMUNITY PUBLIC HEALTH SERVICES, TO ACCEPT AND EXPEND A GRANT OF $45,935 FROM THE SAN FRANCISCO FOUNDATION FOR PRENATAL DRUG EDUCATION SERVICES. PRIOR RESOLUTION TO APPLY FOR THESE FUNDS IS FILE # 146-85 - 11.

RESOLVED, that the Department of Public Health, Community Public Health Services, is hereby authorized to accept and expend a grant of $45,935 from the San Francisco Foundation for prenatal drug education services to the residents of San Francisco. Prior resolution to apply for these funds is file #146 - 85 - 11.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

Grant Division
R Sherman 7/24/85

APPROVED:

Health Commission

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

ACTING Clerk

File No. 146-85-53

AUG 2 9 1985
Date Approved

Mayor

FILE NO. 146-85-54 RESOLUTION NO. 790-85

(Grant - Federal)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, CENTRAL ADMINISTRATION, TO APPLY FOR, ACCEPT AND EXPEND A GRANT OF $25,000 FROM THE FEDERAL OFFICE OF REFUGEE RESETTLEMENT FOR PLANNING FOR A PREPAID GROUP HEALTH PLAN FOR REFUGEES.

RESOLVED, that the Department of Public Health, Central Administration, is hereby authorized to apply for, accept and expend a grant of $25,000 from the Federal Office of Refugee Resettlement for the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division

7/29/85

DOCUMENTS DEPT.
SEP 17 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Bulay
ACTING Clerk

File No.
146-85-54

AUG 29 1985
Date Approved

Mayor

FILE NO. 146-85-55 RESOLUTION NO. 711-85

(Grant - State)

AUTHORIZING THE DEPARTMENT OF PUBLIC HEALTH, NORTH OF MARKET HEALTH COUNCIL, INC., TO APPLY FOR A GRANT OF $250,000 FROM THE STATE DEPARTMENT OF AGING FOR KITCHEN REMODELING.

RESOLVED, that the Department of Public Health, North of Market Health Council, Inc., is hereby authorized to apply for a grant of $250,000 from The State Department of Aging for kitchen remodeling services to the residents of San Francisco.

RECOMMENDED:

Dianne Feinstein
Mayor

RECOMMENDED:

David Werdegar, M.D., M.P.H.
Director of Health

APPROVED:

Health Commission

Grant Division
7/29/85

DOCUMENTS DEPT.
SEP 17 1985

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Clerk

File No. 146-85-55

AUG 29 1985
Date Approved

Mayor

FILE NO. 208-85-8 RESOLUTION NO. 1180

[Agreement]

AUTHORIZING PACIFIC MEDICAL CENTER, MT. ZION HOSPITAL AND MEDICAL CENTER, SAN FRANCISCO GENERAL HOSPITAL, ST. MARY'S HOSPITAL AND MEDICAL CENTER, ST. FRANCIS MEMORIAL HOSPITAL, FRENCH HOSPITAL, LANGLEY PORTER PSYCHIATRIC INSTITUTE, AND GLADMAN MEMORIAL HOSPITAL, DESIGNATED AS 72-HOUR EVALUATION AND 14-DAY INTENSIVE TREATMENT FACILITIES, PURSUANT TO THE WELFARE AND INSTITUTIONS CODE 5150 AND 5250 ET. SEQ., AND TO COMPLY WITH DESIGNATED FACILITIES' AGREEMENT AS SPECIFIED BY SAN FRANCISCO COMMUNITY MENTAL HEALTH SERVICES.

WHEREAS, California Administrative Code 820 or Article 3, Subchapter 4 requires designation of facilities by resolution of the Board of Supervisors;

WHEREAS, said designated facilities agree to comply with California Administrative Code, Subchapter 4, Code 821; San Francisco Community Mental Health Services has developed an agreement for participation as designated facilities in San Francisco Community Mental Health Services as set forth in Board of Supervisors' File Number 208-85-8.

NOW THEREFORE, be it

RESOLVED, that the Board of Supervisors designate Pacific Medical Center, Mt. Zion Hospital and Medical Center, San Francisco General Hospital, St. Mary's Hospital and Medical Center, St. Francis Memorial Hospital, French Hospital, Langley Porter Psychiatric Institute, and Gladman Memorial Hospital, as 72-Hour Evaluation and 14-Day Intensive Treatment Facilities effective through June 30, 1986, and authorize San Francisco Community Mental Health Services to enter into agreements with said facilities.

APPROVED:

David Werdegar, M.D., M.P.H.
Director of Health

RECOMMENDED:

Health Commission

BOARD OF SUPERVISORS

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

File No. 208-85-8

AUG 29 1985
Date Approved

Acting Clerk

Mayor

FILE NO. 348-85-3 RESOLUTION NO. 793-85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND CHARILA FOUNDATION CATHOLIC YOUTH ORGANIZATION TO PROVIDE FUNDS FOR IN-HOME INTENSIVE TREATMENT SERVICES TO FAMILIES WITH CHILDREN AT RISK OF PLACEMENT OR WHERE REUNIFICATION OF THE FAMILY IS THE GOAL FOR FISCAL YEAR 1985-1986, COMMENCING SEPTEMBER 1985.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the entering into of the Agreement with Charila Foundation Catholic Youth Organization in the amount of forty-six thousand four hundred forty dollars ($46,440.00) for in-home intensive treatment services to families with children at risk of placement or in placement pursuant to Sections 18965-18967 of the Welfare and Institutions Code, and be it further

RESOLVED, That said contract may contain an indemnification provision holding the State of California harmless, and be it further

RESOLVED, That the persons listed below are authorized to sign the above-referenced Agreement for the City and County of San Francisco.

Director of Purchasing

General Manager, Department of Social Services

President, Social Services Commission

DOCUMENTS DEPT.
SEP 10 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Kennedy Maher Molinari Nelder Renne Walker Ward

Absent: Supervisors Hongisto Kopp Silver

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Anne Buker
Acting Clerk

File No. 348-85-3

AUG 29 1985
Date Approved

Mayor

FILE NO. 348-85-4 RESOLUTION NO. 794-85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, UNIVERSITY OF CALIFORNIA, SAN FRANCISCO TO PROVIDE FUNDS FOR CRISIS INTERVENTION AND EXTENDED TREATMENT TO FAMILIES WITH CHILDREN AT HIGH RISK FROM ABUSE AND NEGLECT FOR FISCAL YEAR 1985-1986, COMMENCING SEPTEMBER 1985.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco authorizes the entering into of the Agreement with The Regents of the University of California, University of California, San Francisco in the amount of thirty-eight thousand seven hundred dollars ($38,700.00) for crisis intervention and extended treatment to families with high risk children pursuant to Sections 18965-18967 of the Welfare and Institutions Code; and be it further

RESOLVED, That the said contract contain an indemnification provision holding the State of California harmless, and be it further

RESOLVED, That the persons listed below are authorized to sign the above-referenced Agreement for the City and County of San Francisco.

Director of Purchasing

General Manager, Department of Social Services

President, Social Services Commission

DOCUMENTS DEPT.
SEP 10 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Mary Rose Burke
ACTING Clerk

File No. 348-85-4

AUG 29 1985
Date Approved

Mayor

FILE NO. 348-85-5 RESOLUTION NO. 715 85

AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND THE SAN FRANCISCO CHILD ABUSE COUNCIL, INC. TO PROVIDE FUNDS FOR PROFESSIONAL TRAININGS AND COMMUNITY EDUCATION TO THE PUBLIC ON CHILD ABUSE AND THROUGH THE MEDIA GENERATE GREATER PUBLIC AWARENESS OF THE PROBLEM OF CHILD ABUSE FOR FISCAL YEAR 1985-86, COMMENCING SEPTEMBER 1985.

RESOLVED, That the Board of Supervisors of the City and County of San Francisco shall contract with Child Abuse Council, Inc. in the amount of thirty-two thousand two hundred fifty ($32,250.00) for the provision of professional training, public education and development of parents' self-help groups pursuant to Sections 18965-18967 of the Welfare and Institutions Code, and be it further

RESOLVED, That said contract may contain an indemnification provision holding the State of California harmless, and be it further

RESOLVED, That the persons holding the positions listed below are authorized to sign the above referenced Agreement for the City and County of San Francisco.

Director of Purchasing

General Manager, Department of Social Services

President, Social Services Commission

DOCUMENTS DEPT.
SEP 16 1985
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 19, 1985

Ayes: Supervisors Britt Hongisto Maher Molinari Nelder Renne Silver Walker

Absent: Supervisors Kennedy Kopp Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

Marlene Buber
ACTING Clerk

File No. 348-85-5

AUG 29 1985
Date Approved

Mayor

FILE NO. 354-85 RESOLUTION NO. 716-85

[Parking Regulations]

ENACTING PARKING REGULATIONS ON HAIGHT STREET.

RESOLVED, That in accordance with the provisions of the California Vehicle Code and the San Francisco Traffic Code, the following regulations governing the parking of vehicles are hereby adopted as designated below:

PARKING METER AREA 3 - EXTEND

Haight Street, between Webster and Steiner Streets, north and south sides.

DOCUMENTS DEPT.
SEP 16 1985
SAN FRANCISCO
PUBLIC LIBRARY

Adopted - Board of Supervisors, San Francisco August 26, 1985

Ayes: Supervisors Britt Hongisto Kennedy Kopp Maher Molinari Nelder Renne Silver Walker

Absent: Supervisor Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

AUG 29 1985

Mary Anne Baker
ACTING Clerk

File No. 354-85

AUG 27 1985
Date Approved

Dianne Feinstein
Mayor

File No. 93-85-3 Resolution No. 797-85

1 RATIFYING MEMORANDUM OF UNDERSTANDING WITH THE SERVICE EMPLOYEES
2 INTERNATIONAL UNION LOCALS 790, 250, and 535, FOR TWO (2) YEARS,
3 JULY 1, 1985 THROUGH JUNE 30, 1987.
4 Whereas, the City and County of San Francisco pursuant to State
5 law and provisions of the Employee Relations Ordinance of the City and
6 County has met and conferred with the Service Employees International
7 union, Locals 790, 250, and 535; and
8 Whereas, said meeting and conferring by the City's Employee
9 Relations Division has resulted in the reaching of agreement on
10 various issues of hours and other terms and conditions of employemnt
11 in March 1985; now, therefore, be it
12 RESOLVED, That the Board of Supervisors does hereby ratify the
13 following Memorandum of Understanding between the City and County and
14 the Service Employees International Union, Locals 790, 250, and 535.
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30 Supervisor Wendy Nelder

SEP 1 0 1985

Adopted - Board of Supervisors, San Francisco August 12, 1985

Ayes: Supervisors Britt Hongisto Kennedy Maher Molinari Silver Walker Ward

Noes: Supervisors Kopp Renne

Absent: Supervisors Nelder

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco

John L. Taylor
Clerk

File No.
93-85-3

Unapproved
Date Approved

Dianne Feinstein
Mayor

The foregoing measure, having been adopted by the Board of Supervisors at the meeting of August 12, 1985 was referred to her Honor, the Mayor, in accordance with the provisions of Section 2.302 of the Charter and was returned by her under the date of August 22, 1985, with her disapproval and veto thereon.

The Board of Supervisors, on August 26, 1985, overrode the Mayor's disapproval and veto by the following vote:

AYES: Britt Hongisto Kennedy Maher Molinari Nelder Silver Walker Ward

NOES: Kopp Renne

[DEVIL'S SLIDE BYPASS ROAD]

URGING THE STATE COASTAL COMMISSION TO DENY AMENDMENTS TO THE LOCAL COASTAL PLAN TO PERMIT A FOUR LANE ROADWAY AT DEVIL'S SLIDE.

WHEREAS, The State Coastal Act of 1976 clearly states that Route One should remain a two-lane, scenic road in rural areas; and

WHEREAS, Caltrans has applied to the County of San Mateo for an amendment to the County's Local Coastal Program that would permit an inland bypass along the "Adopted Alignment" in the Devil's Slide area that would be between 85 and 106 feet wide, and has proposed to construct a four-lane expressway within this right of way, with the possibility of expanding the expressway to six lanes in the future; and

WHEREAS, Such a road is clearly contrary to the letter and the spirit of the Coastal Act mandate for a scenic two-lane road, and would be a statewide precedent for other segments of Route One throughout California's Coastal Zone; and

WHEREAS, The Board of Supervisors of San Mateo County has voted to amend its Local Coastal Plan to permit Caltrans' proposed freeway-expressway project; and

WHEREAS, There are alternatives that are less environmentally damaging than the Adopted Alignment, that conform to the Coastal Act, and these alternatives would have less long-term effects upon coastal resources, specifically on prime agricultural lands and sensitive habitats, and would not have the growth-inducing impacts which would negatively affect nearby coastal counties; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco urges the Coastal Commission to continue to deny the requested amendments to the San Mateo County Land Use Plan; and be it

FURTHER RESOLVED, That this resolution be transmitted to the Coastal Commission, our representatives in the State Legislature, and the Boards of Supervisors of San Mateo and Santa Cruz Counties.

DOCUMENTS DEPT.
SEP 23 1985
PUBLIC LIBRARY

Adopted—Board of Supervisors, San Francisco ..... August 19, 1985

Ayes: Supervisors Britt, ~~Hongisto~~, Kennedy, ~~Kopp~~, Maher, ~~Molinari~~, Nelder, Renne, Silver, Walker, Ward.

~~Noes: Supervisors~~ .....

Absent: Supervisors ..... Hongisto Kopp Molinari

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Mary Anne Buler
ACTING Clerk

369-85
File No.

Approved ..... **Mayor**

September 3, 1985

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limitation as set forth in Section 2.302 of the Charter, becomes effective without her signature in accordance with the provisions of said Section 2.302 of the Charter.

John L. Taylor
Clerk of the Board

FILE NO. 1-85 RESOLUTION NO. 799-85

LEAVES OF ABSENCE

RESOLVED, That in accordance with the recommendation of her Honor, the Mayor, the following leaves of absence with permission to leave the State, be and they are hereby granted:

Joseph Barletta, member, Public Utilities Commission, August 29-September 3;
Sue Bierman, member, City Planning Commission, August 29-31;
Libby Denebeim, member, Board of Education, September 13-October 21;
Paul F. Denning, member, Retirement System, September 22-25;
H. Welton Flynn, Vice President, Public Utilities Commission, October 5-10;
Willie B. Kennedy, Supervisor, Board of Supervisors, September 24-October 3;
Quentin L. Kopp, Supervisor, Board of Supervisors, October 4-20;
Toby Rosenblatt, President, City Planning Commission, August 30-September 4;
Burl A. Torler, member, Police Commission, August 4 and for twenty-one (21) consecutive weekends thereafter.

9/3/85
5750A

SEP 27 1985
PUBLIC LIBRARY

Adopted on date of introduction — Board of Supervisors, San Francisco, September 3, 1985

Ayes: Supervisors Britt, Hongisto, Kennedy, Kopp, ~~Maher~~, Molinari, Nelder, Renne, Silver, ~~Walker, Ward.~~

~~Noes: Supervisors~~

Absent: Supervisors Maher Walker Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

Clerk

1-85 SEP 6 1985
File No. Approved

Mayor

FILE NO. 4-85-21 RESOLUTION NO. 800-85

URGING HER HONOR THE MAYOR TO PROCLAIM SEPTEMBER 8, 1985 AS ADULT LITERACY DAY IN SAN FRANCISCO.

WHEREAS, The growth and stability of our nation and the vitality of our cities is enhanced by the ability of citizens to read and write; and

WHEREAS, There are at least 28 million illiterate adults throughout the United States; and

WHEREAS, There is often a correlation between illiteracy and poverty, unemployment and crime; and

WHEREAS, Adults who are illiterate and lack basic skills have few institutionalized advocates and no recognized funding base; and

WHEREAS, These adults are faced with problems resulting from illiteracy which have impact upon the communities in which they live; and

WHEREAS, San Francisco is a city wherein efforts to eradicate illiteracy in adults has resulted in programs like Project Read and the San Francisco Community College Centers' basic reading programs,

NOW, THEREFORE BE IT RESOLVED that the San Francisco Board of Supervisors does hereby urge her honor the Mayor to proclaim September 8, 1985 as Adult Literacy Day in San Francisco.

DORIS M. WARD

DOCUMENTS DEPT.
SEP 2 6 1985
PUBLIC LIBRARY

September 3, 1985

Adopted on date of introduction — Board of Supervisors, San Francisco, ...

Ayes: Supervisors Britt, ~~Hongisto,~~ Kennedy, Kopp, ~~Maher,~~ Molinari, Nelder, Renne, Silver, Walker, ~~Ward.~~

~~Noes: Supervisors~~ .....

Absent: Supervisors Hongisto Maher Ward

I hereby certify that the foregoing resolution was adopted by the Board of Supervisors of the City and County of San Francisco.

John L. Taylor
Clerk

4-85-21 SEP 6 1985
File No. Approved

Dianne Feinstein
Mayor

5428 4

Utica/Omaha, Ne
Houchen
Bindery Ltd
2009